

THE WHOLE BOOKE

H. Bible
Of Psalmes,

COLLECTED INTO ENGLISH

meetre by Thomas Sternhold, Iohn Hopkins, and
others, conferred with the Hebrue, with apt
Notes to sing them withall.

*Set forth and allowed to be song in all Churches, of all
the people together, before and after morning and euening praier: as
also before and after Sermons, and moreouer in priuate houses, for
their godlie solace and comfort, laying apart all vngodlie songes
and ballads, which tend onelie to the nourishing
of vice, and corrupting
of youth.*

I A M E S. V.

* If anie be afflicted let him pray, if anie be merie, let him
sing Psalmes.

COLOSS. I. II.

* *Let the word of God dwell plenteously in you, in all wisdom, teaching
and exhorting one an other in Psalmes, Hymnes, and spirituall songes,
and sing vnto the Lord in your harts.*



Alind

gilt Turk

L O N D O N

Printed by Iohn Wolfe, for the Assignes of Richard
Day. 1 5 8 7.

Thursday Evening

Rev^d Sir,

Not being able to proceed
any farther with my work of Psalm
Tunes at present, I return you
your fine old book with many thanks
for the use of it.

It is the best and most correct
edition that I have yet met
with, and so rare that Dr Cotton
has not mentioned it in his
list.

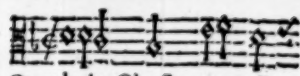
I am Rev^d Sir

Yrs respectfully
Mrs Bishop

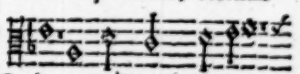
Rev Alex^r. Watson.



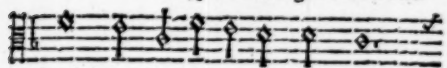
Veni Creator.



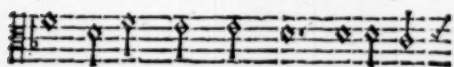
Ome holy Ghost, eternall



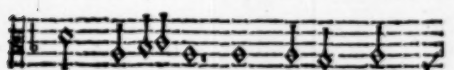
God, proceeding from aboue:



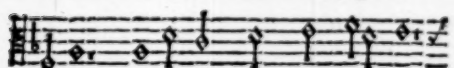
both from the Father and the Sonne,



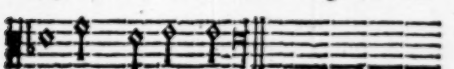
the God of peace and loue. Visite our



minds, and into vs, thy heauenly grace



inspire: that in all truth and godlinesse



we may haue true desire.

Thou art the verie comforter,
in all woe and distresse:

The heauenly gift of God most high,
which no tongue can expresse,

The fountaine and the liuely spring,
of ioy celestiall:

The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs church doth stand:

In faithfull harts writing thy lawes,
the finger of Gods hand.

According to thy promise made,
thou giu'st speech of grace:

That through thy helpe the prayse of God,
may stand in euerie place.

O holy Ghost into our wits,
send down thy heauenly light:

Kindle our harts with seruent loue,
to serue God day and night.

Strength and stablish all our weaknes,
so feeble and so fraile:

That neither flesh, the world nor diuels
against vs do preuaile.

Put backe our enemies far from vs,
and graunt vs to obtaine:

Peace in our harts with God and man,
without grudge or disdain.

And graunt O Lord, that thou being,
our leader and our guide:

We may eschew the snares of sinne
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:

That thou maiest be our comforter,
at the last dreadfull day.

The humble sute of a Sinner.

Of all strife and dissension,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Graunt vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alwaie,
one God in persons three.

Land and praise be to the father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe his spirit to send:
To all that do professe his name,
vnto the worlds end.

The humble sute of a Sinner. M.

O Lord of whom I do depend, behold
my carefull hart, and when thy will and
pleasure is, release me of my smart. Thou
seest my sorrowes what they are, my
griefe is knowne to thee, and there is
none that can remoue or take the same
from me.

But onely thou whose aide I craue,
whose mercie still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone,
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compass me about:
That I am now remediless,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:

Venite exultemus;

But euen thy Christ, my Lord and God,
which for my sins was slaine.

Whose bloudie wounds are yet to see,
though not with mortall eye:
Yet do thy saints behold them all,
and so I trust shall I.

Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I liue here in this vale,
where sinners do frequents
Assist me euer with thy grace,
my sins still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being down then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sins,
that I in thee may rest.
Then shall my hart, my tongue and voice,
be instruments of praye:
And in thy Church and house of saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. XCv.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sins,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because: hat God alone,
Is Lord magnificent:
And eke aboue all other Gods
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He looketh euerie where:
And doth behold the tops of all,
The mountaines farre and neare.

The sea and all that is therein,

Te Deum.

Are his, for he them made:
And eke, his hand hath fashioned
The earth that doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all,

He is our God, our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whome he taketh care.
This day if ye will heare his voyce
Yet harden not your heart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness
A great and grieuous crime.
Whereas your fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
What I could doe or say.

These fortie yeeres I haue bene grieved
With all this generation:
And euermore I sayd they erred,
In their imagination.

Wherewith their harts were sore combred,
Long time and many daies:
Wherefore I know assuredly,
They haue not knowne my waies.

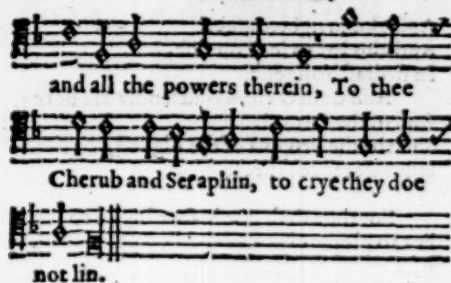
To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestially,
Nor enter in my rest.

Gloria patri,
All land and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.

W^hat all things thou hast made,
E prayse thee God we knowledge
thee, the onely Lord to be: and as eter-
nall father, all the earth doth worship
thee. To thee all Angels crye, the heauens
and

Te Deum.



O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heauen & earth thy prayse is spread,
and glory all abroad,
Th'apostles glorious companie,
yeeld prayes vnto thee:
The Prophets goodly fellowship,
prayse the continually.

The noble and victorious host,
of Martyres sound thy prayse:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honourable, true,
and onely sonne to bee.

The holy Ghost the comforter,
of glorie thou art king
O Christ, and of the father art,
the sonne eueralting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruel might:
Thou heauens kingdom didst set ope,
to each belieuing wight.
In glory of the father, thou
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

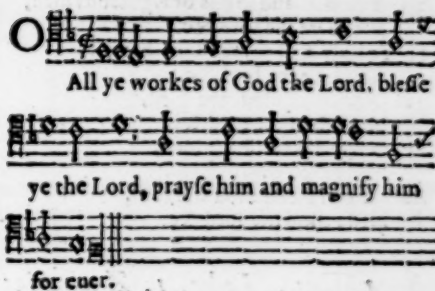
Lord helpe thy seruants whom thou hast,
bought with thy precious blood:
And in eternall glorie, set
them with thy faintes so good:
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou,
for euer the m aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchsafe vs to defend
From sinne this day: haue mercy Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three children.

The song of the three children pray-
sing God, pronoking all creatures to
doe the same.

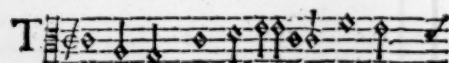


- 2 O ye the Angels of the lord,
blesse ye the lord, &c.
- 3 O ye the starrie heauens hie,
blesse ye the lord, &c.
- 4 O ye waters aboue the skye,
blesse ye the lord, &c.
- 5 O ye the powers of the lord,
blesse ye the lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the lord, &c.
- 7 O ye the glittering Stars of heauen,
blesse ye the lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the lord, &c.
- 13 O ye the frosts and chilling cold,
blesse ye the lord, &c.
- 14 O ye congeled Ice and snow,
blesse ye the lord, &c.
- 15 O ye the nights and lightsom dayes,
blesse ye the lord, &c.
- 16 O ye the darknes and the light,
blesse ye the lord, &c.
- 17 O ye the lightnings and the cloudes,
blesse ye the lord, &c.
- 18 O let the earth eke blesse the lord,
yea blesse the lord, &c.
- 19 O ye the mountaines and the hils,
blesse ye the lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the lord, &c.
- 21 O ye the euer springing wel,
blesse ye the lord, &c.
- 22 O ye the seas and ye the foulds,
blesse ye the lord, &c.
- 23 Whalles and all that in waters moue,
blesse ye the lord, &c.
- 24 O all ye flying foules of the aire,
blesse ye the lord, &c.
- 25 O all ye beastes and carrel eke,
blesse ye the lord, &c.
- 26 O ye the children of mankind,
blesse ye the lord, &c.
- 27 Let Israel eke blesse the lord,
yea blesse the lord, &c.

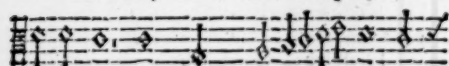
Benedi & us.

- 28 O ye the priests of God the lord,
blesse ye the lord, &c.
29 O ye the seruants of the lord,
blesse ye the lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the lord, &c.
31 Ye holy and ye meeke of hart,
blesse ye the lord, &c.
32 O Ananias blesse the lord,
blesse thou the lord, &c.
33 O Azarias blesse the lord,
blesse thou the lord, &c.
And Misael blesse thou the lord,
blesse thou the lord, &c.

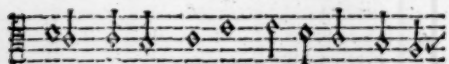
Benedictus . Luke. 1. Zacharias.



He onely Lord of Israel be prayfed



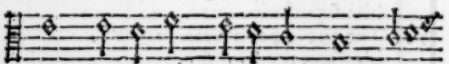
euermore. Forthroug his visitation, and



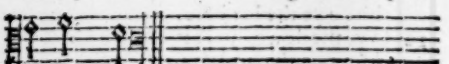
mercy kept in store, his people now he hath



redeemde, that long haue beene in thrall:



and spread abroad his sauing health, vpon



his seruants all.

In Dauids house his seruant true,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enimies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oth,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all maner feare,

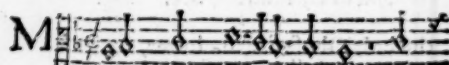
Magnificat.

And eke in righteousnes:
And also for to lead our life,
In stedfast holinesse.
And thou O child which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

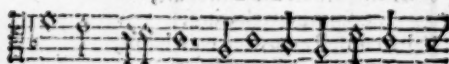
For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all the dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sins,
Is through his mercie neere.

Whereby the day spring from on high,
Is come vs for to visit:
And those for to illuminate,
Which do in darknes sit.
To lighten those that shadowed be,
With death and eke opprest:
And also for to guide their secte,
The way to peace and rest.

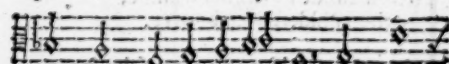
Magnificat. Luke. 1. Mary



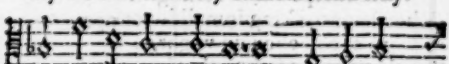
Y soule doth magnify the Lord, my



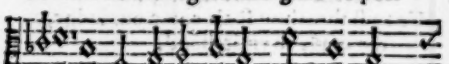
Spirit eke euermore, reioyceth in the Lord



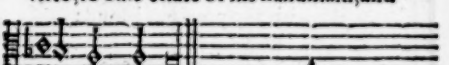
my God which is my Sauour, And why?



because he did regard and gaue respect



vnto, to base estate of his handmaid, and



let the mightie goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And prayfed day and night.

For with his mercie and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:

With

Nunc dimittis.

With all imaginati ons
That they bare in their hart.

He hath put downe the mightie ones,
From their supernal feat:
And did exalt the meeke in hart,
As he hath thought it meete.
The hungrie he replenished,
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercie euerie deale:
Hath holpen vp affiantly,
His seruant Israel.

According to his promise made,
To Abraham before:
And to his seed successiuelly,
To stand for euermore.

The song of Simeon called Nunc Dimittis.

O Lord because my harts desire, hath

wished long to see, my onely Lord and Sa-

uiour thy sonne before I dye. The ioy and

health of all mankind, desired long before:

Which now is come into the world, of mer-

cie bringing store.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.

Because mine eyes which thou hast made,
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of mig hr.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Israel.

Quicumque vult.

Quicumque vult. Athanasius.

W hat man soeuer he be, that saluation

will attaine: the Catholike beliefe he must

before all things retaine. Which faith vnles

he holy keepe and vndefiledly: without

all doubt eternally, hee shall be sure

to dye.

The Catholike beliefe is this,
that God we worship one:
In trinitie, and trinitie
in vnitie alone.

So as we neither do confound,
the persons of the three:
Ne yet the substance whole of one,
in sunder parted be.

One person of the father is,
an other of the sonne:
An other person proper of
the holy Ghost alone.
Of father, sonne, and holy Ghost,
but one the Godhead is:
Like glorie coeternall eke,
the maiestie likewise.

Such as the father is, such is
the sonne in each degree:
And such also we do belieue,
the holy Ghost to be.
Vncreat is the father, and
vncreat is the sonne:
The holy Ghost vncreat, so
vncreat is each one.

Incomprehensible father is,
incomprehensible sonne:
And comprehensible also is
the holy Ghost of none.
The father is eternall, and
the sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we belieue, that each
of these eternal be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreat hold to be.

Quicunque vult.

Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euerie one,
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the sonne,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the father is,
and Lord also the sonne:
And Lord the holy Ghost, yet are
there not thre Lords but one.

For as we are compeld to grant,
by Christian verities:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alwaie:
That either Gods be three, or that
there Lords be three to say.

Of none the father is, ne made,
ne create, nor begot:
The sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So we one father hold, not three,
one sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among them selues,
of all the persons three:
Together coeternall all,
and all coequall be.
So vnitie in trinitie,
as said it is before:
And trinitie in vnitie,
in all things we adore.

Therefore what man soeuer, that
saluation will attaine:
This faith touching the trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euerie wight:
Of the incarnating of Christ,
our Lord beluee aright,

For this the right faith is, that we,
beluee and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his fathers substance, got
before the world began:

The Lamentation.

And of his mothers substance, borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subist,
Touching his Godhead, equall with
his father God is he:
Touching his manhood, lower then
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

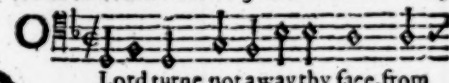
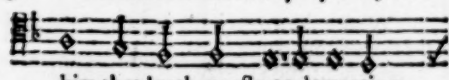
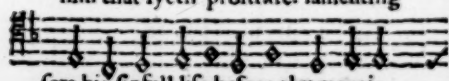
All one, not by confounding of
the substance into one:
But onely by the vnities:
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie father there:
From thence to iudge the quicke and dead,
again he shall retire.

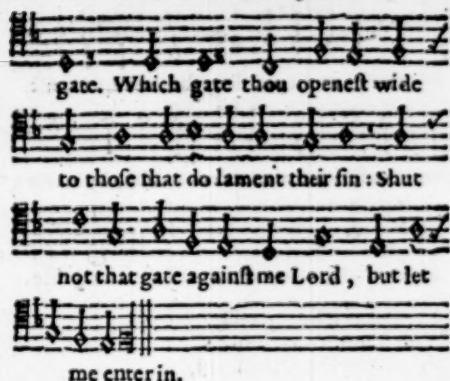
At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well,
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beluee,
who doth not faithfully
Beluee the same, without all doubt,
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M.


Lord turne not away thy face, from

him that lyeth prostrate: lamenting

fore his sinfull life, before thy mercie
gite.

The Lords Prayer.



And call me not to mine accomptes,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell,
What I haue been and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the things that bee:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things els that hath been since,
Among the sonnes of men.

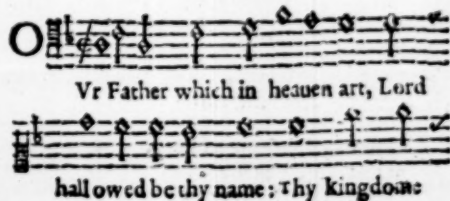
And can the things that I haue done,
Be hidden from thee: childe?
Nay, nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the childe that hath done euil,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord! I need not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the reason summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lordes Prayer or Pater Noster.



The X. Commandements.



The X. Commandements.

Audi Israel. Exod. 20.



No maner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

A 5

Ne

The Complaint of a Sinner.

Ne shalt them serue, the Lord thy God,
a ielous God am I:
That punish parents faults vnto,
the third and fourth degree.
Vpon the children that me hate,
and mercy do display:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that taketh his name in vaine,
the Lord will not excuse.
Remember that thou holie keep,
the sacred Sabbath day:
Sixe daies thou labour shalt and do,
thy needfull workes alway.

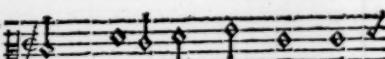
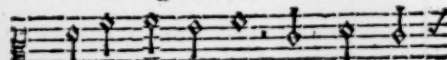
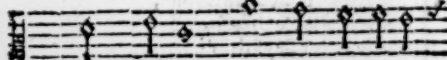
The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughtre, seruant, nor handmaide,
thine Oxe, ne yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

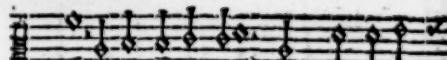
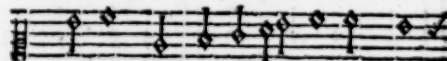
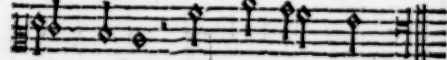
For in sixe daies God heauen and earth,
and all therein did make:
And after these his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yield honour to thy parents, that
prolongd thy daies may bee:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther, Thou shalt not,
commit adulterie:
Thou shalt not steale. Nor witnesse false,
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doeth belong:
Ne couet shalt in hauing of,
his wife to do him wrong.
Nor his manservant, nor his maide,
nor Oxe, ner Asse of his:
Nor any other thing that to,
thy neighbor proper is.

The Complaint of a Sinner.

W 
Here righteousness doeth say, Lord

for my sinfull parte, In wrath thou

shouldst mee pay, vengeance for my de-


fert: I can it not deny, but needes I must

confesse, how that continually, thy lawes

I do transgresse. Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can saie:
He sinneth not in thy sight,
Full oft and euerie daie.

The scripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doeth walke in no such path,
But he falth now and than,
In danger of thy wrath.

Then sith the case so standes,
That euen the man right wise:
Falth oft in sinfull bandes,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousness none haue:
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that poste,
Whereto I cleaue and shall:
Which is thy mercy most:
Lord let thy mercy fill:
And mitigate thy mood,
Or els we perish all:
The price of this thy blood,
Wherein mercy I call.

The scripture doeth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed eche drop for mee.
Now let those drops most sweet,
So moist my heart so drie:
That I with sin repleat,
May liue and sin may die.

That being mortified,
This sin of mine in mee:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sin:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keep,
From those infernall foes.
And from that lake so deep,

VVheras

VWhereas no mercy growes.
And I shal sing the longes,
Confirmed with the iust,
Thar vnto thee belonges,
VWhich art mine onely trust.

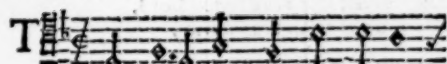
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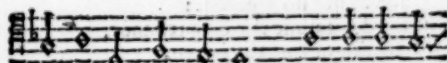
*Psalmes of Dauid in
Metre.*

Beatus vir. Psal. i. T. S.

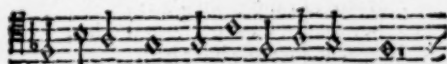
*This Psalme is set first as a preface to exhort all
godly men to studie and meditate the heauenlie
wisdomes: For they be blessed that so doo: but the
wicked contempters thereof at length shall come to
miserie.*



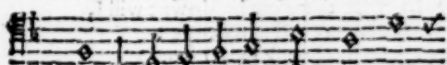
He man is blest that hath not bent,



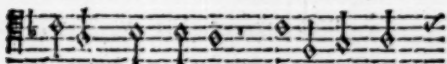
to wicked rede his eare: Nor led his life



as sinners doe, nor sat in scorners chaire.



2. But in the law of God the Lord, doth



set his whole delight: And in that lawe



doth exercise him selfe both day and night.

3 He shall be like the tree that groweth,
fast by the water side:

VVnich bringeth forth most pleasant fruit
in her due time and tide.

VVhose leaue shall neuer fade nor fall,
but flourish still and stand:

Euen so all things shall prosper well,
that this man takes in hand.

4 So shal not the vngodly men,
they shal be nothing so:

But as the dust which from the earth,
the windes driue to and fro.

5 Therefore shal not the wicked men,
in iudgement stand vpriight:
Nor yet the sinners with the iust,
shal come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:

And eke the way of wicked men,
shal quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

*David reioyces, that albeit enemies, and worldly
power rage, God will aduance his kingdom
euen to the farthest end of the world. Therefore he
exhorteth Princes humbly to submit themselves
vnder the same. Herein is signified Christ and his
kingdome.*

1 Sing this as the first Psalme.

WHy did the Gentiles tumults raise?
what rage was in their braine?

VVhy did the Iewish people muse,
seeing all is but vaine?

2 The kings and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he amongst vs sent.

3 Shal we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord wil say,
to them vpon a day:
And in his fure trouble them,
and then the Lord wil say,

6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wor:
Thou art my deare and onely sonne,
to day I thee begot.

8 All people I wil giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shalbe posselt.

9 Thou shalt them bruse euen with a mace,
as men vnder foote trod:
And as the potters sharden shalt break,
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and learnde:
By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like maner.

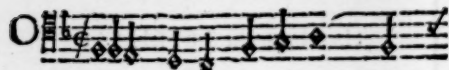
12 See that ye kiile and eke embrace,
his blessed sonne I say:
Least in his wrath ye sodenly,
perish in the mid way.

13 If once his wrath neuer so small,
shal kindle in his brest:
Oh then all they that trust in Christ,
shal happie be and blest.

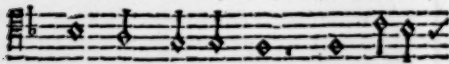
Domine

Domine quid. Psal. liii. T.S.

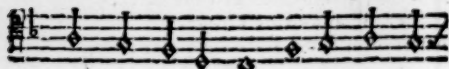
¶ David driven out of his kingdom by his sonne Absalon, was greatly tormented in minde for his sin. Therefore hee calleth vpon God, and is bold in his promises, against the terrors both of enemies and present death. then he reioyceth for the victorie giuen to him and the Church, ouer their enemies.



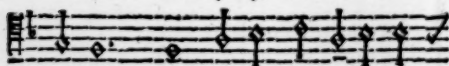
Lord, how are my foes increast, which



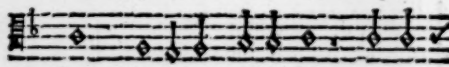
vexe me more and more: 2. They kil my



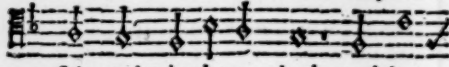
hart, when as they say, God can him not



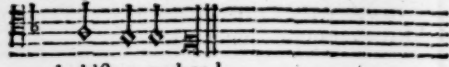
restore. 3. But thou O Lord art my de-



fence, when I am hard bestead: My wor-



ship and mine honour both, and thou



holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hembde me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauour and my aide.
7 Rise vp therefore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doeth belong,
to thee O Lord above:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. liii. T.S.

¶ David persecuted by Saule, calleth vpon God with assured trust, reprooeth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the first Psalme.

O God that art my righteousness,
Lord heare me when I call:

Thou hast set me at libertie,
when I was bound and thrall,
2 Haue mercy Lord therefore on me,
and grant me this request:
For vnto thee vncessantly
to cry I will not rest.

3 O mortall men how long will ye
my glorie thus despise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men
the Lord doeth take and chuse?
And when to him I make my plaint,
he doeth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see you your selues conuert.
6 Offer to God the sacrifice
of righteousness I say:
And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord grant me thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

¶ David persecuted by Doeg and Achitophel Saules flatterers, calleth vpon God to punish their malice. Then assured of successe, he conceived comfort.

Sing this as the 3. Psalme.

I Ncline thine eares vnto my word,
O Lord my plaint consider:
2 And heare my voice, my king, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles (O Lord):
Vaine workers of iniquitie,
thou hast awaies abhord.

6 The liars and the flatterers,
thou shalt destroy them than:
And God will hate the bloodthirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting

trusting vpon thy grace:
And reuerently wil worship thee,
toward thine holie place.

8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the waies that I shal walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throat an open sepulchre,
their tongues do glote and faine.

11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sin,
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

14 For thou with fauour wilt encrease,
the iust and righteous stil:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T.S.

¶ David for his finnes felt Gods hand, & conceived the horror of everlasting death. Therefore he desired forgiveness, & not to doe in Gods indignation. Then solemnly feeling Gods mercy he rebuketh his enemies who reioyced at his affliction.

Sing this as the 137. Psalme.

Lord in thy wrath reprove me not,
though I deferue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake, therefore O Lord,
of mercie me forbear:
And heale me Lord, for why? thou knowst
my bones do quake for feare.

3 My soule is troubled verie sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my fillie soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shal worship thee O Lord,
in the infernal pit?
6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crye.

9 He heard not onely the request,
and praier of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T.S.

¶ David falsely accused by Chus, Saules kinsman, calleth God to be his defender. First, for that his conscience did not accuse him of any euil towards Saule. Next, that it touched Gods glorie to award sentence against the wicked. And so vpon Gods mercies and promises he waxeth bolde, threatening that it shall fall on their necks, that which his enemies purposed for others.

Sing this as the third psalme.

O Lord my God, I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer mee.
2 Leastlike a Lion he me teare,
and rende in peeces smal:
VVhilst there is none to succour me,
and rid me out of thral.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse:
VVhich me pursued most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earch, and also Iaye,
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me, which wrong sustaine.

7 Then shal great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteousness,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my grieve and smart:
That doeth preserue all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he seeth his mightie hand,
euen euerie day and houre.
13 Except he change his minde I die,

for

for euen as he should smite:
He whets his sword, his bow he bendes,
syming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and sharpe:

For them that do me persecute,
whiles he doth mischief warpe.

15 But loe though he in trauel be,
of his deuillish forecast:

And of his mischief once conceiued,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:

But he shal fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:

And all the mischief that he wrought,
shal fall vpon his head.

18 I wil gine thanks to God therefore,
that iudgeth righteously:

And with a song wil praise the name,
of him that is most high.

Domine Deus noster. Psal. viii. T.S.

*The Prophet, considering the excellent liberalities
and fatherly providence of God towards man,
who he made as it were a God ouer all his works,
giveth thanks, and is astonied with the admirati-
on of the same.*

Sing this as the third Psalme.

O God our Lord, how wonderfull,
are thy workes euerie where?
Whose fame surmountes in dignitie,
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:

For in these babes thy might is scene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the starres,
in order as they stand.

4 What thing is man (Lord) thinke I then,
that thou doest him remember?

Or what is mans posteritie,
that thou doest him consider?

5 For thou hast made him litle lesse,
then Angels in degree:

And thou hast crowned him also,
with glorie and dignitie.

6 Thou hast preferd him to be Lord,
of all thy workes of wonder:

And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neat, and all beasts els,
that in the fields do feede:

8 Foules of the aire, fish in the sea,
and all that therein breede.

9 Therefore must I say once againe,
O God thou art our Lord:

How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Domine. Psal. ix. T.S.

*Dauid giuing thanks for his manifold victories re-
ceiued, desireth the same wonted helpe againe, a-
gainst his new enemies, and their malicious arro-
gancie to be destroyed.*

Sing this as the third Psalme.

With hart and mouth vnto the Lord,
will I sing laude and praise:
And speake of all his wondrous workes,
and them declare alwaies.

2 I will be glad and much reioyce,
in thee (O Lord) most high:
And make my songs extoll thy name,
about the starrie skie,

3 For that my foes are driuen back,
and turned vnto flight:
They fall downe flat and are destroide,
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the Heathen folke,
and wicked so confound:
That afterward the memorie,
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroide:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou, that he which is aboue,
for euermore shal raigne:

And in the seate of equitie,
true iudgement wil maintaine.

8 With iustice he wil keep and guide,
the world and euerie wight:
And so wil yeeld with equitie,
to euerie man his right.

9 He is protector of the poore,
what time they be opprest:

He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holie name,
therefore shal trust in thee:

For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwelleth in Sion hill:

Publish among all nations,
his noble acts and will.

12 For he is mindful of the blood,
of those that be opprest:

Forgetting not th' afflicted hart,
that seekes to him for rest.

13 Haue mercie Lord on me poore wretch,
whose enemies stil remaine:

Which from the gates of death art wont,
to raise me vp againe.

14 In Sion that I may set forth,

thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioice.

15 The Heathen stick fast in the pit,
that they themselues prepare:
And in the net that they did set,
their owne feete fast are snared:

16 God shewes his iudgements which were
for euerie man to marke: (good,
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that God wil not remember.

18 But sure the Lord wil not forget,
the poore mans grieve and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the Heathen folke receiue,
their iudgement in thy sight.

20 Lord strike such terror, feare and dread,
into the hartts of them:
That they may know assuredly,
they be but mortal men.

Ut quid Domine. Psal. x. T. S.

*¶ He complaineth of all the wronges which worldly
men vse because of their prosperitie, who therefore
without all feare of God thinke they may doe all
things vnccontrolled. He calleth for remedy against
such, and is comforted with the hope thereof.*

Sing this as the third Psalme.

What is the cause that thou O Lord,
art now so far from thine?
And keepest close thy countenance,
from vs this troublous time?

2 The poore doth perish by the proude,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proude that right and wrong,
he setteth all apart:
Nay, nay, there is no God (saith he)
for thus he thinks in hart.

5 Because his waies do prosper stil,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, tush (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is verie strange.

7 His mouth is full of cursednesse,
of fraude, deceit, and guile:
Vnder his tongue doth mischief sit,

and trauell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell cies are bent.

9 And like a Lion priuily,
lieth lurking in his den:

If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftely,
he croucheth downe I say:

11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this faith he,
therefore I may be bold:

His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be opprest.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

To heare the wicked in their hearts,
say tush, thou carest not for it?

15 But thou seest all their wickednesse,
and well dost vnderstand:

16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.

18 The Lord shal reigne for euermore,
as king and God alone:
And he wil chase the Heathen folke,
out of the land echone.

19 Thou hearest (O Lord) the poore mans plaint,
their prayers and request:

Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T. S.

*¶ This Psalme sheweth first what assaults of tempta-
tion and anguish of minde bee sustained in per-
secution. Next bee reioyceth that God sent him
succour in necessitie, declaring his iustice, as well
in gouerning the good & wicked men, as the whole
world.*

Sing this as the third Psalme.

I Trust in God how dare ye then,
say thus my soule vntill:

Flie hence as fast as any foule,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes prest:

To shoote in secret and to hurt,
the sound and harmlesse brest,

3 Of worldly hope all staies were shronke,
and clearely brought to nought:
Alas the iust and righteous man,
what euil hath he wrought?
4 But he that in his temple is,
most holie and most high:
And in the heauens hath his seate,
of royall maiestie:

The poore and simple mans estate,
considereth in minde:
And searcheth out full narrowly,
the maners of mankinde.
5 And with a cheareful countenance,
the righteous man wil vse:
But in his heart he doth abhorre,
all such as mischiefc muse.

6 And on the sinners casteth snares,
as thick as any raine:
Fire and brimstone, & whirlwindes thick,
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T.S.

The Prophet seeing the miserable decay of all good order, desireth God speedely to sende reformation: Then comforted with the assurance of Gods helpe and promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

Sing this as the third Psalme.

Helpe Lord, for good and godly men,
do perishe and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euerie man bethinketh how,
to flatter, lye, and faine.
3 But flattering and deceitfull lips,
and tongues that be so stout:
To speak proud words, and make great brags,
the Lord soone cut them out.
4 For they say stil we wil preuaile,
our tongues shal vs extoll:
Our tongues are ours, we ought to speake,
what Lord shal vs controll?
5 But for the great complaint and crie,
of poore and men opprest:
Arise wil I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tried:
And hath no lesse then seuen times,
in fire been purified.
7 Now since thy promise is to helpe,
Lord keep thy promise then:
And saue vs now and euermore,
from this ill kinde of men.
8 For now this wicked world is full,
of mischiefes manifold:
When vanitie with mortal men,
so highly is extold.

Vsquequò Domine. Psal. xiii. T.S.

David as it were overcome with afflictions, sheweth to God his onely refuge, and encouraged through Gods promises, hee conceiveth confidence against the extreme horrors of death.

Sing this as the third Psalme.

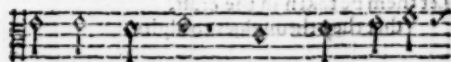
How long wilt thou forget me Lord,
shal I neuer be remembered?
How long wilt thou thy visage hide,
as though thou were offended?
2 In hart and minde how long shal I,
with care tormented be?
How long eke shal my deadly foes,
thus triumph ouer me?
3 Behold me now O Lord my God,
and heare me sore opprest:
Lighen mine eyes least that I sleepe,
as one by death possrest.
4 Least thus mine enemy say to me,
behold I do preuaile:
Least they also that hate my soule,
reioyce to see me quaille.
5 But for thy mercies and goodnesse,
my hope shal neuer start:
In thy reliefe and sauing health,
right glad shal be my hart.
6 I wil giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiii. T.S.

He describeth the wickednes of man so growne to such licentiousnes that God was brought to utter contempt: for which, albeit he was greatly grieved, yet perswaded that God would redresse it, hee is comforted.

T 

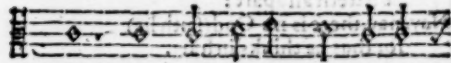
Here is no God as foolish men affirme



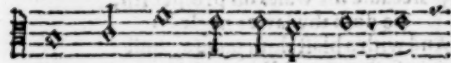
in their mad moode: Their driftes are all



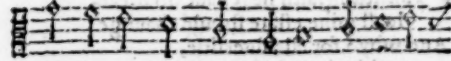
corrupt and vaine, not one of them doth



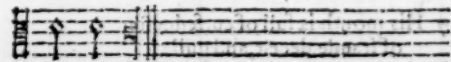
good. 2. The Lord behelde from heauen



high, the whole race of mankinde: and



saw not one that sought in deed, the living



God to finde.

3 They

3 They went all wide and were corrupt,
and truly there was none:
that in the world did any good,
I say there was not one.
4 Is all their iudgement so far lost,
that all worke mischief stil:
Eating my people euen as bread,
not one to seeke Gods wil:

5 When they thus rage, then sodenly,
great feare on them shal fall:
For God doth loue the righteous men,
and wil maintaine them all.
6 Ye mock the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shal giue thy people health,
and when wilt thou fulfill:
the promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shal therein reioyce,
and Israel shalbe glad.

Domine quis. Psal. xv. T.S.

¶ Here is taught why God chose the Iewes his peculiar people, and placed his temple among them: which was, that they by liuing uprightly, might witness that they were his speciall & holie people.

Sing this as the third psalm.

O Lord within thy Tabernacle,
who shal inhabit stil:
Or whom wilt thou receiue to dwell,
in thy most holie hill:
3 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the verie truth,
whose toong speaks no deceit.

3 Nor to his neighbour doth none ill,
in bodie, goods, or name:
Nor willingly doth moue false tales,
which might impaire the fame.
4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or els purloine.

7 Who so doth all things as you see,
that here is to be done:
Shal neuer perishe in this world,
nor in the world to come.

Confirma me. Psal. xvi. T.S.

¶ Dauid praieth to GOD for succour, not for his workes: but for his faiths sake, protesting that he

hatesh all idolatrie, taking God only for his comfort and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

I Lord keep me for I trust in thee,
and do confesse in deede:
Thou art my God, and of my goods,
O Lord thou hast no neede.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flock,
in vertue that excel.

3 They shal heape sorowes on their heads,
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.

4 As for the bloudie sacrifice,
and offerings of that sort:
I wil not touch, nor yet thereof
my lips shal make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doest maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excel:
Mine heritage assigne to me,
doth please me wondrous wel.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by this meanes my secret thoughts,
do teach me euerie night.

8 I set the Lord stil in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shal not fall.

9 Wherefore my hart and toong also,
doth both reioyce together:
My flesh and bodie rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest mee:
Nor yet wilt giue thy holie one,
corruption for to see.

11 But wilt teach me the way of life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

¶ Heere hee complaineth to God of the cruell pride and arrogancie of Saule, who rageth without any cause. Therefore he desireth God to reuenge his innocency and deliuer him.

Sing this as the third Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the praier that I put forth,
with lips that do not faine.

B

3 And

2 And let the iudgements of my cause,
proceede alwaies from thee:
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my toong,
that was not in my minde.

4 As for the workes of wicked men,
and paches peruerse and ill:
For loue of thy most holie word;
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preferue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee (O Lord,)
surely thou wilt me aide:
Then heare my praier and way right well,
the words that I haue saide.

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.

8 O keep me Lord, as thou wouldst keep
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.

11 They lye in wait where we should passe,
with craft me to confound:
And musing mischiets in their mindes,
to cast me to the ground.

12 Much like a Lion greedily,
that would his pray embrace:
Oriurking like a Lions whelp,
within some secret place.

13 Vp Lord with hast preuent my foes,
and cast him at thy feete:
Sane thou my soule from the iill man,
and with thy sword him smite:
14 Deliuer me Lord by thy power,
but of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.

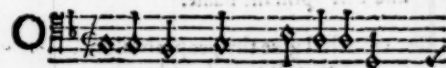
15 Thou of thy store their bellies fill,
with pleasure to their minde:

Their children haue inough, and leaue
to theirs the rest behinde.

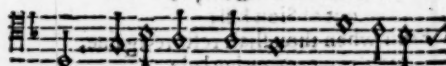
17 But I shal with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine Image and grace.

Diligam te Domine. Psal. xvij. T.S.

*David giueth thanks entering into his kingdome
extolling the maruailous graces of God in his pres-
eruatiou. Herein is the Image of Christes king-
dome, which shall conquere through Christ, by the
unspeakeable loue of God, though all the world resist.*



God my strength and fortitude,



of force I must loue thee: thou art my



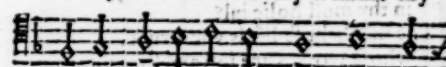
castle and defence, in my necessitie.



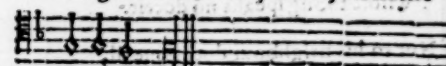
2. My God, my Rocke, in whom I



trust, the woorker of my wealth: My



refuge buckler, and my shield, the horne



of all my health.

3 When I sing laude vnto the Lord,
most worthie to be serued:
Then from my foes I am right sure,
that I shalbe preferred.

4 The panges of death did compasse me,
and bound me euerie where:
The flowing waues of wickednesse,
did put me in great feare.

5 The sie and subtile snares of hell,
were rounde about me set:
And for my death there was preparede,
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holie place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Bafan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.
9 The Lord descended from above,
and bowed the heauen as hee:
And vnderneath his feete he cast,
the darkenesse of the skie.
10 On Cherubes and on Cherubins,
full royally he roade:
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters black, and ayrie cloudes,
enuioured he was.
12 But when the presence of his face,
in brightnesse shal appeare:
The cloudes consume, and in their stead,
come haile and coales of fire.
13 The fiery dartes and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord, at thy wrath and threatenings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.
15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.
17 They did preuent me to oppresse,
in time of my great grieft:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto mee.
19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from mee.
22 But pure and cleane and vncorrupt,
appeare before his face:

And did refraine from wickednesse,
and sin in any case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doo.
25 And to the louing and elect,
thy loue thou wilt reuerse:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance,
of them that looke full hie.
27 The Lord will light my candle so,
that it shal shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an host of men,
discomht Lord I shall:
By thee I scale and overleape,
the strength of any wall.

29 Vnsported are the waies of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or els who is omnipotent,
sauiing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I domeane:
That all the waies wherein I walke,
did euermore keep cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth,
into an open place.
33 He did in order put my hands,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauiing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.
35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoide:
And from the field do not returne,
till they be all destroide.
37 So I suppress and wound my foes,
that they can rise no more:

For at my feete they fall downe flat,
I strike them all so sore.
38 For thou doest gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vpon against me rise.
29 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou doest deuide,
in sunder with thy stroke.
40 They calde for helpe but none gaue care,
nor helpt them with reliefe:
Yea to the Lord they calde for helpe,
yet heard he not their griefe.

The first part.

41 And stil like dust before the winde,
I driue them vnder feete:
And sweepe them outlike filthie clay,
that sticketh in the streete.
42 Thou keepest me from seditious folke,
that stil in strife be lead:
And thou doest of the Heathen folke,
appoint me to be head.
43 A people straunge to me vknownnt,
and yet they shal me serue:
And at the first obey my word,
whereas mine owne wil swerue.
44 I shalbe irksome to mine owne,
they wil not see my light:
But wander wide out of their waies,
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthie of all praise:
That is my rock and sauing health,
praised be he alwaies.
46 For God it is that gaue me power,
reunged for to be:
And with his holie word subdude,
the people vnto me.
47 And from my foe me delivered,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.
49 Thou gauest great prosperitie,
vnto the king I say:
To Dauid thine annointed king,
and to his seede for aye.

Cœli enarrant, Psal. xix. T.S.

¶ Hee moueth the faithfull to glorifie God by the
workmanship, proportion, and ornaments of the
heauens, and by the law wherein God is reueled
familiarily to his chosen people.

Sing this as the 14. Psalme.

¶ The heauens and the firmament,
do wondrously declare:

the glorie of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euerie daies successe:
The nightes likewise which their race run,
the selfe same things expresse.

3 There is no language, tooong or speech,
where their sound is not heard,
In all the earth and coastes thereof,
their knowledge is conferrd,
4 In them the Lord made for the sunne,
a place of great renowme:
Who like a bridegrome ready trimd,
doth from his chamber come,

5 And as a valiant champion,
who for to get a prise:
With ioy doth hast to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his hear,
but he wil finde it out.

7 How perfect is the law of God,
how is his covenant sure:
Conuerting soules and making wise,
the simple and obscure:
8 Iust are the Lords commandments,
and glad both hart and minde:
His precepts pure and giue light,
to eies that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I say:
The hony, and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarde,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
12 But Lord what earthly mandoth know,
the errours of this life:
Then cleanse my soule from secret finnes,
which are in me most rife.

13 And keep me, that presumptuous finnes,
preuile not ouer me:
And then I shalbe innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my words and thoughts echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xi. T.S.

¶ The people pray to God to haue their king and re-
ceiue his sacrifice, which he offered before he went to
battell against the Ammonites, declaring that
the heathen put their trust in horses: but they trust
only in his name. Wherefore the other shall fall,
but the king and his people shall stand,

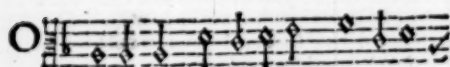
Sing

Sing this as the 14 Psalme.

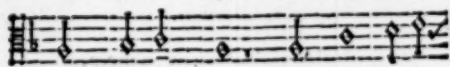
- I** N trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
- 2 And send thee from his holie place,
his helpe at euerie neede:
And so in Sion stablish thee,
and make thee strong in deede.
- 3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings echone.
- 4 According to thy harts desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may hee.
- 5 We shal reioyce when thou vs sauest,
and our banners display:
Vnto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord wil his annointed saue,
I know wel by his grace:
And send him health by his right hand,
out of his holie place.
- 7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat, but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute. Psal. xxi. T.S.

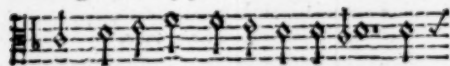
¶ David in the person of the people prayeth God for the victory given the against the Syrians & Ammonites. 1. Sam. xxi. Wherin he was crowned with the crowne of the king of Ammon. 2. Sam. 12. and in lued with the manifold blessings of God.



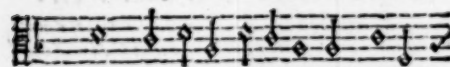
Lord how ioyfull is the king, in thy



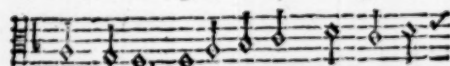
strength and thy power? How vehemently



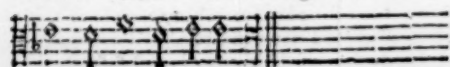
doeth hee reioyce, in thee his Saviour? For



thou haste given vnto him his godlie



hearts desire: to him nothing hast thou de-



nied, of that he did require.

- 3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life yea such a life,
as euer should endure.
- 5 Great is his glorie by thy helpe,
thy benefites and aide:
Great worship and great honour both,
thou hast vpon him laide.
- 6 Thou wilt giue him felicitie,
that neuer shal decay:
And with thy chearefull countenance,
wilt comfort him alway.
- 7 For why? the king doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shal quaille.
- 8 But let thine enemies feelee thy force,
and those that thee withstand:
Finde out thy foes and let them feelee,
the power of thy right hand.
- 9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shal destroy them Lord,
and fire shal them consume.
- 10 And thou wilt roote out of the earth,
their fruit that should encrease:
And from the number of thy folke,
their seede shal ende and cease.

- 11 For why? much mischief did they muse,
against thy holie name:
Yet did they faile and had no power,
for to performe the same.
- 12 But as a mark: thou shalt them see,
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength euerie houre:
So shal we sing right solemnely,
praying thy might and power.

Deus Deus meus. Psal. xxii. T.S.

David complaineth of his desperate extremities, and declareth whereof hee recovereth himselfe from temptation. Vnder his person is figured Christ.

Sing this as the 21. Psalme.

- O** God my God wherefore doest thou,
forsake me vtterly:
And helpest not when I do make,
my great complaint and cry?
- 2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.

- 3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glorie of Israell,

- 4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.
- 5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.
- 7 And me despise as they behold,
me walking on the way.
They grin, they mow, they nod their heads,
and in this wise they say.
- 8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.
- 9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preferue me still in hope,
while I did suck her brest.
- 10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast been euer my God.
- The second part.*
- 11 Then Lord depart not now from me,
in this my present grieve:
Since I haue none to be my helpe,
my succour and reliefe.
- 12 So many Bulles do compasse me,
that be full strong of head:
Yea Bulles so far as though they had,
in Bagan field been fed.
- 13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.
- 14 But I drop downe like water shed,
my ioints in sunder breake:
My heart doth in my bodie melt,
like waxe against the heate.
- 15 And like a pot sheard drieth my strength,
my toong it cleaueth fast:
Vnto my iawes, and I am brought,
to dust of death at last.
- 16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pearce my hands and feete.
- 17 I was tormented so, that I
might all my bones haue told:
Yea stil vpon me they did looke,
and stil they me behold.
- 18 My garments they diuided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
- 19 Therefore I pray thee be not far,
from me at my great neede:

- But rather sith thou art my strength,
to helpe me Lord make speede.
- 20 And from the sword Lord saue my soule,
by thy might and thy power:
And keep my soule thy darling deare,
from dogs that would deuour.
- 21 And from the Lions mouth that would,
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
- 22 And I shal to my brethren all,
thy majestic record:
And in thy Church shal praise the name,
of thee the liuing Lord.
- The third part.*
- 23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seede of Israel,
with reuerence worship him.
- 24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but graunteth to their cry.
- 25 Among the flock that feare the Lord,
I wil therefore proclaime:
Thy praise, and keep thy promise made,
for setting forth thy name.
- 26 The poore shal eate and be suffised,
and those that do their deuer:
To know the Lord shal praise his name,
their hearts shal liue for euer.
- 27 All coasts of earth shal praise the Lord
and turne to him for grace:
The Heathen folke shal worship him,
before his blessed face.
- 28 The kingdome of the Heathen folke,
the Lord shal haue therefore:
And he shal be their gouernour,
and king for euermore.
- 29 The rich men of his godly gifts,
shal feede and taste also:
And in his presence worship him,
and bow their knees full low.
- 30 And all that shal go downe to dust,
of life by him must tast:
My seede shal serue and praise the Lord,
while any world shal last.
- 31 My seede shal plainly shew to them,
that shal be borne hereafter:
His iustice and his righteoufnesse,
and all his workes of wonder.

Dominus regit. Psal. xxiii. W.W.

¶ *Dauid hauing tried Gods manifold mercies diuers times, gathereth the assurance that God will continue his goodnes for euer.*

Sing this as the 21. Psalme.

- T** He Lord is onely my support,
and he that doth me feede:
How can I then lack any thing,
whereof I stand in neede?
- 2 He doth me fold in coates most safe,
the tender grasse fast by:

And

And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me home take:

Conducing me in the right pathes,
euen for his owne names sake.

4 And though I were euen at deathes doore,
yet would I feare none ill:

For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:

Thou hast my head with balme refresh't,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shal me defend:

And in the house of God wil I,
my life for euer spend.

An other of the same by T.S.

Sing this as the 21. Psalme.

MY shepheard is the liuing Lord,
nothing therefore I neede:

In pastures faire with waters calme,
he set me forth to feede.

2 He did conuert and glad my soule,
and brought my minde in frame:

To walke in pathes of righteousness,
for his most holie name.

3 Yea though I walke in vale of death,
yet wil I feare none ill:

Thy rod, thy staffe, doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt O Lord fill my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so franckly shewed to me:

That in thy house for euermore,
my dwelling place shal be.

Domini est terra. Psal. xxiii. I.H.

*The grace of God being now vntered in the temple,
more glorious then before in the Tabernacle, Da-
uid with exclamation set forth the honor ther-
of mouing the consideration of the eternall mansi-
ons prepared in heauen, whereof this was a figure.*

Sing this as the 21. Psalme.

THE earth is all the Lords, withall
her store and furniture:

Yea his is all the world, and all
that therein do endure.

2 For he hath fastly founded it,
about the Sea to stand:

And laide alow the liquid fouds,
to flow beneath the land.

3 For who is he (O Lord) that shal,
ascend into thy hill?

Or passe into thy holie place,
there to continue still?

4 Whose hands are harmelesse, & whose hart,
no spot there doth defile:

His soule nor set on vanitie,
who hath not sworne to guile.

5 Him that is such a one the Lord,
shal place in blisfull plight:

And God his God and Sauour,
shal yeeld to him his right.

6 This is the broode of trauellers,
in seeking of his grace:

As Iacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:

For there shal enter in thereby,
the king of glorious state.

8 What is the king of glorious state,
the strong and mightie Lord?

The mightie Lord in battel stout,
and trial of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:

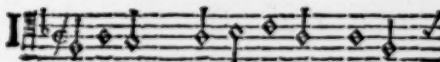
For there shal enter in thereby,
the king of glorious state.

10 What is the king of glorious state,
the Lord of hostis it is:

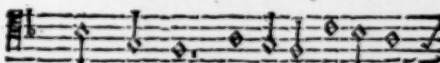
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

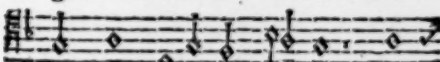
*David grieued at his finnes, & malicious enemies
most feruently prayeth for forgiveness, especially of
such as he committed in youth.*



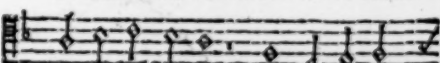
Lift mine heart to thee my God and



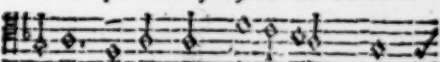
guide most iust: Now suffer me to take



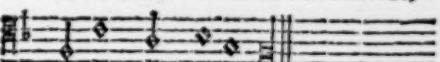
no shame, for in thee do I trust. 2. Let



not my foes reioyce, nor make a scorne



of me: and let them not be ouerthrowne,



that put their trust in thee.

3 But shame shal them beset,
which haue them wrongfully:

Therefore thy pathes and thy right waies
vnto me Lord direct:

4 Direct me in thy truth,
and teach me I thece pray:

Thou art my God and Sauour,
on thee I wait alway.

- 5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue been for euer.
- 6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue been of thy truth.
- 7 Nor after my deserts,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
- 8 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord wil sinners teach,
and such as goe aside.
- 9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
- 10 For all the waies of God,
are truth and mercy both:
To them that keep his Testament,
the witness of his troth.

The second part.

- 11 Now for thy holie name,
O Lord I thee intreat:
To graunt me pardon for my sin,
for it is wondrous great.
- 12 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.
- 13 His soule shal euermore,
in goodnesse dwell and stand:
His seede and his posteritie,
inherit shal the land.
- 14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.
- 15 Mine eyes and eke my hart,
to him I wil aduance:
That pluckt my feete out of the snare,
of sin and ignorance.
- 16 With mercyme behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.
- 17 The troubles of my hart,
are multiplied in deede:
Bring me out of this miserie,
necessitie and neede.
- 18 Behold my pouertie,
mine anguish and my paine:
Remit my sin and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
- 20 Preferue and keep my soule,
and eke deliuer mee:

And let me not be ouerthrowne,
because I trust in thee.

- 21 Let my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldest me defend.
- 22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieve.

Judica me Domine. Psal. xxvi. T.S.

¶ David iniuriously oppressed, and helpelesse, yet assured of his integritie to Saule, calleth God to defend him causelesse afflicted. Then he desireth to be in the companie of the faithfull in the congregation of God when he was banished by Saule, promising godly life, open praises, thankesgiuing, and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

- L Ord be my iudge, and thou shalt see,
my paths be right and plaine:
I trust in God and hope that hee,
will strength me to remaine.
- 2 Proue me my God I thee desire,
my waies to search and try:
As men do proue their gold with fire,
my raines and hart espy.
- 3 Thy goodnesse laide before m^e, face,
I durst behold alwaies:
For of thy truth I tread the trace,
and wil do all my daies.
- 4 I do not lust to haunt or vse,
with men whose werds are vaine:
To come in house I do refuse,
with the deceitfull traine.
- 5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull things deuise.
- 6 My handes I wash and do proceede,
in workes that walke vpright:
Then to thine altar I make speede,
to offer there in sight.
- 7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast been good to mee.
- 8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
- 9 O shut not vp my soule with them,
in sin that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.
- 10 Whose hands are heapt with craft & guile
their lips thereof are full:
And their right hand with wrench and wile
for bribes doth pluck and pull.
- 11 But I in righteousness entend,
my time and daies to lruce:

Haue

Haue mercie Lord and me defend,
so that I do not swerue:
12 My foote is stayde for all assaies,
it standeth well and right.
Wherefore to God will I giue prayse,
in all the peoples sight.

Dominus illumi. psal. xxvii. I. H.

*Dauid deliuered from great perils, giueth thanks:
wherein we see his constant faith against the as-
sautes of all enemies, and the end why he desireth
toline and to be deliuered. Then he exhorteth to
faith, and to attend vpon the Lord.*

Sing this as the 18. Psalme.

THe Lord is both my health and light,
shall man make me dismaide:
Sith God doth giue me strength and might,
why should I be afraid:
2 While that my foes with all their strength,
begin with me to braule:
And thinke to eate me vp at length,
themselves haue caught the fall.
3 Though they in campe against me lye,
my hart is not afraid:
In battel plight if they will trye,
I trust in God for aide.
4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face:
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within thy house will I,
giue sacrifice of prayse:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me helpe withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face slyest thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witness to depose.

15 My hart would faint, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aie shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him doe trust.

Ad te Domine. psal. xxviii. T. S.

*Being in feare and perswasenes to see God dishonoured
by wicked men, he cryeth for vengeance against
them, & being assured that God hath heard him,
he commendeth all the faithfull to his tuition.*

Sing this as the 21. Psalme.

THou art O Lord my strength and stay,
The succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most hye.
3 Repute me not among the sort
of wicked and peruer:
That speake right faire vnto their friends,
and thinke full ill in hart.
4 According to thy handie worke,
as they deserue in deed:
5 And after their inuentions,
let them receiue their meede.
6 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore he will them and their seede,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my harts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.
9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord, and rule their harts,
that they may neuer swerue.

Afferte Domino. psal. xxix. I. H.

*Dauid exhorteth Princes (who for the most part
B 5 think*

*thinke there is no God) at the least to feare him
for the thunders and tempests, for feare whereof
all creatures tremble. And albeit it threatneth sin-
ners, yet it moueth his to prayse his name.*

Sing this as the 30. Psalme.

Give to the Lord ye Potentates,
ye rulers of the world:
Giue ye all prayse, honour and strength,
vnto the liuing Lord.

2 Giue honor to his holy name,
and honor him alone:
Worship him in his maiestie,
within his holy throne.

3 His voice doth ru'e the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouerns all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a Calfe,
or els the Vnicorne:

7 Not onely trees but mountaines great,
whereon the trees are borne.

8 His voice diuides the flames of fire,
and shakes the wilderness:
It makes the desert quake for feare,
that called is Cades.

9 It makes the Hinde's for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glorie doth proclaime.

10 The Lord will sit aboue the floods,
ruling the raging sea:
So shall he raigne as Lord and king,
for euer and for aye.

11 The Lord will giue his people power,
in vertue to increase:

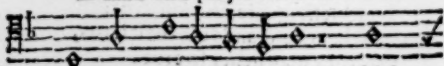
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domine, psal. xxx. I. H.

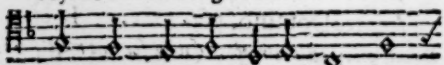
*When Dauid should dedicate his house to the Lord,
he fell extreame sicke without all hope of life, and
therefore after recouerie, he thanketh God, exhor-
ting all others to doe the like, and to learne by him
that God is rather mercifull then seuer towards
his, also that aduersitie is sodaine. Then he prayeth
and promisseth to praise God for euer.*



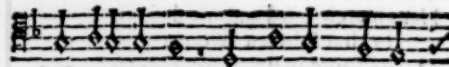
Li laud and prayse with hart and



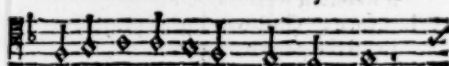
voyce, O Lorde I giue to thee: which



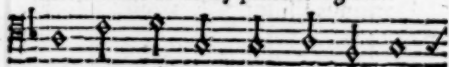
didst not make my foes reioyce, but



hast exalted me. 2. O Lord my God to



thee I cride in all my paine and grieve:



thou gauest an eare, and didst prouide,



to ease me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saues:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing praise ye saints that proue and see,
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For why? his anger but a space,
doth last and flake againe:
But in his fauor and his grace,
alwaies doth life remaine.

6 Though gripes of grieve & pangues ful sore
shall lodge with vs all night

7 The Lord to ioy shall vs reitore,
before the day be light.

8 When I enioyed the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.

9 For thou O Lord of thy good grace,
hadt thou me strength and aide.
But when thou turndst away thy face,
my mind was sore disaide.

10 Wherefore againe yet did I cry,
to thee O Lord of night:
My God with plaints I did apply,
and praid both day and night.

11 What gaine is in my blond, said I,
if death destroy my dayes:
Doth dust declare thy maiestie,
or yet thy truth doth praise?

12 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

13 Then dost thou turne my grieve and woe,
into a chearefull voice:
The mourning weede thou tookest me fro,
and madest me to reioyce.

14 Wherefore my soule vncessantly,
shall sing vnto thy prayse:
My Lord my God, to thee will I,
giue laud and thanks alwaies.

In te Domine speraui, psal. xxxi. I. H.

*Dauid deliuered from great daunger sheweth first
what meditation hee had by the power of faith
when*

when death was before his eyes, and how the fauour of God alwaies is readie to those that feare him. He exhorteth the faithfull to trust in God, because he preserveth them.

Sing this as the 18. Psalme.

- O** Lord I put my trust in thee:
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speed:
Bethou my rocke and house of stone,
my fence in time of need.
3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke forth my feet out of the snare,
which they for me haue laide:
Thou art my strength, and all my care
is for thy might and aide.
5 Into thy hands Lord I commit,
my spirite which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from things to be abhord:
When they on trifles set their hart,
my trust is in the Lord.
7 For I will in thy mercie ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

- 9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes waxe dimme, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone and through disdaine,
my bones corrupt and wast.
11 Among my foes I am a scorne,
my friends are all dismaide:
My neighbors and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.
13 I hard the brags of all the rout,
their threats my mind did fray:
How they conspird and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue saide,
thou art my Lord and God.

- 15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

- 19 Thy presence shall them fence and guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thanks to the Lord that hath declar'd,
on me his grace so farre:
Me to defend with warch and ward,
as in a towne of warre.

- 21 Thus did I say both day and night,
when I was sore oppress'd:
Loe I was cleane cast out of sight:
yet heardst thou my request.
22 Ye saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

- 23 Be strong and God shall stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum, psal. xxxii. T. S.

Dauid punished with grievous sicknesse for his sins counteth them happie to whom God doth not impute their transgressions. And after that he had confessed his sins, and obtained pardon he exhorteth the wicked men to liue godlie, and the good to reioyce.

Sing this as the 30. psalme.

- T**He man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

- 3 For whilest that I kept close my sinne,
in silence and constraints:
My bones did weare and wast away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grievous was and smart:
That all my blood and humors moist,
to drynes did conuert.

- 5 I did therefore confesse my fault,
and all my sins discover;

Then

- Then thou O Lord didst me forgie,
and all my sins passe ouer.
- 6 The humble man shall pray therefore,
and seeke thee in due time:
So that the fouds of waters great,
shall haue no power on him.
- 7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
- 8 Come hether and I shall thee teach,
how thou shouldst walke aright:
And wilt thee guide as I my selfe,
haue learned by prooffe and fight.
- 9 Be not so rude and ignorant,
as is the Horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
- 10 The wicked man shall manifold,
sorowes and grieue sustaine:
But vnto him that trustes in God,
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. psal. xxxiii. I. H.

*He exhorteth good men to prayse God for creating
and gouerning all things, for his faithful promises,
for scattering the counsel of the wicked, teaching
that no creature preferreth any man, but onely his
mercie.*

Sing this as the 30. psalme.

- Y**E righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voice,
should praise the Lord of might.
- 2 Prayse ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.
- 3 Sing to the Lord a song most new
with courage giue him prayse:
4 For why? his word is euer true,
his workes and all his waies.
- 5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.
- 6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery one,
his breath to passe hath brought.
- 7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.
- 8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.

- 9 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect in deed.

- 10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought.
- 11 But his decrees continue still,
they neuer slacke or swage:
- 12 The motions of his mind and will,
take place in euery age.

The second part.

- 13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of mere accord,
to take them as his owne.
- 14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.
- 15 The Lord I say whose hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.
- 16 A king that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

- 17 The troupes of horsemen eke shall faile,
their sturdie steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
- 18 But loe the eyes of God extend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

- 19 That he of death and all distresse,
may set their soule from dread:
And if that dearth the land oppresse,
in hunger them to feede.
- 20 Whe ere our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.

- 21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
- 22 Therefore let thy goodnes O Lord,
still present with vs be:
As we alwaies with one accord,
doe onely trust in thee.

Benedicam Domi. psal. xxxiiii. T. S.

*David hauing escaped Achis (1. Sam. 21.) prayseth
God for his deliuerance, giuing other example to
trust in God, to feare and serue him, who defendeth
the godly with his angels, and utterly destroyeth the
wicked in their sins.*

Sing this as the 30. psalme.

- I** Will giue laud and honour both,
vnto the Lord alwaies:

And

And eke my mouth for euermore,
shall speake vnto his prayse.

2 I doe delight to laud the Lord,
in toule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnify,
with me the liuing Lord:

And let vs now exalt his name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:

And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him withhold,
shall see his light most cleare:

Their countenance shall not be dast,
they neede it not to feare.

6 This filie wretch for some reliefe,
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his tents in euery place:

To saue all such as feare the Lord,
that nothing them deface.

8 Taft and consider well therefore,
that God is good and iust:

O happie man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
about all earthly thing:

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pinde with famine much:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore ye children deare,
and to my wordes giue care:

I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is that man that would liue long,
and lead a blessed life:

13 See thou refrain thy tongue and lips,
from all deceite and strife.

14 Turne backe thy face from doing ill,
and do the godly deede,

Inquire for peace and righteousness,
and follow it with speede.

15 For why the eyes of God aboute,
vpon the iust are bent:

His eares like wise doe heare the plaint,
of the poore innocent.

16 But he doth frowne and bend the browes,
vpon the wicked traine:

And cuts away the memorie,
that should of them remaine.

17 But when the iust doe call and cry,
the Lord doth heare them so:

That out of paine and miserie,
for lawith he lets them goe.

18 The Lord is kind and straight at hands
to such as be contrite:

He saues also the sorrowfull,
the meeke and poore in spirit.

19 Full manie be the miseries
that righteous men doe suffer:

But out of all aduersities,
the Lord doth them deliuer:

20 The Lord doth so preferue and keepe,
his verie bones alwaies:

That not so much as one of them,
doth perish or decay.

21 The sinne shall flea the wicked man,
which he himselfe hath wrought:

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:

And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. 1. H.

*Saules flatterers persecuted Dauid, who prayeth for
remenge, that his innocencie may be declared, and
that such as take his part may reioice, for which
he promisseth to magnify Gods name all the daies
of his life.*

Sing this as the humble sute of a Sinnef.

L ord pleade my cause against my foes,
confound their force and might:

Fight on my part against all those,
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:

Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enimies to withstand:

That thou vnto my soule maiest say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:

Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:

And that the Angels of our God,
their might away may thrust.

6 Let all their waies be void of light,
and slipperie like to fall:

And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their grin:

And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke least and haue no care,
O Lord destroy them all:

Let them be trap in their owne snare,
and in their mischief fall.

9 And let my soule, my hart and voice,
in God haue ioy and wealth:

That

That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou didst defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruel foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good wil,
they quite me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mournd there fore
and clad my selfe in sacke:
With fasting I did taint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diseale did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The bellie Gods and flattering traine,
that all good things deride:
At me doe grin with great disdain,
and plucke their mouth aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine onely deare;
out of the Lyons clawes:

19 And then I will giue thanks to thee,
before thy Church alwaies:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they siere:
Well, well, say they, our eye doth see;
the thing that we desire.

23 But Lord thou seest what waies they take,
cease not this geare to mend:
Be not iarre off, nor me forsake,
as men that faile their friend.
24 Awake, arise and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their harts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpriht way:
And they all times with heart and voice,
shall praye the Lord, and say.

29 Great is the Lord and doth excell,
for why he doth delight:
To see his seruantes prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus. psal. xxxvi. I. H.

Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, specially towards his children, by faith thereof he is comforted and assured of his deliuerance.

Sing this as the humble sute of a sinner.

THe wicked with his workes vnjust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.

4 When he should sleepe then doth he muse,
his mischierte to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
about the heauens high:
So doth thy trueth it selfe extend,
vnto the starrie skye.

6 Much more then hils so high and steepe,
thy iustice is exprest:
Thy iudgement like to seas most deepe,
thou fauest both man and beast.

7 Thy mercy is about all things,
O God it doth excel:
In trust whereof as in thy winges,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be fed,
and take thereof their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. psal xxxvii. W. W.

Because the godlie should not be dunted to see wicked men prosper, Dauid sheweth that all thinges shall be graunted euen with harts desire, to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perishe.

Sing this as the 35. Psalme.

G Rudge not to see the wicked men,
in wealth to florish still:
Nor yet enuie such as to ill,
haue bent and set their will.
3 For as greene grasse and flourishing hearbes,
are cut and wither away:
So shall their great posteritie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy harts desire,
and look: what thou wouldest haue:
Or els canst wish in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both pure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the sunne euen at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou waite then:
Not shrinking for the prosperous state,
of lewde and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoid and flee,
and follow not their guise.

9 For euerie wicked man will God,
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humb'e men,
enioy shall sea and land:
In rest and peace they shall reioice,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.

13 But while that lewd men thus doe thinke,
the Lord laughes them to scorne:
For why? he seeth their time approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawn,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their harts,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubles the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doth preferue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and waie:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hunger bit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enimie to the Lord:
Shall quaille, yea melt euen as Lambes greafe,
or smoke that flies abroad.

The third part.

21 Behold the wicked boroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
make many glad and faine.
22 For they whom God doth blesse shal haue,
the land for heritage:
And they whom he doth curse likewise,
shal perish in his rage.

23 The Lord the iust mans cause doth guide,
and giues him good successe:
To euerie thing he takes in hand,
he sendeth good adresse.
24 Though that he fall yet is he sure,
not vtterly to quaille:
Because the Lord stretches out his hand,
at neede and doth not faile.

25 I haue beene young and now am old,
yet neuer did I see:
The iust man left, nor yet his seede,
to begge for miserie.
26 But giues alwaies most liberallie,
and lends whereas is neede:
His children and posteritie,
receiue of God their meede.

- 27 Flee vice therefore and wickednesse,
and vertue doe embrace:
So God shall graunt thee long to haue,
on earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such grace:
That he preferues them euermore,
but stroyes the wicked race.
29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth shall euer speake,
of matters wise and hye:
His tongue doth talke to edifie,
with trueth and equitie.
31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goe or walke,
his foot can neuer slide:
32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.
34 Waite thou on God and keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroide these wicked men.
35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree,
36 But sodenly he passed away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posteritie.
39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them aide,
of his meere grace and loue.
40 God doth them helpe saue and deliuer,
from lewd men and vniust:
And still will saue them whilest that they,
in him doe put their trust.

Domine ne in furore. psal. xxxviii. I. H.

David sicke of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes: and therefore prayeth God to turn away his wrath, but in the end with firme confidence and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the humble sute of a Sinner,

- P Vt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
Corre& me I desire.
1 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.
2 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
3 For loe my wicked doings Lord,
aboue my head are gone:
A greater lode then I can beare,
they lie mefore vpon.
4 My wounds stincke and are festred so,
as lothsom is to see:
Which all through mine own foolishnes,
betideth vnto me.
5 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
my doolefull heauinesse.
6 My loines are fild with sore disease,
my flesh hath no whole part:
7 I feeble am and broken sore,
I roare for griefe of hart.
8 Thou knowest Lord my desire, my grones
are open in thy sight:
9 My hart doth pant, my strength hath faild,
mine eyes haue lost their light.
10 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
11 They that did seeke my life laid snares,
and they that sought the way.
To doe me hurt, spake lyes, and thought
on treason all the day.

The second part.

- 12 But as a deafe man I became,
that can not heare at all:
13 And as one dum that opens not,
his mouth to speake withall.
14 For all my confidence O Lord,
is wholly set on thee:
15 O Lord, thou Lord that art my God,
thou shalt giue eare to me.
This did I craue, that they my foes,
triumph not ouer me:
16 For when my foote did slip then they,
did ioy my fall to see.
And truly I poore wretch am set,
in plague a wofull wight:
And eke my grievous heauines,
is euer in my sight.
17 For while that I my wickednes,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes doe expresse:

- 19 My foes doe still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.
- 20 They stand against me that my good,
with euil doe repay:
Because that good and honest things,
I doe eniue alway.
- 21 Forsake me not my Lord my God,
be thou not farre away:
Hast me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam. psal. xxxix. I. H.

*¶ David hauing determined silence yet braist forth in-
to wordes that hee would not, through his bitter
griefe, For he maketh certaine requestis which taste
of mans infirmities, yet mixed with many prayers
and all to shew a minde wonderfully troubled, that
it may appeare how hee did strue mightely against
death and desperation.*

Sing this as the humble sute of a Sinner.

- I Said I will looke to my waies,
for feare I should goe wrong:
I will take heede all times, that I
offend not in my tongue.
- 2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.
- 3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
- 4 My hart waxt hote within my brest,
with musing, thought and doubt:
Which did increase and stire the fire,
at least these words braist out:
- 5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
- 6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euene man.
- 7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and can not tell
who shall the same enioy.
- 8 Now Lord sith things this wise doe frame,
what helpe doe I desire?
Of trueth my helpe doth hang on thee,
I nothing els require.

The second part.

- 9 For all the sins that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
- 10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

- 11 Lord take from me my scourge and plague
I can them not withstand:
I faint and pine away, for feare
of thy most heauy hand.
- 12 When thou for sinne doest man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
so vaine a thing is man.
- 13 Lord heare my sute and giue good heede,
regard my teares that fall:
I sojourne like a straunger here,
as did my fathers all.
- 14 O spare a litle giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be scene no more.

Expectans expectaui. psal. xl. I. H.

*¶ David deliuered from great danger, doth magnify
God therefore, and commendeth his providence to-
wards all mankind. Then he promisseth to giue
himselfe wholly to Gods seruice, and declareth how
God is truly worshipped. Afterward hee geueth
thanks, and hauing complained of his enemies, hee
callest for ayde and succour.*

Sing this as the 35. Psalme.

- I Waited long and sought the Lord,
and patiently uid beare:
At length to me he did accord,
my voice and cry to heare.
- 2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke did set my feete,
and he did guide my way.
- 3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thanks alwaies,
vnto the Lord our God.
- 4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flye,
and trust vpon his aide.
- 5 O blest is he whose hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lye and faine.
- 6 For Lord my God, thy wondrous deedes,
in greatnesse farre doe passe:
Thy fauour towards vs excedes,
all things that euer was.
- 7 When I entend and doe deuise,
thy workes abroad to show:
To such a reckoning they doe rise,
tharoot no end I know.
- 8 But offerings thou delighest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.
- 9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.

C

10 But

10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That IO God should doe thy mind,
which thing doth like me well:
For in my hart thy law I finde,
fast placed there to dwell.

12 Thy iustice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.

14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

For I with mischiefs many one,
am sore beset about:
My sins increase and so come on,
I can not spye them out.

15 For why? in number they exceede,
the heares vpon my head:
My hart doth faint for verie dread,
that I am almost dead.

16 With speede send helpe and set me free,
O Lord I thee require:
Make hast with speede to succour me,
O Lord at my desire.

17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Draw backe my foes and them defame,
that wish and would me ill.

18 For their ill teates doe them deserue,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for shame.

19 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing health,
may say to God be praise.

20 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

David grievously afflicted, blessing them that pitie his case, complaining of faithlesse friendes such as Iudas. Ioh. 15. Then he giueth thanks for Gods mercie in chastising him gently, not suffering his enemies to triumph.

He man is blest that carefull is,

the needie to consider: For in the season

perilous the Lord will him deliuer. 2. The

Lord will make him safe and sound, and

happie in the land: and he will not deliuer

him into his enemies hand.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.

4 Then in my sicknesse thus say I,
haue mercie Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wished me ill in hart,
and thus of me did say:
When shall he dye, that all his name,
may vanish quite away?

6 And when they come to visit me,
they aske if I doe well:
But in their harts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.

8 Some grievous sinne hath brought him to
this sicknes, say they plaine:
He is so low that without doubt,
rise can he not againe:

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid waite.

10 Haue mercy Lord on me therefore,
and let me be preferred:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:
And in thy preface place assignd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be prayesd euermore:
Euen so be it Lord will I say,
euen so be it therefore,

Quemad-

Quemadmodum. Psal. xlii. T. S.

David is grieved that through persecutors, he could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth that notwithstanding these sorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the humble sute of a Sinner.

Like as the Hart doth breath and bray,
the wellsprings to obtaine:
So doth my soule desire alwaies,
with thee Lord to remaine.
2 My soule doth thirst and would draw neare,
the living God of might:
Oh when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedom once I had?
Therefore my soule as at pits brinke,
is most heauie and sad.

When I did march in good aray,
furnished with my traine:
Vnto the temple was our way,
with songs and harts most faine:
5 My soule why art thou sad alwaies,
and farest thus in my brest?
Trust still in God, for him to prayse,
I hold it alwaies best.

By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send reliefe.
6 And thus my soule within me Lord,
dost faint to thinke vpon:
The land of Iordan, and record
the litle hill Hermon.

The second part.

7 One griefe an other in doth call,
as cloudes burst forth their voice:
The floudes of euil that doe fall,
runne ouer me with noyce.
8 Yet I by day felt his goodnes,
and helpe at all assaies:
Likewise by night I will not cease,
the living God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why doe I then in pensiuensse,
hanging the head thus walke?
While that mine enemies me oppresse,
and vex me with their talke?

10 For why? they vex mine inward parts,
with pangues to be abhorred:
When they crye out with stubborne harts,
where is thy God thy Lord?
11 So soone why doest thou faint and quail,
my soule within my brest?

With thoughts why doest thy selfe assaile,
so sore within my brest?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giue him thanks with laud and praise,
for health restord to thee.

Iudica me Domine. Psal. xlii. T. S.

He prayeth to be deliuered from them which conspire with Absolon, so the end that he might ioyfully prayse God in his holy congregation.

Sing this as the 35. Psalme.

Iudge and reuenge my cause O Lord
from them that euil be:
From wicked and deceitefull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why puttst thou me thee froe?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy trueth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

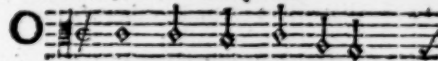
4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God, my God most deare.

5 Why art thou then so sad my soule,
and farest thus in my brest?
Still trust in God for him to prayse,
I hold it alwaies best.

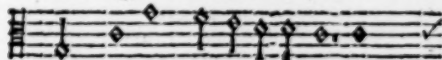
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at neede send me reliefe.

Deus auribus. Psal. xliiii. T. S.

A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in S. Paul. Rom. 8.



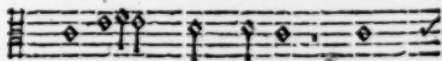
Our eares haue heard our fa-



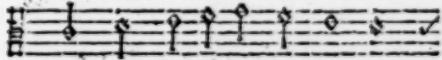
thers tell, and reuerently record: the



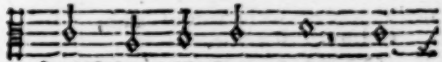
wondrous workes that thou hast



done in alder time (O Lorde.) How

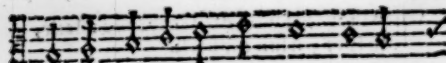


thou didst cast the Gentiles out, and

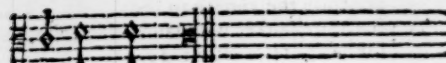


stroidst them with strong hand: plan-

C 2 ting



ting our Fathers in their place, and gauest



to them their land.

3 They conquered not by sword nor strength,
the land of thy behest.

But by thy hand, thine arme and grace,
because thou louedst them best.

4 Thou art my king O God, that holpe
Jacob in fundrie wise:

5 Led with thy power we threw down such,
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me found:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and prayse thy holy name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:

Our enemies robd and spoild our goods,
whilest we were sparft abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Among the heathen euerie where,
scattered we doe remaine,

12 Thy people thou hast sold like slaues,
and as a thing of nought:

For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbours thou hast made,
of vs a laughing stocke:

And those that round about vs dwell,
at vs doe grin and mocke,

The second part.

14 Thus we serue for none other vs,
but for a common talke:

They mocke, they scorne, they nod their heads,
where euer they goe or walke.

15 I am ashamed continually,
to heare these wicked men:

Yea so I blush that all my face,
with red is couered then.

16 For why? we heare such slanderous words,
such false reports and lyes:

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant breake:

18 We turne not backe our harts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs down to dust,
where dens of Dragons be:

And couered vs with shade of death,
and gear aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tryed this out?
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:

As sheepe vnto the shambles sent,
rightso they deale with vs.

23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:

24 Why hydest thou thy countenance,
and doest forget our thrall?

25 For down to dust our soule is brought,
and we now at last cast:

Our bellie like as it were glude,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at neede:

We thee beleeue of thy goodnes,
to rescue vs with speed.

Enchant cor meum. psal. xlv. I. H.

Salomon his maiestie, honour, strength, beautie, riches, and power are prayed his marriage with the Egyptian an heathen woman is blest, if that she renounce her people and countrie, and giue her selfe wholly to her husband. Here is figured the wonderfull maiestie, and increase of Christes kingdom & the Church his spouse.

Sing this as the 15. Psalme.

MY heart doth take in hand,

some godly song to sing:

The praise that I shall shew therein,
pertaineth to the king:

2 My toonge shall be as quicke,
his honour to endire:

As is the pen of any Scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie, and renowne,
thy person pure is deckt.

5 Goe forth with godly speede,
in meekenesse, trueth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thy arrowes sharpe and keene,
their harts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O king.)

7 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnesse maintaine.

8 Because thou lovest the right,
and doest the ill detest:
God euen thy God hath noynted thee,
with ioy aboue the rest.

9 With Mirre and snors sweete,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therin to make thee glad.

Kinges

10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gaie.

The second part.

11 O daughter take good heede,
incline and giue good eare:
Thou must forget thy kinred all,
and fathers house most deare.

12 Then shall the king desire,
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of tyre,
with gifts full rich to see:
And all the wealthie of the land,
shall make their sute to thee.

14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In Robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the king.

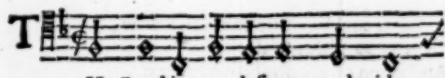
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the king,
and there they doe abide.

17 In stead of parents left,
(O Queene thy chaunce so stands)
Thou shalt haue sonnes whom thou maist ser,
as Princes in all lands.

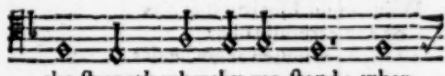
18 Wherefore thy holy name,
all ages shall record:
Thy people shall giue thanks to thee,
for euermore O Lord.

Deus noster refugium. psal. xlv. I. H.

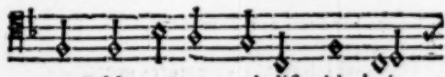
A song of thanksgiving for the deliuerance of Ierusalem, after Sennacherib with his army was driue away, or some other like sodaine and maruellous deliuerance, by the mightie hand of God: whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.



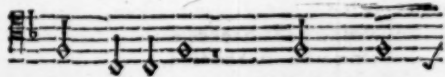
He Lord is our defence and aide,



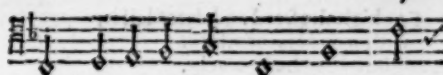
the strength whereby we stand: when



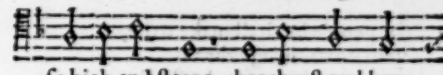
wee with woe are much dismaide, he is



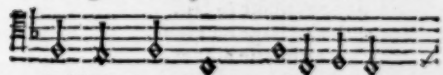
our helpe at hand. 2. Though the earth



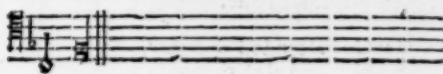
remoue, we will not feare, though hilles



so high and steepe, bee thrust and hur-



led here and there, within the Sea



so deepe.

3 No, though the waues doe rage so fore,
that all the bankes it spoile:

And though it ouerflow the shore,
and beat downe mightie hilles.

4 For one faire floud doth send abroad,
his pleasaunt streames apace:
To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebel,
the Lord will truly slay.

6 The heathen flocke the kingdoms feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostes doth take our part,
to vs he hath an eye:

Our hope of health with all our hart,
on Iacobs God doth lie.

8 Come heare and see with mind and thought
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hushd and gone,
which countries did conspire:
Their bowes he brake and speares eachone,
their Chariots burnt with fire.

10 Leau off therefore (saith he) and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. psal. xlvii. I. H.

An exhortation to worship God for his mercies toward Iacobs posteritie. Herein is prophesied the kingdom of Christ, in the time of the Gospel.

Sing this as the 46. Psalm.

YE people all with one accord,
clap hands and eke reioyce:
Beglad and sing vnto the Lord,
with sweete and pleasant voice.

- 2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie king he is truely,
in all the earth extold.
- 3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feer, he shall
the nations make to fall.
- 4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.
- 5 Our God ascended vp on hie,
with ioy and pleasant noyce:
The Lord goeth vp aboue the skye,
with trumpets royall voice.
- 6 Sing prayes to our God, sing praise
sing prayes to our king:
For God is king of all the earth,
all skilfull prayes sing.
- 7 God on the heathen raignes and sits,
vpon his holy throne:
The princes of the people haue,
them ioyned euerie one.
- 8 To Abrahams people for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. psal. xlviii. I. H.

Thanks are giuen to God for the notable deliuerance of Ierusalem from the hands of many kinges: the estate whereof is prayesd, for that God is present at all times to defend it: this Psalme seemeth to be made in the time of Abaz, Iosaphat, Asa or Ezechias: for then chiefly was the citie by forraigne Princes assaulted.

Sing this as the 45. Psalme.

- G**reat is the Lord and with great prayse,
to be aduanced still:
Within the citie of our Lord,
vpon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mightie king,
on her North side doth stand.
- 3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke are gone.
- 4 But when they did behold it so,
they wondred, and they were
Astonied much, and sodenly
were driuen backe with feare.
- 5 Great terror there on them did fall,
for verie woe they cry:
As doth a woman when she shall
goe trauell by and by.
- 6 As thou with Easterne wind the ships,
vpon the sea doest breake:
So they were staid, and euen as
we heard our fathers speake.

- 7 So in the citie of our Gods
we saw as it was told:
Yea in the citie which our God,
for euer will vphold.
- 8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
- 9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord, is full
of righteousnesse alwaies.
- 10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda gr aunt (O Lord)
the daughter to reioyce.
- 11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a roe.
- 12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
- 13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hęc omnes. psal. xlix. T. S.

Gods spirit moueth the consideration of mans life, shewing that the wealthie are not happie: but teach how all things are ruled by Gods prouidence, who as he iudgeth these worldly misers to euermolting torments: so doth he preserve his, & will reward them in the day of the resurrection. 1. Thes. 2.

Sing this as the 45. psalme.

- A**ll people harken and giue eare,
to that that I shall tell:
2 Both hye and low, both rich and poore,
that in the world doe dwell.
- 3 For why? my mouth shall make discourse,
of many things right wise:
In vnderstanding shall my hart,
his studie exercise.
- 4 I will incline mine eares to know,
the parables to darke:
And open all my doubtfull speech,
in meeter on my harpe.
- 5 Why should I feare afflictions
or any carefull toile:
Or els my foes which at my heeles
are prest my life to spoile?
- 6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and boast.
- 7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles
subiect vnto deathes hands:
And being dead straungers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth,
for euer to endure.
12 Yet shall no man alwaies enjoy,
high honour, wealth and rest:
But shall at length tast of deathes cup,
as well as the bruiet beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fould are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preferue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receaue again.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glorie of his house,
increaseth more and more.
18 For when he dyeth of all these things,
nothing shall he receaue:
His glorie will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes him selfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose heliue as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes fold.

21 Thus man to honour God hath calld,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Deorum, psal. L. W. VV.

*He prophesieth how God will call all nations by the
Gospell, and require no other sacrifice of his people,
but confession of his benefits, and thankes giuing, and
how he detesteth all such as seeme zealous of cere-
monies, and not of the pure word of God onely.*

T
He mightie God, the eternall hath

thus spoke: And all the world he will

call and prouoke: Euen from the East

and so forth to the west. 2. From toward

Sion which place him liketh best, God

will appeare in beautie most excellent.

3. Our God will come, before that long

time be spent,

Deuouring fire,
shall goe before his face:
A great tempest;
shall round about him trace.

4 Then shall he call,
the earth and heauens bright:
To iudge his folke,
with equitie and right.

5 Saying goe too,
and now my saints asseble:
My peace: they keepe,
their gifts doe not dissemble,

6 The heauens shall,
declare his righteousness:
For God is iudge,
of all things more and lesse.

7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale.

Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offrings to me.

9 I haue no neede,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:

10 For all the beastes,
are mine within the woods:
On thousand hills,
cattel are mine owne goods.

11 I know for mine,
all birds that are on mountaines:
All beastes are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:

C 4

For

For all is mine,
that in the world doth dwell,

13 Eate I the flesh,
of great Buls or Bullocks?
Or drinke the bloud,
of Goates, and of the flocks?
14 Offer to God,
prayse and hartie thankes giuing:
And pay thy vowes,
vnto God euer lining.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith the eternall God,
Why dost thou preach,
my lawes and hefts abroad:
Seeing thou hast,
them with thy mouth abused?
17 And hatest to be,
by discipline reformed.

My words I say,
thou dost reiect and hate:

18 If that thou see,
a theefe as with thy mate.
Thou runnest with him,
and so your pray doe seeke:
And art all one,
with baudes and Ruffians eke.
19 Thou giuest thy selte,
to backbite and to slaunder:
And how thy tongue,
deceyeth it is a wonder.

20 Thou sitte st musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.

21 These things thou didst,
and whilest I held my tongue:
Thou didst me iudge,
because I stayed so long.
Like to thy selfe,
yet though I kept long silence:
Once shalt thou feelee,
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word.
Least without helpe,
I spoile you as a pray:

23 But he that thanks
offereth, prayseth me aye.
Saith the Lord God,
and he that walketh this trace:
I will him teach,
Gods sauing health to embrace,

An other of the same by I. H.

The God of Gods the Lord,
hath cald the earth by name:
From where the sunne doth rise,
vnto the setting of the same.

1 From Sion his faire place,
his glorie bright and cleare.

The perfect beaultie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.

4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saintes (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.

6 And when those things are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgement of the Lord.

7 My people. O giue heede,
Israell to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I doe lacke.

9 Thinkest thou that I doe neede,
thy cattell young or old?
Or els so much desire to feede,
on Goates out of thy fold?
10 Nay, all the beastes are mine,
in woodes that eat their fill:
And thousandes more of neate and kine,
that runne wilde in the hilles.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beastes that in the fieldes doe feede,
are subiect to my might.

12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To Buls flesh haue I mind,
to eate it dost thou thinke?
Or such a sweetnes doe I find,
the bloud of Goates to drinke?

14 Giue to the Lord his prayse:
with thankes to him apply:
And see thou pay thy vowes alwaies,
vnto the God most hye.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.

16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say.

17 With what a face darrest thou,
my words once speake or name?
Why doth thy talke my law allow,
thy deedes deny the same?

18 Whereas

18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behinde thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to thrive by stealth.

20 When thou doest them behold,
that wiues and maidens de file:
Thou likest it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou doest apply,
to slaunder and defame:
Thy toong is taught to craft and lie,
and still doth vse the same.

22 Thou studiest to reuile,
thy friends to thee so neare:
With slaunder thou wouldst needes defile,
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so doest thinke
that I am like to thee.

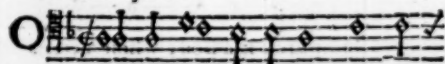
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.

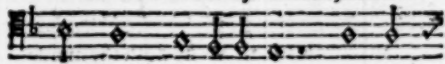
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in godly waies.

2. Miserere mei. Psal. Li. W. W.

¶ David rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he praieth God to forgive his finnes, and renew in him his holie spirit: promising that he will not be unmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that he would rather increase his graces towards the same.



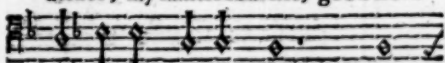
Lord consider my distresse, and new



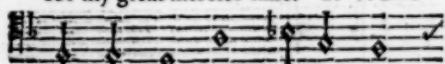
with speede some pittie take: My finnes



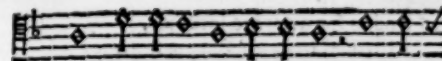
deface, my faultes redresse, good Lord



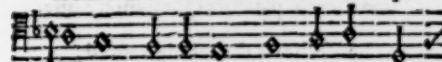
for thy great mercies sake. 2. Walke



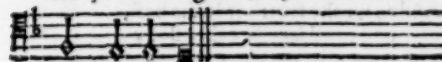
mee (O Lorde) and make me cleane,



from this vniust and sinfull act: and pu-



rise yet once againe, my hainous crime



and bloudie fact.

3 Remorse and sorrow doth constraîne,
me to acknowledge mine excesse:

My sinne alas doth still remaine,
before my face without release.

4 For thee alone I haue offended,
committing euil in thy sight,
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sin:
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou doest loue,
the inward trueth of a pure heart:
Therefore thy wisdome from aboue,
thou hast reuealed me to conuert.

7 If thou with Hysope purge this blot,
I shalbe cleaner then the glasse:
And if thou wash away my spot,
the snow in whiteneesse shal I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagde for my trespassse.

9 Turne back thy face and frowning ire,
for I haue felt inough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sin.

14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and toong shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my toong vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works and praise alway.

16 And

16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therein pleasure rakelt thou none.

17 The heauie heart, the minde oppress,
O Lord thou neuer doest reiect:
And to speake trueth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp thy walles and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteoufnesse I say:
Yea Calues and many other things,
vpon thine altar wil we lay.

An other of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me God, after
thy great abundant grace:
After thy mercies multitude,
do thou my finnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my finnes are in mine cine.

3 Against thee, thee alone, I haue
offended in this case:
And euil haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpriht thou maist be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde
and shape I did receiue:
And loe my sinfull mother eke,
in sin did me conceiue.
6 But loe, the trueth of inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to mee.

7 VVith Isope Lord besprinkle me,
I shalbe cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the brused bones which thou,
hast broken may reioice.

9 From the beholding of my finnes,
Lord turne away thy face:
And all my deeds of wickednes,
do vtterly deface.

10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels, Lord,
renew a stabled sprite.

11 Ne cast me from thy sight, nor take
thy holie spirit away:
The comfort of thy sauing helpe,

giue me againe I pray.

12 VVith thy free spirit establish me,
and I will teach therefore:
Sinners thy waies, and wicked shall
be turnd vnto thy lore.

The second part.

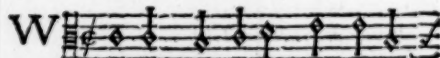
13 O God that art God of my health,
from blood deliuer mee:
that praises of thy righteoufnesse,
my tooong may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
the praises of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not bee.
16 A troubled spirit is sacrifice,
delightfull in Gods eies:
A broken and an humble heart,
God thou wilt not despise.

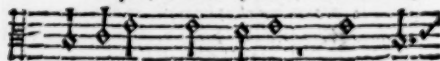
17 In thy good wil deale gently Lord,
to Sion, and withall:
Graunt that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that daie:
Thou shalt accept, and Calues they shal
vpon thine altar laie.

Quid gloriaris. Psal. Lij. I. H.

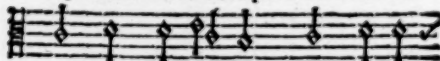
David describeth the arrogant tyrannie of Doeg
Sauls chiefe shepheard, who by false surmises caus-
ed Abimelech, and the Priestes to be slaine. Hee
propheseth his destruction, encourageth the faith-
full to trust in God, who most sharply reuengeth
his, and rendreth thanks for his deliuerance. Here-
in is liuely set forth the kingdome of Antichrist.

W 

Hy doest thou tyrant boait abroad,



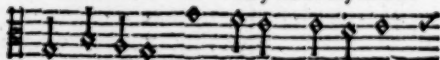
thy wicked workes to praise: Doeest thou



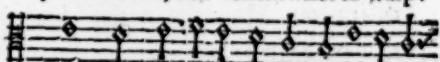
not know there is a God, whose mercies



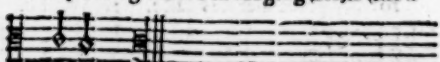
last alwaies: 2. VVhy doth thy minde



yet stil deuise, such wicked wiles to warpe



Thy tooong vntrue in forging lies, is like a



rasour sharpe.

3 On mischief why fers't thou thy minde,
and wilt not walke vpright :
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou dost delight in fraude and guile,
in mischief, blood and wrong :
Thy lips haue learnde the flattering stile,
O false deceitfull toong.

5 Therefore shal God for euer confound,
and pluck thee from thy place :
Thy seede roote out from of the ground,
and so shal thee deface.
6 The iust when they beheld thy fall,
with feare wil praise the Lord :
And in reproach of thee withall,
try out with one accord.

7 Behold the man which would not take,
the Lord for his defence :
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Oliue fresh and greene,
wil spring and spread abroad :
For why : my trust all times hath been,
vpon the liuing God.

9 For this therefore wil I giue praise,
to thee with heart and voice :
I wil set forth thy name alwaies,
whercin thy Saints reioice.

Dixit insipiens. Psal. Lijj. T.N.

¶ *David describeth the crooked nature, the crueltie
and punishment of the wicked, when they looke not
for it, and desireth the deliuerance of the godly, that
they may reioyce together.*

Sing this as the 46. Psalme.

THe foolish man in that which he,
within his heart hath saide :
That there is any God at all,
hath vtterly denaide.
2 They are corrupt, and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad :
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon :
My people as they feede on bread :
the Lord they call not on.
6 Euen there they were afraide, and stood
with trembling all dismaide :
Whereas there was no cause at all,
why they should be afraide.

7 For God his bones that thee besiege,
hath scattered all abroad :
Thou hast confounded them, for they

relected are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill :
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shal restore,
that earst was captiue lad :
Then Iacob shal therein reioyce,
and Israel shalbe glad.

Deus in nomine. Psal. Liiii. I.H.

¶ *David in great danger through Ziphims, calleth
vpon God to destroy his enemies, promising sacri-
fice for his deliuerance.*

Sing this as the 46. Psalme.

GOd saue me for thy holie name,
and for thy goodnesse sake :
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray :
Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me stil :
Which haue not God before their eies,
they seeke my soule to spil.
4 But loe my God doth giue me aide,
the Lord is straight at hand :
With them by whom my soule is staid,
the Lord doth euer stand.

5 VVith plagues repay againe all those,
for me that lie in waite :
And in thy truth destroy my foes,
with their owne snare and baite.
6 An offering of free heart and wil,
then I to thee shal make :
And praise thy name, for therein stil
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire :
And now mine eie with ioy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I.H.

¶ *David in great distress, complaineth of Saules cru-
eltie and falshood of his familiar acquaintance, ef-
fectuously mouing the Lord to pitie him. Then assu-
red of deliuerance, hee setteth forth the grace of
God as if he had already obtained his request.*

Sing this as the 35. Psalme.

O God giue eare and do apply
to heare me when I pray :
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answere me againe :
VVith plaints I pray full sore oppress,
great griefe doth me constraene.

3 Because my foes with threats and cries,
oppresse me through despite :
And

- And so the wicked sort likewise,
to vex me haue delight.
- 4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.
- 5 My hart doth faist for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doth worke me much vnrest.
- 6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.
- 7 But I do say, who wil giue me
the swift and pleasant winges
Offome faire doue, that I may flee,
and rest me from these thinges?
- 8 Loe then I would goe far away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.
- 9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast
these blasts of boystrous winde.
- 10 Diuide them Lord, and from them pull
their deuilish double toong:
For I haue spied their Citie full,
of rapine, strife and wrong.
- 11 Which things both night & day throughout
doe close her as a wall:
In midst of her is mischief stout,
and sorrow eke withall.
- 12 Her priuy parts are wicked plaine,
her deedes are much too vile:
And in her streetes there doth remaine,
all craftie fraude and guile.

The second part.

- 13 If that my foes did seeke my shame,
I might it well abide:
From open enemies check and blame,
some where I could me hide.
- 14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
- 15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
- 16 Let death in haste vpon them fall,
and send them quick to hell:
For mischief raigneth in their hall
and parlour where they dwell.
- 17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour mee.
- 18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

- 19 To peace he shal restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
- 20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.
- 21 For sure there is no hope that they,
to turne will once accord:
For why? they wil not God obey,
nor do not feare the Lord.
- 22 Vpon their friends they laid their hands,
which were in couenant knit:
Offriendship to neglect the bands,
they passe or care no whit.
- 23 While they haue war within their hart,
as butter are their wordes:
Although their words were smooth as oyle,
they cut as sharpe as swordes.
- 24 Cast thou thy care vpon the Lord,
and he shal nourish thee:
For in no wise wil he accord,
the iust in thrall to see.
- 25 But God shal cast them deepe in pit,
that thirst for blood alwaies:
He wil no guilefull man permit,
to liue out halfe his daies.
- 26 Though such be quite destroyed and gone,
in thee (O Lord) I trust:
I shal depend thy grace vpon,
with all my hart and lust.

Miserere mei. Psal. Lvi. T. S.

¶ *David beeing brought to Achis the king of Gath,
2. Sam. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, & promisseth to performe his vowe which was to praise GOD in his Church.*

Sing this as the Lamentation.

- H**Aue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
- 2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.
- 3 When they would make me most afraide,
with boasts and brags of pride:
I trust in thee alone for aide,
by thee wil I abide.
- 4 Gods promise I do minde and praise,
O Lord I stick to thee:
I do not care at all assaies,
what flesh can do to mee.
- 5 VVhat things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
- 6 They all consent themselues to hide,
close watch for me to lay:
They spy my paths and snares haue tide,
to take my life away.

7 Shall they thus scape on mischief set
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares doest looke:
Referue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:
With ioy I wil declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I wil performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
wil offer thanks and praise.

13 My soule from death thou doest defend,
and keep my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I. H.

¶ *Dauid in the desert of Ziph betrayed by the inhabitants, and in the same Cause with Saule, calleth vnto God, with full confidence that hee will performe his promise, and shew his glory in heauen and earth against the cruell enemies. Therefore he remembereth laud and praise.*

Sing this as the 44. Psalme.

Take pittie for thy promise sake,
haue mercy Lord on mee:
For why? my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Til mischief, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I stick and stand:
I meane the God that wil stand by,
the cause I haue in hand.
4 From heauen he hath sent his aide,
to saue me from their sight:
That to deuoure me haue assaide,
his mercy, truth and might.

5 I led my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quick tooong
like swordes and weapons keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:

Exalt thy praise in earth abroad,
thy maiestie and might.
8 They laie their net and do prepare,
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laude the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laude and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
wil rise, reioyce, and sing.

11 Among the people I wil tell,
the goodnes of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as far,
as heauens all are hie:
His truth as hie as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. Psal. Lviij. I. H.

¶ *He describeth his malicious enemies Saules flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce, at the punishment of the wicked to God, glorie.*

Sing this as the 48. Psalme.

YE rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay in your hearts ye marke and must,
in mischief to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath,
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because he wil not heare the voice,
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great chaw bones,
like Lions whelpes hang out.

7 Let them consume away in waste,
as water runnes forth right:
The shafts that they do shooe in haste,
let them be broke in sight.

8 As snails do waste within the shell,
and vnto slime do run:
As one before his time that fell,
and neuer saw the sun.

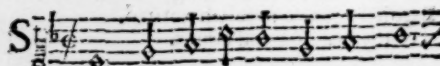
9 Before the thornes that now are yong
to bushes big shal grow:
The stormes of anger waxing strong,
shal take them ere they know.

10 The iust shal ioy, it doth them good,
that God doth vengeance take:
And they shal wash their feete in blood,
of them that him forsake.

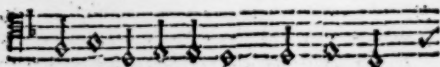
11 Then shal the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwel,
that iustice doth regard.

Eripe me, Psal. Lix. I. H.

Dauid in great danger of Saule, who sent to slay him in his bed, declareth his innocency and their furie, praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glorie. For this hee singeth praise to God, assured of his mercies.



Ende aide and saue me from my foes,



O Lord I pray to thee: Defende and



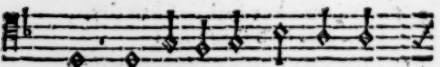
keepe me from all those, that rise and



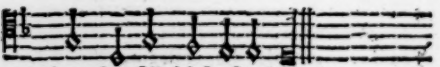
strive with me. 2. O Lord preserve me



from those men, whose doings are not



good: And set me sure and safe from



them that stil thirst after blood.

3 For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They run and do themselves prepare,
when I no whit offend:
Arise, and saue me from their snare,
and see what they entend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pite none that doth rebell,
and in their mischief stands.

6 At night they stir and seeke abroad,
as houndes they houle and grin:
And all the citie cleane throughout,
from place to place they ren.

7 They speake of me with mouth alway,
but in their lips were swordes:
They greed my death, and then would say,
what none doth heare our wordes.

8 But Lord thou hast their waies espied,
and laught thereat apace:
The Heathen folke thou shalt deride,
and mock them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to mee.

10 The Lord to me doth shew his grace,
in great aboundance stil:
That I may see my foes in case,
such as my hart doth wil.

The second part.

11 Destroy them not at once O God,
least it from minde do fall:
But with thy strength driue them abroad,
and so consume them all.

12 For their ill words and truthles toong
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.

14 At euening they retorne apace,
as dogs they grin and crie:
Throughout the streetes in euerie place,
they run about and spie.

15 They seeke about for meat I say,
but let them not be fed:
Nor finde a house wherein they may,
be bold to put their head.

16 But I wil shew thy strength abroad,
thy goodnesse I wil praise:
For thou art my defence and God,
at neede in all assaies.

17 Thou art my strength, thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to mee.

Deus repulisti. Psal. Lx. I. H.

Dauid now king ouer Iudah, after many victories sheweth by euident signes, that God elected him king, assuring the people that GOD will prosper them, if they approve the same. After he praiseth vnto God to finish that that he had begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatterdst vs abroad:
Such great displeasure thou didst take,
retorne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:

The

The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus
the people that are thine:

And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shal ensue:

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:

That they thy helpe at hand may haue,
O Lord graunt this to mee.

6 The Lord did speake from his owne place,
this was his ioyfull tale:

I wil diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:

Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I wil wash my feete,
ouer Edome throw my shoo:

And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who wil bring me at this tide,
vnto the Cide strong?

Or who to Edom wil me guide,
so that I go not wrong?

10 Wilt thou O God which didst forsake,
thy folke, their land, their coasts?

Our warres in hand thou wouldst not take,
nor walke among our hoasts.

11 Giue aide O Lord, and vs relieue,
from them that vs disdain:

The helpe that hostes of men can giue,
it is but all in vaine.

12 But through our God we shal haue might,
to take great things in hand:

He wil tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

*Whether hee were in danger of the Ammonites, or
pursued of Absalon, here hee crieth to be deliuered
and confirmed in his kingdome, promising perpetu-
all praises.*

Sing this as the 59. Psalme.

REgard O Lord for I complaine,
and make my sute to thee:

Let not my words returne in vaine,
but giue an eare to mee.

2 From of the coasts and vtmost parts,
of all the earth abroad:

In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rock of thy great power,
my woful minde repose:

Thou art my hope, my fort and tower,
my fence against my fots.

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shalbe safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts doth he reward,
all them that feare his name.

6 The king shal he in healeh maintaine,
and so prolong his daies:
That he from age to age shal raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aie:

O let thy mercy, trueth and grace,
defend him from decaying.

8 Then shal I sing for euer stil,
with praise vnto thy name:
That all my vowes I may fulfil,
and daily pay the same.

Nonne Deo. Psal. Lxii. I. H.

*David declareth by example, and nature of God,
that he and all people must trust in God alone, see-
ing that all without God goeth to nought, who on-
ly is of power to saue, and that hee rewardeth man
according to his works.*

Sing this as the 61 Psalme.

MY soule to God shall giue good heed,
and him alone entend:

For why? my health and hope to speed,
doth whole on him depend.

3 For he alone is my defence,
my rock, my health and aide:
He is my stay that no pretence,
shal make me much dismaide.

3 O wicked folke how long wil ye,
vse crafts? sure you must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seek alwaies
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet stil my soule doth whole depend,
on God my chiefe desire:

From all ill feates me to defend,
none but him I require.

He is my rock, my strength and tower,
my health is of his grace:

6 He doth support me, that no power,
can moue me out of place.

7 God is my glorie and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

With

With things most vile do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts thereon.

11 The Lord long hath one thing doth tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceede:
So that all sorts with thee shal finde,
according to their deede.

Deus Deus meus. Psal. Lxiii. T. S.

¶ David after his danger in Ziph, giveth thanks to God for his wonderfull deliuerance, in whose mercies he trusteth euen in the midst of miserie: prophesying the destruction of Gods enemies, and contrariwise, happinesse to all them that trust in the Lord. 1. Samuel. 3.

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thee in haste:
For why: my soule and bodie both,
do thirst of thee to taste.
2 And in this barren wilderness,
where waters there are none:
My flesh is parched for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glorie, strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why: thy mercies far surmount,
this life and wretched daies:
My lips therefore shal giue to thee,
due honour, laud and praise.
5 And whilest I liue, I wil not faile,
to worship thee alway:
And in thy name I shal lift vp,
my hands when I do pray.
6 My soule is fild as with marow,
which is both far and sweete:
My mouth therefore shal sing such songs
as are for thee most meete.
7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely stick to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shal soone deuour.
10 The sword shal them deuour eachone,
their carkases shal feede
The hungrie Foxes which do run,
their pray to seeke at neede.
11 The king and all men shal reioyce,
that do professe Gods word:
For liars mouthes shal then bestopt,
which haue this truth disturbd.

Exaudi Deus. Psal. Lxiiii. I. H.

David praeth against the false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glorie of God.

Sing this as the 18. Psalme.

O Lord vnto my voice giue care,
with plaints when I do pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.
3 Who whet their tooongs as we haue seene
men whet and sharpe their swordes:
They shoote abroad their arrowes keene,
I meane most bitter wordes.
4 With priuy sleight shoote they their shafts,
the vpriight man to hit:
The iust vnware to strike by craft,
they care or feare no whit.
5 A wicked worke they haue decreede,
in counsell thus they crie:
To vse deceit let vs not dread,
what? who can it espie?
6 What waies to hurt they talke and muse,
all times within their hart:
They all consult what feats to vse,
each doth inuent his part.
7 But yet all this shal not auaille,
when they thinke least vpon:
God with his dart shal sure assaile,
and wound them euerie one.
8 Their crafts and their ill tooongs withall,
shal worke themselves such blame:
That they which then behold their fall,
shal wonder at the same.
9 Then all that see shal know right wel,
that God the thing hath wrought:
And praise his wittie works, and tell
what he to passe hath brought.
10 Yet shal the iust in God reioyce,
stil trusting in his might:
So shal they ioy with minde and voice,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

At thanksgiving vnto God by the faithfull, who are signified by Sion, and Ierusalem, for the choosung, preservation, and gouernance of them, and for the plentifull blessings poured forth vpon all the earth.

Sing this as the 30. Psalme.

Thy praise alone (O Lord) doth raigne,
in Sion thing owne hill:
their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou doest their praier heare,
and doest thereto agree:
Thy people all both far and neare,
with trust shal come to thee.
3 Our wicked life so far exceeds,
that we should fall therein:

But

But Lord forgie our great misdeedes,
and purge vs from our sin.
4 The man is blest whom thou doest chuse,
within thy Courts to dwell:
Thy house and temple he shal vse,
with pleasures that excel.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou makest the mountains strong & stout,
to stand in euerie shower.

7 The swelling seas thou doest assuage,
and make their streames ful still:
Thou doest refraine the peoples rage,
and rule them at thy wil.
8 The folke that dwell ful far on earth,
shal dread thy signes to see:
Which morne and euening in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much encrease her store.
10 The flood of God doth overflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clouds do fall:
Thy drops on her thou doest distill,
and blesse her fruit with all.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy cloudes distill their dewe apace,
great plentie they do drop.

13 Whereby the desert shal begin,
ful great encrease to bring:
The litle hils shal ioy therein,
much fruit in them shal spring.
14 In places plaine the flock shal feede,
and couer al the earth:
The vallies with corne shal so exceede,
that men shal sing for mirth.

Iubilate Deo. Psal. Lxvi. I. H.

*¶ Hee exhorteth to praise the Lord, in his wonderfull
workes. He setteth forth the power of God to affray
rebeldes, and sheweth Gods mercy to Israel, and to
prouoke all men to heare, and praise his name.*

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with praise set forth his name:
Extol his might with heart and voice,
giue glorie to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do seeke to thee,
ful fore against their hart.

3 All men that dwell the earth throughout,
do praise the name of God:
The laude thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke wel the wondrous workes, that he
for man to passe hath brought.

5 He laide the sea like heapes on hie,
therein a way they had:
On foote to passe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shalbe controld.

7 Ye people giue vnto our God,
due laude and thanks alwaies:
With ioyful voice declare abroad,
and sing vnto his praise.
8 VVhich doth endue our soule with life,
and it preserue withal:
He staeth our feete so that no strife,
can make vs slip or fal.

9 The Lord doth proue our deedes with fire,
if that they wil abide:
As workemen do when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of verie grieve and paine.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort wil I,
to offer and to pray:
And there I wil my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my grieve and smart:
The vowes I say which I did make,
in dolour of my hart.

15 Burnt offerings I wil giue to thee,
of Oxen fat and Rammes:
None other sacrifice shalbe,
of Bullocks, Goats, and Lambes.
16 Come forth, and harken here ful soone,
all ye that feare the Lord:
VVhat he for my poore soule hath done,
to you I wil record.

17 Ful oft I call vpon his grace,
this mouth to him doth cry:
And thou my toong make speede apace,
to praise him by and by.
18 But if I feele my hart within,
in wicked workes reioice:

D

Or

Or if I haue delight to sin,
God wil not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My praier he doth wel regard,
and graunteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. Lxvii. I. H.

¶ A sweete praier for the faithfull to obtaine the fa-
uour of God, and to bee lightened with his counte-
nance, to the ende that his way and iudgements
may bee knowne throughout the earth. Reioysing
that God is the gouernour of all nations.

Sing this as the 30. Psalme.

H Aue mercy on vs Lord,
and graunt to vs thy grace:

To shew to vs do thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name:

O let the people all abroad,
extoll and laude the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:

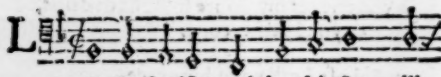
O let the people all abroad,
extoll and laude the same.

6 Then shal the earth encrease,
great store of fruit shal fall:
And then our God the God of peace,
shal blesse vs eke with all.

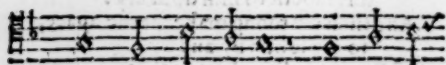
7 God shal vs blesse I say,
and then both far and neare:
The folke throughout the earth alway,
of him shal stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

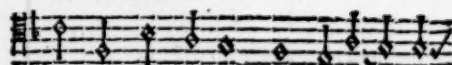
¶ David expresseth the wonderfull mercies of God
towards his people, who by all meanes and most
strange sortes declareth himselfe to them. Gods
Church therefore by reason of his promises, grace
and victories doth excell all worldly things, where-
fore all men are moued to praise God for euer.



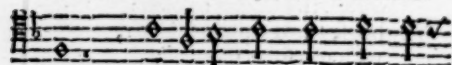
Et God arise, and then his foes will



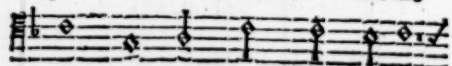
turne themselues to fight: His enemies



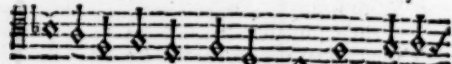
then wil runne abroad, and scatter out of



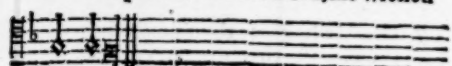
sight. 2. And as the fire doeth melt the



waxe, and winde blowes smoake away:



So in the presence of the Lord, the wicked



shal decay.

3 But righteous men before the Lord,
shal hartly reioice:

They shal be glad and mery all,
and cheareful in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extol this name of Iah our God,
and him do magnifie.

5 That same is he that is aboue,
within his holie place:

That father is of fatherlesse,
and iudge of widowes case.

6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thral,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:

And broughtst them through the wildernes,
that was both wide and long.

8 The earth did quake, the raine poud down,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:

And if so be it barren waxt,
by thee it was refreshd.

10 Thy chosen flock doth there remaine,
thou hast preparde that place:
And for the poore thou doest provide,
of thine especial grace.

The second part.

11 God wil giue women causes iust,
to magnifie his name:

When as his people triumphes make,
and purchase brute and same.

12 And puissant kings for all their power,
shal flie and take the foile:

And women which remaine at home,
shal helpe to part the spoile.

13 And though ye were as black as pots,
your hue shal passe the Doue:

Whose wings and fethers seeme to haue,
siluer and gold aboue.

14 When

14 When in this land God shal triumph
ouer kings both high and low :
Then shal it be like Salmon hil,
as white as any snow.

15 Though Basan be a fruitful hil,
and in height others passe:
Yet Sion Gods most holy hil,
doth far excel in grace.

16 Why brag ye thus ye hils most high,
and leape for pride together?
This hil of Sion God doth loue,
and there wil dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sirai,
is present them among.

18 Thou didst O Lord ascend on high,
and captiues lead them all:
Which in times past thy chosen flock,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple diuine.

19 Now praised be the Lord, for that
he poureth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation cometh plaine:
He is the God by whom we scape,
all dangers, death and paine.
21 Thus God wil wound his enemies head,
and breake the hairie scalpe:
Of those that in their wickednesse,
continually do walke.

22 From Basan wil I bring saide he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feete in blood,
of those that hate my name:
And dogs shal haue their toothes embrude
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and king,
into thine holie place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrel and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:
And Iacobs whole posteritie,
giue thanks with one accord.

27 The chiefe was litle Benjamin,
but Iuda made their hoast:
With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:

The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts wil we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and straunge kings to vs subdude,
shal do like in those daies:
I meane to thee they shal present,
their gifts of laude and praise.

30 He shal destroy the speare mens rancks,
their Calues and Bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shal the Lords of Egypt come,
and presents with them bring:
The Moors most black shal stretch their hands
vnto their Lord and king.

32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

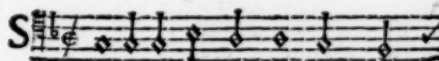
33 Who though he ride and euer hath,
about the heauens bright:
Yet by the feareful thunderclaps,
men may wel know his might.

34 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth far extend,
about the cloudie skie.

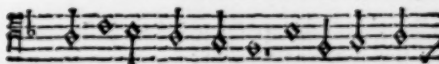
35 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

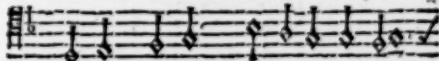
Christ and his elect are figured in Dauids reule and anguish: the malicious crueltie of whose enemies and their punishment, noteth Iudas & such traitours who are accursed. Then gathereth hee courage in afflictions, & offereth praises to God: which are more acceptable then all sacrifices. Finally, hee doth prouoke all creatures to praises, prophesying of the kingdome of Christ, and building of Iuda where all the faithfull and their seed shal dwell for euer.



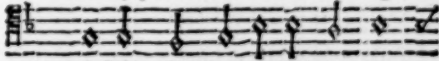
Aue me O God, and that with speede,



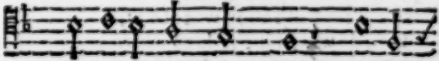
the waters flow full fast. So nie my soule



doe they proceede, that I am fore agast.

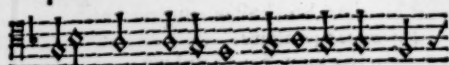


1. I sticke full deepe in filth and claie,

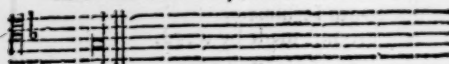


whereas I feele no grounde: I fall

D 2 into



into such fluds I say, that I am like bee



drownde.

- 3 With crying oft I faint and quaille,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on high.
- 4 My foes that guilelesse do oppresse,
my soule with hate are led:
In number sure they are no lesse,
then hairens are on my head.
- 5 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore,
the things I neuer had.
- 6 What I haue done for want of wit,
thou Lord all times canst tel:
And all the faults that I commit,
to thee are knowne ful wel.
- 7 O God of hostis defend and stay,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chaunceth mee.
- 8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make,
to hide my face for shame.
- 9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they wil not know.
- 10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare
my verie heart doth grutch.

The second part.

- 11 Though I do fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
- 12 If I for griefe and paine of heart,
in sackcloth vs to walke:
Then they anon wil it peruert,
thereof they iest and talke.
- 13 Both hie and low, and all the throng,
that sit within the gate:
They haue me euer in their toong,
of me they talke and prate.
- 14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which waies to worke me spite,
of me they sing and rime.
- 15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to mee.
- 16 Pluck thou my feete out of the mire
from drowning do me keepe.

From such as owe me wrath and ire,
and from the waters deepe.

- 17 Least with the waves I should be drownde,
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
- 18 O Lord of hostis, to me giue care,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.
- 19 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on euerie side,
with hast giue care I say.
- 20 O Lord vnto my soule draw nigh,
the same with aide repose:
Because of their great tyranny,
acquite me from my foes.
- The third part.*
- 21 That I abide rebuke and shame,
thou knowest and thou canst tel:
For those that seeke and worke the same,
thou seest them all ful wel.
- 22 When they with brags do breake my hart,
I seeke for helpe anon:
But finde no friends to ease my smart,
to comfort me not one.
- 23 But in my meate they gaue me gall,
too cruel for to thinke:
And gaue me in my thirst withal,
strong vineger to drinke.
- 24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke ful wel to fare,
then trap them in the gin.
- 25 And let their eies be darke and blinde,
that they may nothing see:
Bow downe their back, and do them binde
in thraldome for to bee.
- 26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.
- 27 As desert dry their house disgrace,
their ofsprings eke expel:
That none thereof possesse their place,
nor in their tentes do dwell.
- 28 If thou doest strike the man to tame,
on him they lie fulfore:
And if that thou do wound the same,
they seeke to hurt him more.
- 29 Then let them heape vp mischief still,
sith they are all peruert:
That of thy fauour and good wil,
they neuer haue a part.
- 30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.
- The fourth part.*
- 31 Though I (O Lord) with woe and griefe,
haue been fulfore opprest:
Thy helpe shal giue me such reliefe,
that all shal be redrest.

32 That I may giue thy name the praise,
and shew it with a song :
I wil extoll the same alwaies,
with hartie thanks among.

33 Which is more pleasant vnto thee,
such minde thy grace hath borne :
Then either Oxe or Calfe can be,
that hath both hoofe and horne.

34 When simple folke do this behold,
it shal reioyce them sure :
All ye that seeke the Lord, behold,
your life for aye shal dure.

35 For why? the Lord of hostes doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with flud and streame :
His praise they shal declare and shew,
with all that liue in them.

37 For sure our God wil Sion saue,
and Iudæes Cities build :
Much folke possession there shal haue,
her streets shal all be filld.

38 His seruants feede shal keep the same,
all ages out of minde :

39 And there all they that loue his name,
a dwelling place shal finde.

Deus in adiutor. Psal. Lxx. I.H.

¶ He praieeth to be right speedily deliuered, his enemies, to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 71. Psalme.

O God to me take heede,
o helpe I thee require:
O Lord of hostes with hast and speed,
helpe, helpe, I thee desire.
3 With shame confound them all,
that seeke my soule to spil:
Rebuke them back with blame to fall,
that thinke and wish me il.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All honour, glorie, laude, and praise,
be giuen to thee (O Lord.)

6 But I am weake and poore,
come Lord thine aide I lacke,
Thou art my stay and helpe therefore,
make speede and be not slacke.

In te Domine. Psal. Lxxi. I.H.

¶ He praieeth in faith established by promise, and confirmed by the worke of God from his youth, to bee

deliuered from his wicked and cruell soune Absolon, with his confederacie, promising to be thankful therefore.

Sing this as the 69. Psalme.

MY Lord my God, in all distresse
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on mee.

2 As thou art iust, defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at neede.

3 Be thou my rock, to whom I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hostes art hee:
Yea from my youth I had a lust,
stil to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I wil thee praise with mirth,
both euening and morne.

7 As to a monster seldome seene,
much folke about me throng.
But thou art now and stil hast been,
my fence and aide so strong.

8 Wherefore my mouth no time shal lack,
thy glorie and thy praise:
And eke my toong shal not be slack,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my limmes doth take,
And when my strength doth waste away,
do not my soule forsake.

10 Among themselues my foes enquire,
to take me through deceite:
And they against me do conspire,
that for my soule laide wait.

The second part.

11 Lay hand and take him now they saide,
for God from him is gone:
Dispatch him quite, for to his aide,
it is there commeth none.

12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in time of grieve thou maist,
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebukes also,
that faine would worke me strife.

14 But I wil patiently abide,
thy helpe at all aiaies:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shal record,
that daily helpe doth send:

But of thy benefits O Lord,
I know no count nor end.

16 Yet wil I go and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doest instruct me til:
Therefore thy wonders to declare,
I haue great minde and wil.
18 And as in youth from wanton rage,
thou didst me keepe and staie:
Forfake me not vnto mine age,
and til my head be graie.

The third part.

19 That I thy strength and might may shew,
to them that now be here:
And that our seede thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceede,
thy doings all may see:
Thy workes are wonderfull indeede,
oh, who is like to thee?

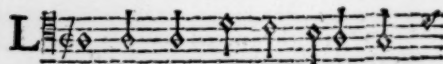
21 Thou madest me feeble afflictions fore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou mine honour doest increase,
my dignitie maintaine:
Yea thou doest make all strife to cease,
and comfortst me againe.

23 Therefore thy faithfulness to praise,
I wil both tute and sing:
My Harpe shal sound thy laude alwaies,
O Israels holie king.
24 My mouth shal ioi with pleasant voice,
when I shal sing to thee:
And eke my soule shal much reioyce,
for thou hast made me free.

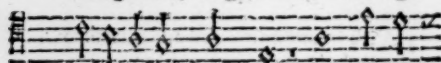
25 My toong thy vprightnesse shal sound,
and speake it daily til:
For grieve and shame do them confound,
that fought to worke me il.

Deus iudicium. Psal. Lxxii. I. H.

¶ Gods kingdome by Christ is represented by Salomon vnder whom shall be righteousness, peace and felicitie, vnto whome all kings and nations shall do homage, whose name & power shall endure for euer



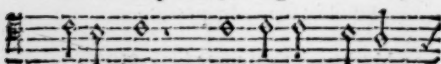
Ord giue thy iudgements to the king,



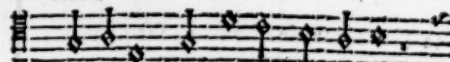
therein instruct him well: And with his



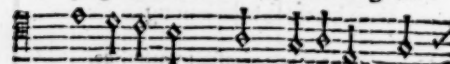
sonne that princely thing, Lord let thy



iustice dwell, 2. That he may gouerne



vprightly, and rule thy folke aright:



And so defende through equitie, the



poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let litle hils apply,
in iustice to increase.

4 That he may helpe the weake and poore,
with aide and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shal they,
regard and feare thy might:
Solong as Sunne shal shine by day,
or els the Moone by night.

6 Lord make the king vnto the iust,
like raine to fieldes new mowne:
And like to drops that laie the dust,
and fresh the land, vnsowne.

7 The iust shal flourish in his time,
and all shal be at peace:
Vntil th: Moone shal leaue to prime,
waste, chaunge, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.

9 The people that in desert dwell,
shal kneele to him full thicke:
And all his enemies that rebel,
the earth and dust shal lick.

10 The Lord of all the illes thereby,
great gifts to him shal bring:
The kings of Saba, and Arabie,
giue many a costly thing.

The second part.

11 All kings shal seeke with one accord,
in thy good grace to stand:
And all the people of the world,
shal serue him at his hand.

12 For he the needie sort doth saue,
that vnto him do call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitie on the poore,
that are with neede oppress:
He doth preferue them euermore,
and brings their soules to rest.

14 He shal redeeme their life from dread,
from frande, from wrong, from might:
And eke the blood that they shal bleede,
is precious in his sight.

15 But he shal liue, and they shal bring
to him of Sabaes gold:
He shall be honoured as a king,
and daily be extold.

- 16 The mightie mountaines of his land,
of corne shal beare such throng:
That it like Cedar trees shal stand,
in Libanus full long.
- 17 Their Cities eke full wel shal speed,
the fruites thereof shal passe:
In plentie it shal far exceede,
and spring as greene as grasse.
- 18 For euer they shal praise his name,
while that the Sunne is light:
And thinke them happie through the same,
all folke shal blesse his might.
- 19 Praise ye the Lord of hostes, and sing:
to Israels God echone:
For he doth euerie wondrous thing,
yea he himselfe alone.
- 20 And blessed be his holie name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus, Psal. Lxxiii. T. S.

*David teacheth that neither the prosperitie of the
ungodlie, nor the affliction of the good ought to
discourage Gods Children, but rather moue them
to consider Gods providence, and to reuerence his
iudgements, for that the wicked vanish away like
smoke, and the godlie enter into life everlasting,
in hope whereof hee resigneth him selfe into Gods
hands.*

Sing this as the 44. Psalme.

- H**OW euer it be yet God is good,
and kinde to Israel:
And to all such as safely keepe,
their conscience pure and wel.
- 2 Yet like a foole I almost slip,
my feete began to slide:
And ere I wist euen at a pinch,
my steps awry gan glide.
- 3 For when I saw such foolish men,
I grudgd, and d. d. disdain:
That wicked men all things should haue,
without tarmoile or paine.
- 4 They neuer suffer pangs nor grieffe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.
- 5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
- 6 Therefore presumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.
- 7 They are so fed, that euen for fat,
their eies oft times out start:
And as for worldly goods they haue,
more then can wish their hart.
- 8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

- 9 The heauens and the liuing Lord,
they spare not to blasphemie:
And prate they do of worldly things,
no wight they do esteeme.
- 10 The people of God oft times turne back,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

- 11 How can it be that God say they,
should know or vnderstand:
These worldly things, since worldly men,
be Lords of sea and land.
- 12 For we may see how wicked men,
in riches stil increase:
Rewarded wel with worldly goods,
and liue in rest and peace.
- 13 Then why do I from wickednesse,
my fantasie reffraine:
And wash my hands with innocents,
and cleanse my hart in vaine?
- 14 And suffer scourges euerie day,
as subiect to all blame:
And euerie morning from my youth,
sustaine rebuke and shame.

- 15 And I had almost saide as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
- 16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

- 17 Vntill the time I went vnto
thy holie place, and then:
I vnderstood right perfectly,
the ende of all these men.
- 18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy wil,
thou dost them all deface.
- 19 Then all men muse at that straunge sight,
to see how sodenly:
They are destroide, dispatcht, consumde,
and dead so horribly.
- 20 Much like a dreame when one awakes,
so shal their wealth decay:
Their famous names in all mens sight,
shal ebbe and passe away.

The third part.

- 21 Yet thus my hart was grieved then,
my minde was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
- 23 Yet neuertheless by my right hand,
thou holdest me alwaies fast:
24 And with thy counsel dost me guide,
to glorie at the last.
- 25 What thing is there that I can wish,
but thee in heauen about:
And in the earth there is nothing,
like thee that I can loue.
- 26 My flesh and eke my heart doth faile,
but God doth faile me neuer:

For of my heart God is the strength,
my portion eke for euer.

- 27 And loe all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I wil draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders wil I tel.

Vt quid Deus. Psal. Lxxiii. I. H.

A complaint of the destruction of the Church and true religion, under the name of Sion and the altars destroyed. But trusting in the might & free mercies of God, by his covenant, requireth helpe and succour to the glorie of his name, the saluation of his poore afflicted seruants, and the confusion of his proude enemies.

Sing this as the 72. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe:

Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
which haue been thine so long:

The which thou hast redeemd and brought
from bondage fore and strong.

3 Haue minde therefore and thinke vpon,
remember it full wel:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foote and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holie place.

5 Amid the congregations all,
thine enemies roare O God:

They set as signes on euerie wall,
their banners splaide abroad.

6 As men with axes hew downe trees,
that on the hills do grow:

So shine the bills and swordes of these,
within thy temple now.

7 The feeling sawed, the carued bordes,
the goodly graven stones:

With axes, hammers, bills and swordes,
they beat them downe at once.

8 Thy places they consume with flame,
and eke in all this toile:

The house appointed to thy name,
they race downe to the soile.

9 And thus they said within their heart,
dispatch him out of hand:

Then burnt they vp in euerie part,
Gods houses through the land.

10 Yet thou no signe of helpe doest send,
our Prophets all are gone:

To tel when this our plague shal end,
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine enemies strong?

Shal they alway blaspheme thy name,
and raile on thee so long?

12 Why doest withdraw thy hand aback,
and hide it in thy lap?

O pluck it out and be not slack,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast beene:

Yea thy good grace throughout the world,
for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might doth make them drie:

And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst breake the heads so great
of Whales that are so fel:

And gauest them to the folke to eate,
that in the deserts dwell.

16 Thou madest a spring with streames to rise,
from rock so hard and hie:

And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:

Thou seest to serue vs with their shine,
the light and eke the sun.

18 Thou doest appoint the endes and costes,
of all the earth about:

Both summer heates and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:

And how the foolish folke are set,
to raile vpon thy name.

20 O let no cruel beast deuour,
the Turtle that is true:

Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes possesse the land:

All sad, and darke, foreworne and old,
our Realme as now doth stand.

22 Let not the simple go away,
with disappointed shame:

But let the poore and needie aye,
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaine,
the cause that is thine owne:

Remember how that thou blasphemde,
art by the foolish one.

24 The voice forget not of thy foes,
for their presuming hie:

Is more and more increast of those,
that hate thee spitefullie.

Confitebimur tibi. Psal. Lxxv. N.

The faithfull praise the Lorde who shall come to iudge at his time, when the wicked shall drinke the cup of his wrath. But the righteous shalbe exalted to honour.

Sing this as the 44. Psalme.

Vnto thee God we wil giue thanks,
we wil giue thanks to thee:

Sith

Sith thy name is so neare declare
thy wondrous workes will wee.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your horns so hye.
4 I said vnto them, let not vp,
your raised hornes on hye:
And see that ye doe with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesses,
promotion doth proceed.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth poure abroad.
8 As for the lees and filthie dregs,
that doe remaine of it:
The wicked of thee earth, shall drinke
and sucke them euerie whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his prayse for euer more.
10 In sunder breake the horns of all,
vngodly men will I:
But then the horns of righteous men,
shall be exalted high.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glorie be therefore:
As in beginning was, is now,
and shall be euer more.

In Iudea. Psal. Lxxvi. I. H.

*Here is described the power of God and care for the
deliuerance of his people by the destruction of Sema-
cheris armie, for which the faithfull are exhorted
to be thankfull.*

Sing this as the 66. Psalme.

T O all that now in Iarie dwell,
the Lord is clearly knowne:
His name is great in Israell,
a people of his owne.
2 At Sarem he his tence hath pight,
to carrie there a space:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, the shield:
And brake the ray to ouerthrow,
in battel on the field.

4 Thou art more worthie honour Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee,
and they are fallen on sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou doest them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art feareful Lord in deed,
what man the courage hath:
To bide thy sight, and doth not dread,
when thou art in thy wrath?

8 When thou doest make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God doest send,
in iudgement for to speake:
To saue thafflicted of the land,
on earth that are full weake.

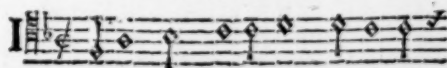
10 The furie that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord doe thou retraine,
their wrath and threatens alwaies.

11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he:

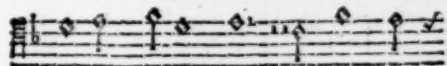
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I. H.

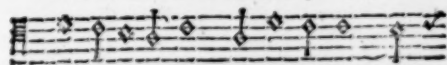
*David rehearseth his great afflictions and grievous
temptations, whereby he is driven to consider his for-
mer conuersation, and the course of Gods workes
in the preservation of his seruants, and so he confir-
meth his faith against these temptations.*



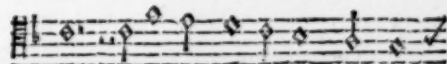
With my voice to God doe cry, with



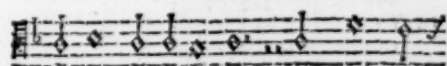
hart and hartie cheare: my voice to



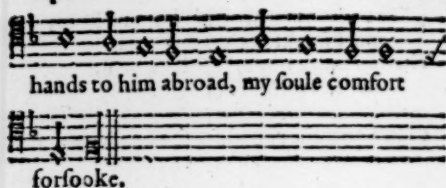
God I lift on hye: and he my sute doth,



heare. 2. In time of griefe I sought to God,



by night no rest I tooke: but stretch my
hands



3 When I to thinke on God intend,
my trouble then is more,
I spake but could not make an end,
my breath was stoppt so fore,
4 Thou holdest mine eyes alwaies from rest,
that I alwaies awake:
With feare am I so fore opprest,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon:
The times and ages that are past,
full manie yeares agone.

6 By night my songes I call to mind.
once made thy prayse to shew:
And with my hart much talke I find,
my spiritues doe searce and know.

7 Will God said I at once for all,
cast off his people thus?
So that no time henceforth he shall,
be friendly vnto vs?

8 What is his goodnesse cleane decaide,
for euer and a day:
Or is his promise now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hote,
his mercies to withhold?

10 At last I finde my weakenes is,
the cause of this mistrust:
Gods mightie hand can helpe all this,
and chaunge it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did deuise:
To tell his factes I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might,
of thee O Lord our God?

14 Thou art a God that oft doest shew,
thy wonders euerie houre:
And so doest make the people know,
thy vertue and thy power.

15 And thine owne folke thou doest defend,
with strength and stretched arme:
The sons of Iacob that descend,
and Iosephes seede from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depthes on trembling fell.

17 The cloudes that were both thicke & black
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flye.

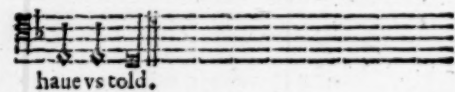
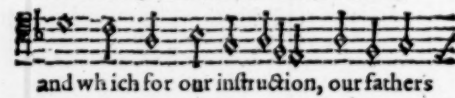
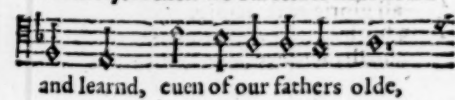
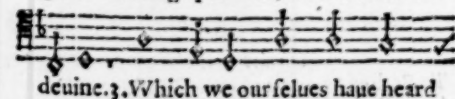
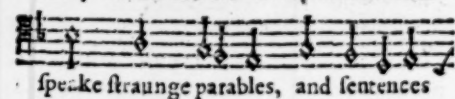
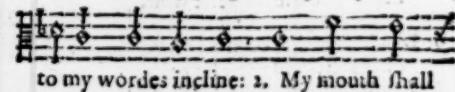
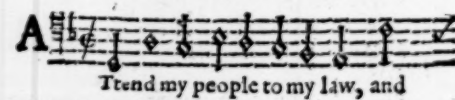
18 The thunder in the ayre was heard,
the lightning from aboue:
With flashes great made them asfeard,
the earth did quake and moue.

19 Thy waies within the sea doe lye,
thy pathes in waters deepe:
Yet none can there thy steps espy,
nor know thy pathes to keepe.

20 Thou ledest thy folke vpon the land,
as shee, e on euerie side:
Through Moyse, and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T. S.

He sheweth how God of his mercie chose his Church of the posteritie of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse auncestors. The holy Ghost hath comprehended, as it were the summe of all Gods benefites, that the grosse people might see in few wordes the effect of the whole histories.



4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.

5 To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not sprong vp tho:
Should haue the knowledge of the law,
and teach their seede also.

7 That

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebellin in Gods sight:
And would not frame their wicked harts,
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoile:
Shooting their dartes the day of warre,
and yet they tooke the foile.

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their life,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he him selfe disclose:

In Egypt land within the field,
that called is Thaneos?

13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drinke:
As plentiful as when the depes,
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such abundance, that no floudes
to them might be compar.

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their harts,
like people of mistrust:
Requiring such a kinde of meate,
as serued for their lust.

19 Saying with murmuratiō,
in their vnfaithfulnesse:

What can this God prepare for vs
a feast in wilderness?

20 Behold he stroke the stonie rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he waxed wroth,
with Iacob and his seede:

So did his indignation,
on Israel proceede.

The third part.

22 Because they did not faithfully,
believe, and hope, that he

Could alwaies helpe and succour them,
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And rained down Manna for them to eate,
a food of mickle wonder.

25 When earthlie men with Angels food,
were fed at their request:

26 He bad the East wind blow away,
and brought in the South west.

27 And rained flesh as thicke as dust,
and foule as thicke as sand:

28 which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:

Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meat was in their mouthes,
his wrath vpon them fell:

31 And slew the flowre of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:

For all the wonders that he wrought,
they would him not believe.

33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did wast and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:

Remembring then he was their strength,
their helpe and God most high.

35 Though in their harts they bid but glose,
and flatter with the Lord:

And with their tongues, and in their harts,
dissembled euery word.

The fourth part.

36 For why? their hartes were nothing bent,
to him nor to his trade:

Ne yet to keepe or to performe,
the couenant that was made.

37 Yet was he still so mercifull,
when they deserued to dye:

That he forgave them their misdeeds,
and would them not destroy.

38 Yea manie a time he turnd his wrath,
and did him selfe aduise:

And would not suffer all his whole,
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind:

That passech away and can not well,
returne by his owne kinde.

40 How often times in wilderness,
did they their Lord prouoke:

How did they moue and stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God eftsloone:

Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Delivered them out of the bands,
of the fierce enimie.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field,

44 Nor how he turned by his power,
their waters into blood:
That no man might receyue his drinke,
at riuer nor at flood.
45 Nor how he sent them swarmes of flies,
which did them fore annoy:
And filld their countrie full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpillar:
And all the labour of their hands,
he gaue to the Grasshopper.
47 With hailestones he destroyd theyr vines,
so that they were all lost,
And not so much as wilde figgetrees,
but he consume with frost.

48 And yet with hailestones once againe,
the Lord their cattell smore:
And all their flockes and heardes likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath, and euil spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beastes
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And caried them through wildernes,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes,
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high,
they stirred and rempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill altars,
with offrings and with fire:
And with their Idols, vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtines of Israel,
he did so much detest.

60 Then he forooke the tabernacle,
of Silo where he was:
Right conuerfant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuoured with fire,
maides had no marriage.
64 And with the sword the priests also,
did perish euerie one:
And not a widow left alieue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder partes,
he strake his enemies all:
And put them euen vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Ichuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with young,
the Lord did him aduance:
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complain to God for the calamitie that they suffered when Antiochus destroyed their temple and citie, desiring aide against his tyrannic lest God and religion should be contemned by heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe invade,
thine heritage to spoile:

Hierusalem an heape is made,
thy temple they defoile.

2 The bodies of thy saintes most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beastes deuour and wast.

3 Their blood throughout Hierusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enimies at vs iest and mocke,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume?

And shew thy wrath as hore as fire,
thy folke for to consume?

6 Vpon those people poure the same,
which did thee neuer know:

All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyed:

His habitation and his land,
they haue left wast and void.

8 Beare not in mind our former faults,
with speede some pittie shew:

And aide vs Lord in all assautes,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:

Weigh not our workes, our sins deface,
for honour of thy name.

10 Why shall the wicked still alway,
to vs as people dumme:

In thy reproch reioyce and say,
where is their God become?

11 Require O Lord as thou seest good,
before our eyes in sight:

Of all those folke thy seruants bloud,
which they spilt in despite.

12 Receiue into thy sight in hast,
the clamors, grieve and wrong:

Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinate,
and in their enimies hand.

13 Their nations which haue beene so bold,
as to blaspheme thy name:

Into their laps with seuen fold,
repay againe the same.

14 So we thy folke and pasture sheepe,
will prayse thee euermore:
And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of the Church, desiring him to consider their first estate when his fauor shined towards them, that hee might finish that worke which he began.

Sing this as the 67. Psalme.

T Thou Heard that Israel doest keepe,
giue care and take good heede:

Which ledest Ioseph like a sheepe,
and doest him watch and feede.

2 Thou Lord I say whose seat is set,
on Cherubins so bright:

Shew forth thy selfe and doe not let,
send down thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:

To shew thy power doe thou begin,
come helpe vs Lord arise.

4 Direct our heartes vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israel,
how long wilt thou I say:

Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou doest them feed with sorrowes deepe,
their bread with teares they eate:

And drinke the teares that they doe weep,
in measure full and great.

7 Thou hast vs made a verie strife,
to those that dwell about:

And that our foes doe loue of life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee:

Shew forth to vs thy ioyfull face,
and wee full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:

The heathen folke thou didst expel,
and thou didst plant it here.

10 Thou didst prepare for it a place,
and set her rootes full fast:

That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came:

And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wall destroy,
her hedge pluckt vp thou hast:

That all the folke that passe thereby,
the vine may spoile and wast.

13 The Bore out of the wood so wilde,
doth dig and roote it out:

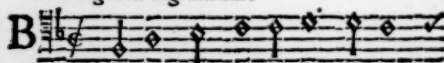
The furious beastes out of the field,
deuour it all about.

14 O Lord

- 14 O Lord of hostes returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine,
this poore vineyard of thine.
- 15 Thy plant, I say thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.
- 16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
- 17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
- And so when thou hast set vs free,
and saued vs from shame:
- 18 Then will we neuer flee from thee,
but call vpon thy name.
- 19 O Lord of hostes of thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

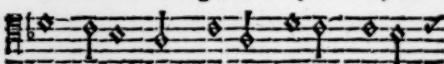
An exhortation to prayse God for his benefits, condemning their ingratitude.



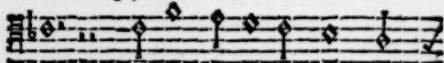
E light and glad, in God reioyce,



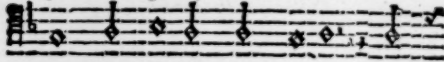
which is our strength and stay: bee ioyfull



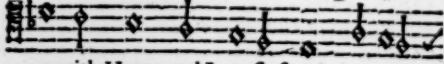
and lift vp your voice, to Iacobs God I



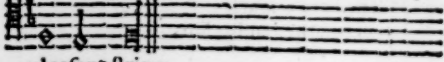
say. 2. Prepare your instruments most



meete, some ioyfull Psalme to sing: strike



vp with Harpe and Lute so sweete, on euery



pleasant string.

- 3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
- 4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.
- 5 This clause with Ioseph was decreed,
when he from Egypt came:

- That as a witness all his seede,
should still obserue the same.
- 6 When God I say had thus prepar'd,
to bring them from that land:
Whereas the speech which he had heard,
he did not vnderstand.
- 7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
- 8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answere thee withall,
in thunder secretly.
- 9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
- 10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to me.
- The second part.*
- 11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a straunge and forraine God.
- 12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

- 13 And yet my people would not heare,
my voice when that I spake:
Nor Israel would nor obey,
but did me quite forsake.
- 14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their own counsell still,
themselves they might peruert.
- 15 O that my people would haue heard,
the wordes that I did say:
And eke that Israel would regard,
to walke within my way.
- 16 How soone would I confound their foes,
and bring them down full low:
And turne my hand vpon all those,
that would them ouerthrow.
- 17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
- 18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their filis should eate.

Deus stetit in. Psal. Lxxxii. I. H.

David declaring God to be present with iudges and Magistrates, reproveth their partialitie, & unrighteousnes, & exhorteth them to doe iustice, but seeing no amendment, he desireth God to execute iustice himselfe.

Sing this as the 77. Psalme.

A Mid the praise with men of might,
the Lord himselfe doth stand:

To plead the cause of trueth and right,
with iudges of the land.

2 How long (said he) will you proceed,
falle iudgement to awarde:
And haue respect for loue of meede,
the wicked to regard?

3 Whereas of due you should defend,
the fatherles and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them Italke:
They will not see or ought discerne,
but still in darkenesse walke.
For loe, euen now the time is come,
that all thinges fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreede it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall dye,
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus qui similis. Psal. Lxxxiii. I. H.

*The Israelites pray the Lord to deliuer them from their
enemies, both at home and farre off: also that all
such wicked people may be stricken with his stormie
tempests, that they may know his power.*

Sing this as the 77. Psalme.

Doe not O God refraine thy tongue,
in silence doe not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

2 For why? behold thy foes and see,
how they doe rage and cry:
And those that beare an hate to thee
hold vp their heades on hye.

3 Against thy folke they vse deceite,
and craftely they enquire:
For thine elect to lye in waite,
their counsell doth conspire.
4 Come on say they, let vs expel,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their harts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:

The Hagarens and Moabites,
with diuers other moe.

7 Geball, with Ammon, and likewise,
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apaide,
with them in league to be:
And doth become a fence and aide,
to lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Sicer and to Iabin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lye,
and that in open fight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kinges of Madian.

12 Which said, let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes, as fast
as wheeles that haue no stay:
Or like the chaffe which men doe cast
with winds to flye away.

14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 And let the tempest of thy wrath,
vpon their neckes be laide:
So of thy stormie wind and shower,
Lord make them all affraid.

19 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slander fall:
And in rebuke and obloquy,
to perish eke withall.

18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excel,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiii. I. H.

*Dauid exiled his countrie, desireth ardently to returne
to Gods tabernacle, and assemblie of the Saints to
praise God. Then he prayeth the courage of the
people, that passe the wilderness to assemblie them-
selues in Zion.*

Sing this as the 67. Psalme.

H ow pleasant is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasant Lord they be!

2 My soule doth long full fore to goe,
into thy courtes abroad:

My

My hart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her young.

4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hostes, thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwaies:
For they all times thy factes doe tell,
and euer giue thee prayse.

6 Yea happie sure likewise are they,
whose strength and strength thou art:
Which to thy house doe mind the way,
and seeke thee in their hart.

7 As they goe through the vale of teares,
they digge vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.

8 From strength to strength they walk full fast
no faintnes there shall be:
And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hostes to me giue heede,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then elsewhere to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the house of God:
Then in the tents of wickednes,
to sette mine abode.

13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue!

14 O Lord of hostes that man is blest,
and happie sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

*Because God withdrew not his rods from his Church
after the returne from Babylon, first they put him
in minde that he should not leaue the worke of his
grace vnperfite, and complaine of their long affliction.
Then they reioyce in hope of promised deliuerance,
which was a figure of Christes kingdom, vnder
which should be perfite felicitie.*

Sing this as the 81. Psalme.

Thou hast bene mercifull in deede,
O Lord vnto thy land:
For thou restoredst Iacobs seede,
from duraldom out of band.

2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God of health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and anger cease to be.

5 Why? shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew forth to vs, and doe not spare,
thine aide and sauing health.

8 I will harke what God saith, for he
speakes to his people peace:
And to his saintes, that neuer they
returne to foolishnesse.

9 For why? his health is still at hand,
to such as doe him feare:
Whereby great glory in the land,
shall dwell and flourish there.

10 For trueth and mercie there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As trueth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heauen hie.

12 Yea God himselve doth take in hand,
to giue vs each good thing:
And through the coastes of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine, Psal. Lxxxvi. I. H.

*Dauid sore afflicted praied feruently for deliuerance:
sometimes rehearsing his miseries and mercies re-
ceyued, desiring also to be instructed of the Lord,
that he may feare and glorifie his name. He com-
pluneth also of his aduersaries, and requireth to be
deliuered from them.*

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by:
With grievous plaints and griefe opprest,
full poore and weake am I.

2 Preferue my soule, because my way,
and doings holy be:

And

And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to crie and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the wordes that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:

For why? I know and well doe proue,
thou answerest me againe.

8 Among the Gods (O Lord) is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:
Thou werkest wonders still in fight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy trueth proceede:
O ioyne my hart so nye to thee,
that I thy name may dread.

12 To thee my God will I giue prayse,
with all my hart O Lord:
And glorifie thy name alwaies,
for euer through the world

13 For why? thy mercie shewed to me,
is great and doth excell:
Thou ferst my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy trueth no measure hath.

16 O turne to me and mercie graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of mercie shew,
that all my foes may see:
And be ashamed because Lord thou,
doest helpe and comfort me.

Fundamenta eius. Psal. Lxxxv. ii. I. H.

The holy Ghost promisseth that the Church, as yet in miserie after the captiuitie of Babylon should be restored to great excellencie, so that nothing should be more comfortable then to bee numbred among the members thereof.

Sing this as the 81. Psalme.

THAT Citie shall full well endure,
her groundworke still doth stay:
Vpon the holy hills full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are saide of thee,
thou citie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiopie likewise:
A people old full long agoe,
were borne and there did rise:

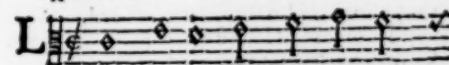
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God,
hath founded fast the same.

7 In their recordes to them it shall
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.

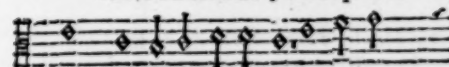
8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springes,
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

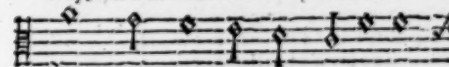
The faithfull sore afflicted by sicknes, persecution, aduersitie, and as it were left of God without any consolation: yet call on God by faith, and stricke against desperation.



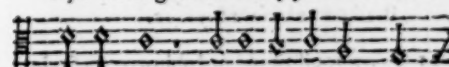
Ord God of health, the hope and



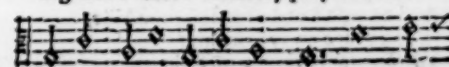
stay, thou art alone to me: I call and



crye throughout the day, and all the

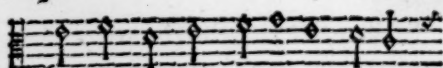


night to thee. 2. O let my prayers soone

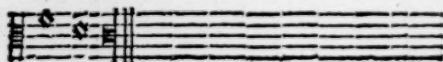


ascend, vnto thy sight on hic: Encline:

E thine



thine eare (O Lord) entend and harken



to my cry.

- 3 For why? my soule with woe is fill,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
- 4 I am esteemde as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all:
- 5 As one among the dead, and free
from things that there remaine:
It were more ease for me to be,
with them the which are slaine.
- 6 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
- 7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise,
full fore on me doth lye:
And all thy stormes against me rise,
my soule to vex and trye,
- 9 Thou putst my friendes farre off from me,
and makest them hate me fore:
I am shut vp in prison fast,
and can come forth no more.
- 10 My sight doth faile through griefe & woe,
I call to thee O God:
Throughout the day my hand also,
to thee I stretch abroad.

The second part.

- 11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and prayſe thee for the ſame?
- 12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall wiſh them that are deſtroide,
thy trueth her honour haue?
- 13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
- 14 But I O Lord to thee alwaie,
doe cry and call apace:
My prayers eke ere it be day,
ſhall come before thy face.
- 15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide,
thy face away from me?
- 16 I am afflicted as dying ſtill,
from youth this many a yeare:

Thy terrors which doe vex me ill,
with troubled mind I beare.

- 17 The furies of thy wrathfull rage,
full fore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.
- 18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
- 19 Thou ſetteſt farre from me my friendes,
and louers euerie one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid prayſeth God for his couenant made betwene him and his elect by Ieſus Chriſt, then he complaineth of the deſolation of his kingdome, ſo that the promiſe ſeemeth to be broken. Finally he prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life and confirming himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

- T**O ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy trueth I will declare.
- 2 For I haue ſaid that mercie ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy trueth appeareth plaine.
- 3 To mine elect (ſaith God) I made
a couenant and beſeſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
- 4 Thy ſeede for euer I will ſtay,
and ſt. bliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.
- 5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy ſaiates within thy Church on earth,
thy faith and trueth record.
- 6 Who with the Lord is equal then,
in all the cloude abroad:
Among the ſonnes of all the Gods,
what one is like our God?
- 7 God in aſſembly of the ſaintes,
is greatly to be dread:
And euer all that dwell about,
in terror to be had.
- 8 Lord God of hoſtes in all the world,
what one is like to thee?
On euerie ſide moſt mightie Lord,
thy trueth is ſcene to be.
- 9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
- 10 And Egypt thou Lord haſt ſubdued,
and thou haſt it deſtroide:
Yea thou thy foes with mightie arme,
haſt ſcattered all abroad:

The second part.

- 11 The heauens are thine and still haue beene
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East & West,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayfe thy name.
13 Thine arme is strong and full of power,
all might therein doth lye:
The strength of thy right hand ech houre,
thou listest vpon hie.
14 In righteousnesse and equitie,
thou hast thy seat and place:
Mercie and trueth are still with thee,
and goe before thy face.
15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauor of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousness haue they,
a pleasant fame and noyce.
17 For why? their glorie, strength and aide,
in thee alone doth lye:
Thy goodnes eke that hath vs staide,
shall lift our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.
19 Sometime thy will vnto thy saintes,
in visions thou didst show:
And thus then didst thou say to them,
thy munde to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.
The third part.
21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is readie still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.
23 The enimies shall him not oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednes,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
25 My trueth and mercie eke withall,
shall still vpon him lye:
And in my name his horne eke shall,
be lifted vp on hie.
26 His kingdom I will set to be,
vpon the sea and sand:

And eke the running fouds shall he,
embrace with his right hand.

- 27 He shall depend with all his hart,
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take,
of all the earth that springes:
His might and honor I shall make,
about all worldly kinges.
29 My mercie shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfil,
my mercie I will hold.
30 And eke his seede I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

- 31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they doe not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.
33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercie yet and my goodnes,
I will not take him froe:
Nor handle him with craftines,
and so my trueth forgoe.
35 But sure my couenant I will keepe,
with all that I haue spoke:
No word the which my lips hath told,
shall alter or be broke.
36 Once sware I by mine holines,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lye.
37 His seede for euermore shall raigne,
and eke his throne of might:
As doth the sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skyes,
for euer standeth fast:
A faithfull witness from on hie,
so shall his kingdom last.
39 But now O Lord thou doest reiect,
and now thou chaungest cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

- 41 Thou pluckest his hedges vp with might,
his walles thou doest confound:

Thou beatest downe his bulwarkes all,
and breakest them to the ground.
42 That he is fore destroyed and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.
43 Thou their right hand hast lifted vp,
that him so fore annoy:
And all his foes that him deuour,
loe thou hast made to ioy.
44 His sword edge thou doest take away,
that should his foes withstand:
To him in warre no victorie,
thou giuest, nor vpper hand.
45 His glorie thou doest also wast,
his throne, his ioy and mirth:
By thee is ouerthrowne and cast
full low vpon the earth.
46 Thou hast cut off and made full short,
his youth and lustie dayes:
And raide of him an euil report,
with shame and great dispraise.
47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vaine to wast?
49 What man is he that lieth here,
and death shall neuer see?
Or from the hand of hell, his soule
shall he deliuer free?
50 Where is O Lord thine old goodnesse,
so oft declard beforne?
Which by thy truth and vprightnes,
to Dauid thou hast sworne.
51 The great rebukes to minde I call,
that on thy seruants lye:
The railing of the people eke,
borne in my brest haue I.
52 Wherewith O Lord thine enimies:
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.
53 All praise to thee O Lord of hostes,
both now and eke for aie:
Through skye and earth, and all the coastes,
Amen, Amen I say.

Domine refugium. Psal. xc. I. H.

*Moyse seeing the people, neither admonished by the
breuitie of their life, nor by plagues, to be thankful,
prayeth God to turne their harts and continue his
mercies towards them and their posteritie for
euer.*

Sing this as the 78. Psalme.

Thou Lord hast beene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as can not be exprest.
2 Ere there was made mountaine or hill,
the earth or world abroad:

From age to age and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe & paine,
to dust or clay, and then:
And then thou raisest againe, returne
again e ye sonnes of men:
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the graspe,
whose beautie soone doth fade:
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and drie.
7 For through thine anger we consume,
our might is much dismaide:
And of thy feruent wrath and fume,
we are full fore afraid.
8 The wicked workes that we haue wrought,
thou sett before thine eye:
Our priue faults, yea eke our thoughtes,
thy countenance doth spie.
9 For through thy wrath our dayes doe wast,
thereof doth nought remaine:
Our yeares consume as wordes & blastes,
and are not cald againe.
10 Our time is threelcore yeares and ten,
that we doe liue on mold:
If one see fourefcore, surely then
we count him wondrous old.
The second part.
11 Yet of his time the strength and chiefe,
the which we count vpon:
Is nothing els but painefull griefe,
and we like blastes are gone.
12 Who once doth know what strenght is there
what might thine honour hath:
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trye,
how long our dayes remaine:
That then we may our harts apply,
true wisdom to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauor to thy seruants now,
and helpe them at their neede.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times as long as life shall last,
in hart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full fore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.

18 Lord

18 Lord let thy grace and glorie stand,
on vs thy seruants vs:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat, Psal. xci. I. H.

Here is described the assurance he liueth in, that committeth himselfe wholly to Gods protection in all temptations. A promise of God to those that loue him, know him and trust in him to deliuer them & giue them immortall glorie.

Sing this as the 99. Psalme,

HE that within the secret place,
of God most hye doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laide:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his winges will couer thee,
and keepe thee safely there:
His faith and trouth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede I say:
to feare or be affright:
Of all the shafts that flie by day,
nor terror of the night.
6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to stay my hope on thee:
And in the hyest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doest dwell.

11 For why? vnto his Angels all,
with charge commandeth he:
That still in all thy waies they shall
preserue and prosper thee.
12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foote shall neuer chauce,
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long:

And tread vpon the Lyons young,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quiter:
And him defend, because that he
doth know my name aright.

15 When he for helpe to me doth cry,
an answer I will giue:
And from his griefe take him will I,
in glorie for to liue.
16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him,

Bonum est, Psal. xcii. I. H.

A Psalme for the Sabbath to stirre up the people to acknowledge and praise God in his workes, Dauid reioyceth therein: but the wicked consider not that the vngodly, when he is most flourishing, shall most speedely perish. In the end is described the felicity of the iust, planted in the house of God to praise the Lord.

Sing this as the 88. Psalme,

IT is a thing both good and meete,
to prayse the hyest Lord:
And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his trouth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in hart and voice,
thy handie workes to see.

5 O Lord how glorious, and how great,
are all thy workes so stout?
So deeply are thy counsels set,
that none can trye them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mightie Lord most hye,
yea thou doest raigne therefore:
In euerie time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift my home on hie:
With fresh and new prepared Oile,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and braunches greene.

15 To ſhew that God is good and iuſt,
and vpriſt in his will:
He is my rocke, my hope and truſt,
in him there is no ill.

Dominus regnauit. Pſal. xciii. I. H.

He prayeth the power of God in the creation of the world, and beatech downe all people which left them ſelues vp againſt his maiesty, and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne,
in glorie goodly dight:

And he to ſhew his ſtrength and maine
hath girt himſelfe with might.

2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:

No might can make it moue or fade,
at itay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:

Beyond all time that can be thought,
thou haſt bene euer more.

4 The ſhoutes O Lord, the ſhouts doe riſe
they roare and make a noyſe:

The ſhoutes (I ſay) did enterpriſe,
and liſed vp their voice.

6 Yea though the ſtormes ariſe in ſight,
though ſeas doe rage and ſwell:

The Lord is ſtrong and more of might,
for he on hie doth dwell.

6 And looke what promiſe he doth make,
his houſhold to defend:

For iuſt and true they ſhall it take,
all times withouten end.

Deus ultionum. Pſal. xciiii. I. H.

He prayeth God againſt the violence of tyrants, and comforteth the afflicted by the good iſſues of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Pſalme.

O God thou doeſt reuenge all wrong,
that office longes to thee:

Sith vengeance doth to thee belong,
declare that all may ſee.

2 Set forth thy ſelfe for thou of right,
the earth doeſt iudge and guide:

Rewarde the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with liſting vp their voice:

How long ſhall wicked men I ſay,
thus triumph and reioyce?

4 How long ſhall they with brags buſt out,
and proudly prate their fill:

Shall they reioyce which be ſo ſtoure,
whole workes are euer ill?

5 Thy ſlocke O Lord, thine heritage,
they ſpoile and veare full ſore:

Againſt thy people they doe rage,
ſtill dayly more and more.

6 The widowes which are comfortleſſe,
and ſtraungers they deſtroy:

They ſlay their children fatherles,
and none doth put them by.

7 And when they take theſe things in hand
this talke they haue of thee:

Can Iacobs God this vnderſtand?
tutſh, no he can not ſee:

8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:

Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right muſt heare:

He made the eie, all things muſt then
before his ſight appeare.

10 The Lord doth all the world correſt,
and make them vnderſtand:

Shall he not then your ſeedes deſtroy?
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thought of man,
his hart he ſeeth full plaine:

The Lord I ſay mens harts doth ſcan,
and ſindeth them but vaine.

12 But Lord that man is happie ſure,
whom thou doeſt keepe in awe:

And through correſtion doeſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:

When wicked men ſhall be ſuppreſt,
and fall into the pit.

14 For ſure the Lord will not reſuſe,
his people for to take:

His heritage whom he doth chuſe,
he will no time forſake.

15 Vntill that iudgement be decreede,
to iuſtice to conuert:

That all may follow her with ſpeede,
that are of vpriſt hart.

16 But who vpon my part ſhall ſtand,
againſt the curſed traine:

Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aide,
mine enemies to expel:

My ſoule and life had now bene laide,
almost as low as hell.

18 When I did ſay my foote did ſlip,
and I am like to fall:

Thy goodnesse Lord did so prouide,
to stay me vp withal.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my mind:
20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischief doe commit

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to whom I flee,
he is my strength and rocke.

23 And he shal cause their mischiefes all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. I sal. xcvi. I. H.

An earnest exhortation to prayse God for the gouernment of the world and election of his Church, to eschew the rebellion of the olde fathers, who tempted God in the wilderness, and therefore entered not into the land of promise.

Sing this as the 77. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord,
2 Yea let vs come before his face,
to give him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mightie God:
A king about all Gods throughout,
in all the world abroad.
4 The secretes of the earth so deepe,
and corners of the land:
The tops of hills that are so stepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his sheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your hart:
As ye with grutching many a yeare,
prouokt me in desert.

9 Where as your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twise twentie yeares they did me grieue,
and I to them did say:
They erre in heart and not belieue,
they haue not knowne my way.

11 Wherefore I sware that when my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Domino. Psal. xcvi. I. H.

An exhortation both to the Iewes and Gentiles to prayse God for his mercie. And this especially ought to be referred to the kingdom of Christ.

Sing this as the 77. Psalme.

Sing ye with prayse vnto the Lord,
new songes of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the Heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthie prayse alway:
And he is to be dread of right,
about all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excel,
within his holy place.

7 Ascribe vnto the Lord alwaie,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glorie of his name:
And eke vnto his courtes doe goe,
with gifts vnto the same.

The third part.

9 Fall down and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne about:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euerie one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shour and make a noyce.

13 The field shall ioy, and euery thing
that springeth of the earth:

The wood and euery tree shall sing,
with gladnes and with mirth,

14 Before the ptesence of the Lord,
and comming of his might:

When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. xcvi. I. H.

*Dauid exhorteth all to reioyce for the comming of the
kingdom of Christ, dreadfull to the re'els and Ido-
laters, and ioyfull to the iust, whom he exhorteth to
innocencie, to reioycing, and thankesgiuing.*

Sing this as the 95. Psalme.

THE Lord doth raigne whereat the earth,
may ioy with pleasant voice,
And eke the fles with ioyfull mirth,
may triumph and reioyce.

2 Both cloudes and darkenes eke doe swell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hills like waxe did melt, in sight
and ptesence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the goodnes of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much,
in pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call:
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill,

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnesse, mirth and lust,
to them of vpriht hart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with hart and voice,
and mindfull of the same.

Cantate Domi. Psal. xcvi. I. H.

*An earnest exhortation to all creatures to prayse the
Lord for his power, mercie, and fidelitie in his pro-
mise by Christ, by whom he hath communicated his
saluation to all nations.*

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand right worthely,
he doth his foes deuoure:
And get him selfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and trueth to Israel,
in minde he doth recorde:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Vpon the Harpe vnto him sing,
giue thanks to God with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the floudes reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and trye,
the world and euery wight:
And rule the people mightely,
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

*He commendeth the power, equitie and excellencie of
the kingdom of God by Christ, ouer the Iewes and
Gentiles, prouoking them to magnifie the same and
to feare the Lord as the ancient fathers, Moyses,
Aaron, and Samuel, who calling vpon God were
heard in their prayers.*

Sing this as the 95. Psalme.

THE Lord doth raigne although at it,
the people rage full fore:

Yea

Yea he on Cherubins doth sit,
though all the world would rore,
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excel,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is feareful sure:
And let them magnifie the same,
that holie is and pure.

4 The princely power of our king,
doth loue iudgement and right:
thou rightly rulest euerie thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doo:

His footestool worship him before,
for he is holie too.

6 Moyfes, Aaron and Samuel,
as Priests on him did call:
When they did pray, he heard them wel,
and gaue them answere all.

7 Within the cloude to them he spake,
then did they labour stil:

To keepe such lawes as he did make,
and pointed them vntil.

8 O Lord thou God thou didst them heare,
and answeredst them againe:

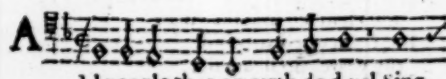
9 Thy mercy did on them appeare,
their deedes didst not maintaine.

10 O Laude and praise our Lord and God,
within his holie hill:

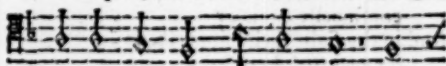
For why? our God throughout the world,
is holie euer stil.

2. Iubilate Deo omnis. Psal. C.

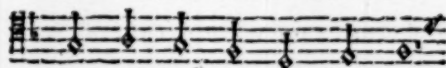
¶ Hee exhorteth all men to serue the Lord, who hath made vs to enter into his Courtes, and assemblies to praise his name.



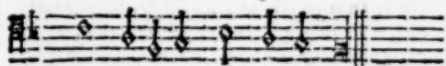
1. All people that on earth doe dwell, Sing



to the Lord with cheerefull voice: 2. Him



serue with feare, his praise forth tell,



Come ye before him and reioice.

3 The Lord ye know is Godindeede,
without our aide he did vs make:
VVe are his flock he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with joy his courts vnto:
Praise, laude, and blesse his name alwaies,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times finnely stood,
and shal from age to age endure.

An other of the same.

Sing this as the 68. Psalme.

I N God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flock and pasture sheepe.

3 O go into his gates alwaies,
giue thanks vnto the same:
VWithin his courts set forth his praise,
and laude his holie name.

4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth stil remaine.

Misericordiam. Psal. Ci. N.

¶ David describeth what gouernment he wil obserue in his house and kingdome, by rooting out the wicked, and cherishing the goodly persons.

Sing this as the 81. Psalme.

I Mercy wil and iudgement sing,
O Lord God vnto thee:

2 And wisely do in perfect way,
vntil thou come to mee.

3 And in the midst of my house walke,
in purenesse of my spirite:
And I no kinde of wicked thing,
wil set before my sight.

4 I hate their worke that fall away,
it shal not cleaue to mee:
From me shal part the froward hart,
none euil wil I see.

5 Him wil I troy that slaundereth,
his neighbour priuily:
The losie heart I cannot beare,
nor him that looketh hye.

6 Mine eies shalbe on them, within
the land that faithfull be:
In perfect way who worketh, shall
be seruant vnto me.

7 I wil no guilefull person haue
within my house to dwell:
And in my presence he shal not
remaiue that lies doctell.

8 Betimes I wil destroy euen all,
the wicked of the land:
That I may from Gods ciue cut,
the wicked workers band.

Domine exaudi. Psal. Cii. I. H.

¶ It seemeth that this prayer was appointed to the faithfull to praye, in the captiuitie of Babilon. A consolation for the building of the Church: whereof followeth

*followeth the praise of God to bee published vnto
all posterities. The conversion of the Gentiles, and
stabilitie of the Church.*

Sing this as the 67. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:

2 In time of trouble do not hide,
thy face away from mee.

3 Incline thine eares to me, make hast
to heare me when I call:

For as the smoake doth fade, so do
my daies consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:

And withers as the grasse, that I
forget to eate my bread.

5 By reason of my groning voice,
my bones cleaue to my skin:

6 As Pellican in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
loe I am such a one:

I watch, and as a sparrow on
the house top, am alone.

8 Loe daily in reprochfull wise,
mine enemies do me scorne:

And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:

And mingled haue my drinke with teares,
that from mine eies haue fild.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for euer doest
remain in steadie place:

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercy, now the time
foreset is come to end.

14 For euen in the stones thereof,
thy seruants do delight:

And on the dust thereof they haue,
compassion in their spirite.

15 Then shal the heathen people feare,
the Lords most holie name:

And all the kings on earth shal dread
thy glorie and thy fame.

16 Then when the Lord the mightie God
again shal Sion reare:

And then when he most nobly in
his glorie shal appeare.

17 To prair of the desolate,
when he him selfe shal bend:

When he shal not disdain vnto
their prayers to attend.

18 This shalbe written for the age,
that after shal succeed:

The people yet vncreated
the Lords renowne shal spread.

19 For he from his hie sanctuary,
hath looked downe below:

And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue he
might heare the wofull crie:

And that he might deliuer those
that damned are to die.

21 That they in Sion might declare,
the Lords most holie name:

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord:

Shall be assembled for to do,
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorter he did cut my daies,
thus I therefore did say.

24 My God in midst of all my daies,
now take me not away:

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times hast laide:

And Lord the heavens are the worke,
which thine owne hands haue made.

26 Yea they shal perishe and decaie,
but thou shalt tary stil:

And they shal all in time waxe olde,
euen as a garment wil.

Thou as a garment shalt them change,
and changed shal they be:

27 But thou doest stil abide the same,
thy yeares do neuer flee.

28 The children of thy seruants shal
continually endure:

And in thy sight their happie seede
for euer shal stand sure.

I. Benedic anima. Psal. Ciiij. T. S.

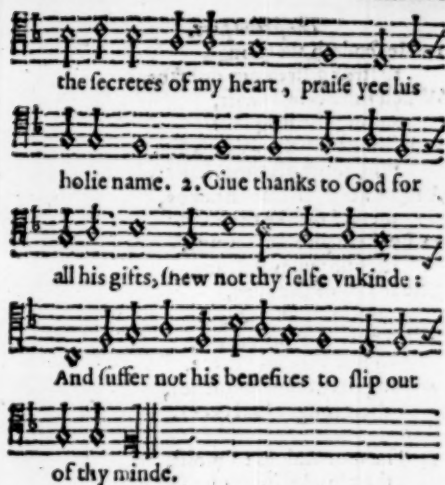
*The Prophet prouoketh men and Angels, and all
creatures to prayse the Lord for his fatherly mer-
cies, in deliuerance of his people from euils, in his
providence ouer all things, and in preservation of
the faithfull.*

Musical notation for the first line of the hymn.

Y soule giue laude vnto the Lorde,

Musical notation for the second line of the hymn.

my spirite shall doe the same: And all
the

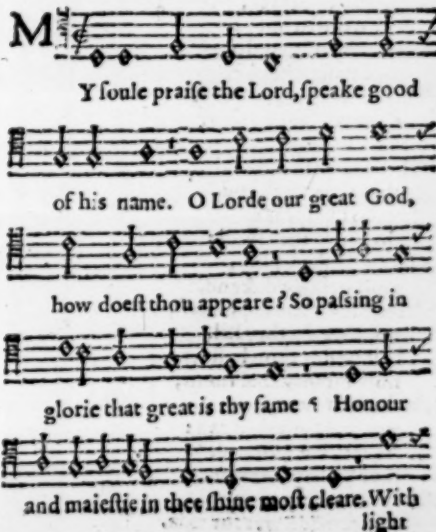


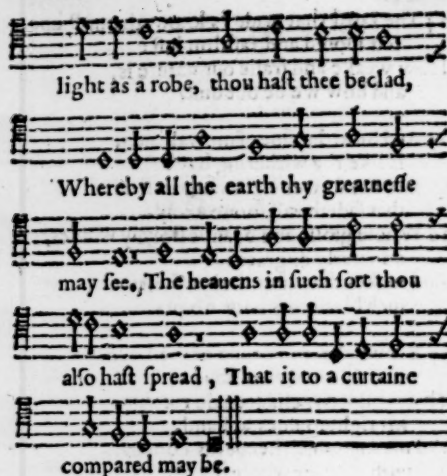
- 3 That gave thee pardon for thy faults,
and thee restord againe :
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.
5 That filld with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay
all such as be oppressd:
So that their suffings and their wrongs
are turned to the best.
7 His waies and his commandements
to Moses did he show:
His counsels and his valiant actes
the Israelites did know.
8 The Lord is kinde and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readiest to forgieue.
9 He chides not vs continually,
though we be full of strife:
Nor keepe our fautes in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.
11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As far as is the sun rising
full distant from his fall.
The second part.
13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare.

- 14 The Lord that made vs knoweth our shape,
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fadeth full soone away.
16 Whose glosse and beautie stormy windes,
do vtterly disgrace:
And makes that after their assaults
such blossomes haue no place.
17 But yet the goodnesse of the Lord,
with his shal euer stand:
Their childrens children do receiue,
his righteousness at hand.
18 I meane which keepe his couenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.
19 The heauens hie are made the seat,
and footestool of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye angels which are great in power,
praise ye and blisse the Lord:
Which to obey and do his wil,
immediatly accord.
21 Ye noble hoasts and ministers,
cease not to laude him still:
Which readie are to execute
his pleasure and his wil.
22 Yea all his workes in euery place,
praise ye his holie name:
My heart, my minde, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciii. W.K.

*A thanksgiving for the creation of the world, and
gouernance of the same by his maruellous prou-
idence. Also a prayer against the wicked, who are
occasions that God diminisheth his blessings.*





3 His chamber beames lye,
in the cloudes full lye,
Which as his Chariot
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Vpon the winde ryding,
of cloudes in the ayre.
4 He maketh his spirites,
as Heralds to go,
And lightnings to serue,
we see also prest:
His wil to accomplish,
they runne to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shal haue such power:
6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature,
the hills would deuour.
7 But at thy rebuke,
the waters do flee,
And so giue due place,
thy word to obey:
At thy voice of thunder,
so fearefull they be,
That in their great raging,
they hast loone away.

8 The mountaines full hie,
they then vp ascend,
If thou do but speake,
thy word they fulfil:
So likewise the vallies,
most quickly descend,
Where thou them appointest,
remaiue do they stil.
9 Their bonds thou hast set,
how far they shal runne,
So as in their rage,
not that passe they can:
For God hath appointed,
they shal not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes,
Which run do full swift,
among the huge hills:
11 Where both the wilde Asses,
their thirst oft times slakes.
And beasts of the mountaines,
thereof drinke their fils.
12 By these pleasant springs,
of fountaines full faire,
The soules of the ayre,
abide shal and dwel:
Who moued by nature,
to hop here and there,
Among the greene branches,
their songes shal excel.

13 The mountaines to moist,
the cloudes he doth vse,
The earth with his workes,
is wholly repleat:
14 So as the brute cattel,
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meat,
15 Yea bread, wine and oyle,
he made for mans sake,
His face to refresh,
and heart to make strong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nourish,
that grow vp so long.

17 In those may birds build,
and make there their nest,
In firre trees the Storkes,
remaiue and abide:
18 The hye hills are succours,
for wilde Goats to rest,
And eke the rocks stony,
for Conies to hide.
19 The Moone then is set,
her seasons to runne,
The daies from the nightes,
thereby to discerne:
And by the descending,
also of the Sunne,
The cold from heat alway,
thereby we do learne.

20 When darkenesse doth come,
by Gods will and power,
Then creepe forth do all,
the beasts of the wood:
21 The Lions raunge roaring,
their praie to deuour,
But yet it is thou (Lord)
which giuest them foode,
22 As soone as the Sunne,
is vp, they retire,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Til night come and call him,
to take rest againe.

The third part.

24 How sundry (O Lord)

are all thy workes found ?
With wisdom full great,
they are in deede wrought :
So that the whole world,
of thy praise doth sound,
And as for thy riches,
they passe all mens thought,
25 So is the great sea,
which large is and broad,
Where things that creepe swarme,
and beasts of each sort,
26 There both mightie ships saile,
and some lye at road :
The Whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou doest them relieue,
And thou in due time,
full well doest them feede.
28 Now when it doth please thee,
the same so to giue,
They gather full gladly,
those things which they need.
Thou openest thy hand,
and they finde such grace,
That they with good things,
are filled we see:
29 But sore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile dust then they bee.

30 Againe when thy spirit,
from them doth proceed :
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed,
And doest by thy goodnesse,
the dry earth renewe.

31 The praise of the Lord,
for ever shall last,
Who may in his workes,
by right well reioice:
32 His looke can the earth make,
to tremble full fast,
And likewise the mountaines,
to smoke at his voice.

33 To this Lord and God,
sing wil I alwaies,
So long as I liue,
my God praise wil I:
34 Then am I most certaine,
my words shall him please,
I wil reioyce in him,
to him wil I cry.
35 The sinners O Lord,
consume in thine ire,
And eke the puerse,
them roote out with shame:
But as for my soule now,
let it stil desire,
And say with the faithfull,
praise ye the Lords name.

Confitemini Dom. Psal. Cv. N.

¶ He praiseth the singular goodnesse of God, for chosen

*song a peculiar people to himselfe, neuer ceasing to
do them good euen for his promise sake.*

Sing this as the Lamentation.

Give praises vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto him praise:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holie name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done,
keepe stil in mindfull hart:
Ne let the iudgements of his mouth,
out of thy minde depart.

6 Ye that of faithfull Abraham,
his seruants are the feede:
Ye his elect the children that
of Iacob doe proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworne,
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said, loe I to you,
all Canaan land wil giue:
The lot of your inheritance,
wherein your seede shall liue.

12 Although the number at that time,
did verie smal appeare:
Yea verie smal, and in the land,
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they,
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproued for their sake.

15 And thus he said, touch ye not those
that mine annointed be:

Nc

Ne do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he stroyd the store:
But he against their time of neede,
had sent a man before.

The third part.

17 Euen Ioseph which had once been solde
to liue a slaue in woe:
18 Whose feete they hurt in stocks, whose soule
the iron pearit also.
19 Vntill the time came when his cause,
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truth to try.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the stay.

22 That he might to his wil instruct,
the Princes of his land:
And wisdome lore his auncient men,
might teach to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.

28 Darkeness he sent and made it darke,
in stead of brighter day:
And vnto his commision,
they did not disobay.
29 He turnd their waters into blood,
he did their fishes slay:
30 Their land brought frogs euen in the place,
where their king Pharaon lay.

31 He spake, and at his voice there came,
great swarmes of noysome flies:
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts,
downe did he ouerthrow.
34 He spake, then Caterpillers did
and Grasshoppers abound:
35 Which eate the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruit,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their hart.
39 To shroud them from the parching heat,
a cloude he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused quails,
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.
41 He opened then the stony rocke,
and waters gushed out:
And in the dry and parched groundes,
likeriuers ran about.

42 For of his holie couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruel land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holie statutes might,
obserue for euermore:
And faithfully obey his law,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

¶ The people dispersed vnder Antiochus do magnifie
the goodnesse of God among the repentant: and
pray to be gathered from among the Heathen, that
they may praise his name.

Sing this as the 95. Psalme.

P Raise ye the Lord for he is good,
his mercie dures for aie:
2 Who can expresse his holie actes,
or all his praise displaye:
3 They blessed are that iudgement keepe,
and iustly do alway:
4 VVith fauour of thy people Lord,
remember me I pray.

And

And with thy sauing health O Lord,
vouchsafe deliuer mee :
5 That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euerie one :
We haue committed wickednesse,
and lewdely we haue done.
7 The wonders great which thou O Lord
hast done in Egypt land :
Our fathers though they saw them all,
yet did not vnderstand,

Nor they thy mercies multitude,
did keep in thankful minde :
But at the sea, yea the red sea
rebelled most vnkinde.
8 Neuertheless he saued them,
for honour of his name :
That he might make his power knowne,
and spread about with fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He saued them from the cruel hand,
of their despiteful foe :
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmde,
not one was left aliue :
12 Then they believed his words and praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgot :
And for his counsel and his wil,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedie lust:
And in the desert tempted God,
the staie of all their trust.
15 And then their wanton mindes desire,
he suffered them to haue :
But wasting leanness there withall,
into their soule he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch :
Aaron the holie of the Lord,
so did they enuy much.
17 therefore the earth did open wide,
and Dathan did deuoure :
And all Abirams company,
did perish in that houre.

18 In their assembly kindled was,
the hore consuming fire :
And wasting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol calfe did frame :

And there the moken Image they,
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse :
20 Thus they their glorie turnd, and all
their honour did detace.
21 And God their onely Sauour,
vnkindly they forgot :
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadful things,
performed long ago.
23 Therefore for their so shewing them,
forgetful and vnkinde :
To bring destruction on them all,
he purposed in his minde.

Had not his chosen Moses stood,
before him in the brake :
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit belieue.

25 But in their tents with grutching hart
they wickedly repinde :
Nor to the voice of God the Lord,
they gaue an harkening minde.
26 Therefore against them lifted he,
his strong reuenging hand :
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seede among,
the nations with his rod :
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselves vnto :
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phiaies stood vp with zeale,
the sinners vile to slaie :
And iudgement he did execute,
and then the plague did staie.

The fourth part.

31 It was imputed vnto him,
for righteousness that day :
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make :
Yea so far forth that Moyse was,
then punished for their sake.

33 Because they vexed his spirit so sore,
that in impatient heat :
His lips spake vnaduisedly,
his seruor was so great.

- 34 Nor as the Lord commanded them,
they slew the people tho :
- 35 But were among the Heathen mixt,
and leard their workes also.
- 36 And did their idols serue, which were,
their ruine and decaie :
- 37 To fiends their sonnes and daughters they,
did offer vp and slaie.
- 38 Yea with vnkindly murthering knife,
the guiltlesse blood they spile :
- Yea their owne sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand :

And so with blood of innocents,
defiled was the land.

39 Thus were they stayned with the workes
of their owne filthie way :

And with their owne inuentions,
a whoring they did stray.

- 40 Therefore against his people was,
the Lords wrath kindled sore :
- And euen his owne inheritance,
therefore he did abhorre.
- 41 Into the hands of Heathen men,
he gaue them for a pray :
- And made their foes their Lords, whom they
were forced to obay.

The fift part.

- 42 Yea and their hatefull enemies,
opprest them in the land :
- And they were humbly made to stoupe,
as subiects to their hand.
- 43 Full often times from thral had he,
deliuered them before :
- But with their counsels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lye :

44 Yet when he saw them in distresse,
he harkened to their cry.

45 He calde to minde his couenant,
which he to them had swore :

And by his mercies multitude,
repented him therefore.

- 46 And fauour he them made to finde,
before the sight of those :
- That led them captiues from their land,
when earst they were their foes.
- 47 Saue vs O Lord that art our God,
saue vs O Lord we pray :
- And from among the Heathen folke,
Lord gather vs away.

- 48 That we may spread the noble praise,
of thy most holie name :
- That we may glorie in thy praise,
and sounding of thy fame.
- 49 The Lord the God of Israel
be blest for euermore :
- Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Do. Psal. Cvii. W.K.

¶ *David exhorteth all that are redeemed by the Lord
and gathered vnto him, to giue thanks therefore,*

*who by sending prosperitie and aduersitie bringeth
men vnto him. Therefore as the righteous thereat
reioice, so shal the wicked haue their mouthes stop-
ped.*

Sing this as the 96. Psalme.

¶ Give thanks vnto the Lord our God,
for gracious is hee :

And that his mercy hath no end,
all mortal men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name :

And shew how they from foes were freed,
and how he wrought the same.

- 3 He gathered them forth of the lands,
that laie so far about :
- From East to West, from North to South,
his hand did finde them out.
- 4 They wandred in the wilderness,
and strayed from the way :
- And found no citie where to dwel,
that serue might for their stay.

- 5 Whose thirst and hunger was so great,
in these deserts so voide :
- That faintnesse did them sore assault,
and eke their soules annoide.
- 6 Then did they cry in their distresse,
vnto the Lord for aide :
- Who did remoue their troublous state,
according as they praide.

- 7 And by that way which was most right
he led them like a guide :
- That they might to a citie goe,
and there also abide.
- 8 Let men therefore before the Lord,
confesse his goodnesse then :
- And shew the wonders that he doth,
before the sonnes of men.

- 9 For he the emptie soule sustainde,
whom thirst hath made to faint :
- The hungry soule with goodnesse fed,
and did them eke acquaint.
- 10 Such as do dwel in darkenesse deepe,
where they of death do wait :
- Fast bound to taste such troublous stormes,
as yron chaines do threat.

The second part.

- 11 For that against the Lords owne words
they sought so to rebel :
- Esteeming light his counsell hie,
which doth so far excel.
- 12 But when he humbled them full low,
they then fell downe with grieve :
- And none was found so much to helpe,
whereby to get reliefe.
- 13 Then did they cry in their distresse,
vnto the Lord for aide :
- Who did remoue their troublous state,
according as they praide.
- 14 For he from darkenesse out them brought,
and from deaths dreadfull shade :
- Bursting with force the iron bands,
which did before them lade.
- 15 Let men therefore before the Lord,
confesse

confesse his kindnesse then :
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe their gates of brasse,
and brake them with strong hand:
Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.
18 Their soules so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
20 For he then sent to them his word,
which health did so restore:
And brought them from those dangers deepe
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in Ships or bittle barkes,
into the seas descend:
Their marchandise through fearefull fouds,
to compass and to end.
24 Those men are forced to behold,
the Lords workes what they see:
And in the dangerous deepe the same,
most marvellous they see.

25 For at his word the stormie winde,
arise in a rage:
And stirreth vp the furies so,
as nought he can them aslage.
26 Then are they lifted vp so hie,
the cloudes they seeme to gaine:
And plunging downe the depth, vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

29 For at his word the Lord did make,
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of thy folke,
with praise extoll his name:
And where the elders do conuent,
let them there do the same.

33 For running fouds to dry deserts,
he doth oft chaunge and turne:
And drieth vp as it were dust,
the springing well and bourn.
34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sinnes that dwel therein,
he doth iust vengeance take.

35 Againe the wildernesse full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Cirie may them build,
to dwel in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their bruit beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors flout:
And minish do through many plagues,
that compass them about.
40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raised vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flock of sheepe.
42 The righteous shall behold his sight,
and also much reioice:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record:
For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum cor. Psal. Cvij. N.

¶ David with hart and voice praiseth the Lord, and
affirmeth himselfe of the promise of God concerning
his kingdom ouer Israel, and his power against
other nations, who though he seeme to forsake vs
for a time, yet he abideth in the end will cast downe
our enemies.

Sing this as the 95. Psalme.

○ God my hart prepared is,
and eke my tooing is so:

E

Iwd

I wil aduance my voice in song,
in giuing praise also.
2 Awake my viole, and my harpe,
sweete melodie to make:
And in the morning I my selfe
right early wil awake.
3 By me among the people, Lord,
ful praised shalt thou bee:
And I among the Heathen folke,
wil sing (O Lord) to thee.
4 Because thy mercy Lord is great,
about the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie skie.
5 About the starry heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be set at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.
7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I shall diuide, and mete
the vale of Succoth ground:
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and law
shalt Iuda giue for me.
9 Moab my washpot and my shoo,
on Edom wil I throw:
Vpon the land of Palestine,
in triumph wil I go.
10 Who shall into the Citie strong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed shall I be?
11 Is it not thou (O God) which late,
hadst vs forsaken quite:
And thou O Lord which with our host,
didst not go forth to fight?
12 Giue vs (O Lord) thy sauing aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit assaile.
13 Through God we shall do valiant acts,
and worthie of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*¶ David being falsely accused by Saules flatterers,
praiseth G O D to helpe him to destroy his enemies,
who represent Iudas the traitor vnto Iesus Christ,
and all like enemies of the Children of God.*

Sing this as the 98. Psalme.

I N speechles silence do not hold,
O God thy roong alwaies:
O God euen thou I say that art,
the God of all my praise.

2 The wicked mouth and guilefull mouth,
on me disclosed be:
And they with false and lying roong,
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlines,
with hate they did repay.
5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein:
7 And let the praier that he makes,
be turned into sin.
8 Few be his daies, his charge also
let thou another take:
9 His children let be fatherles,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they haue been fed.
11 Let couetous extortioner,
catch all his goods and store:
And let the straungers spoile the fruits,
of all his toile before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.
The second part.
13 And so let his posteritie,
for euer be destrouide:
Their name out blotted in the age,
that after shall succede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sin,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Such mercy he forgot to shew,
but did pursue with spight:
The troubled man, and sought to slaie,
the wofull harted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be far him fro.
18 As he with cursing clad himselfe,
soit like water shall:
Into his bowels and like oile,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And

And as a girdle wherewith he,
shall girded be alway.
20 Loe let the same be from the Lord,
th: guerdon of my foe :
Yea and of those that euil speake,
against my soule also.

21 But thou (O Lord) that art my God,
deale thou I say with me :
After thy name deliuer me,
for good thy mercies be,
22 Because in depth of great distresse
I needie am and poore:
And eke within my pained brest,
my hart is wounded fore.

The third part.

23 Euen so do I depart away,
as doth declining shade :
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needful foode,
enfeebled are my knees :
And all her fatnesse hath my flesh,
enforced been to leele.

25 And I also a vile reproch,
to them was made to be :
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be :
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mightie hand :
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioice.

29 Let them be clothed all with shame,
that enemies are to me :
And with confusion as a cloke,
eke couered let them be.
30 But greatly I wil with my mouth,
giue thanks vnto the Lord :
And I among the multitude,
his praises wil record.

31 For he with helpe at his right hand,
wil stand the poore man by :
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

*¶ David prophesieth of the power, and euerlasting
kingdome of Christ, and of the Priesthood, which
should put an end to the Priesthood of Leuy.*

Sing this as the 68. Psalme.

THE Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,
whereon thy seate shall stand.
3 The Lord shall out of Sion send,
the scepter of thy might:

Amid thy mortal foes be thou,
the ruler in their fight.

3 And in the day on which thy raigne
and power they shall see:
Then thereby freewil offerings shal,
the people offer thee,
Yea with an holie worshipping,
then shal they offer all:
Thy birthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne, and neuer wil
repent what he doth say :
By the order of Melchisedech,
thou art a Priest for aye.


5 The Lord thy God on thy right hand
tha: standeth for thy stay :
Shall wound for thee thy stately kings,
vpon his wrathfull day.

6 The Heathen he shall iudge, and fil
the place with bodies dead:
And ouer diuers countrys, shall
in sunder smite the head.

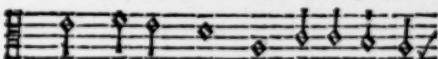
7 And he shall drinke out of the brooke,
that runneth in the way :
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

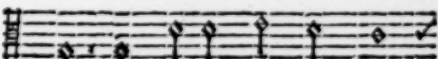
*¶ Hee giueth thanks to the Lorde for his mercifull
workes towards his Church, and declareth wherein
true wisdom and right knowledge consisteth.*

W 

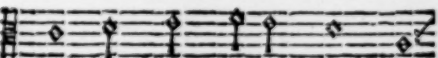
ith heart I doe accord, to prayse



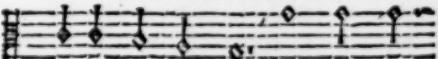
and laude the Lorde, in presence of the



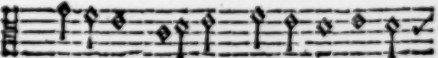
iust: For great his workes are founde,



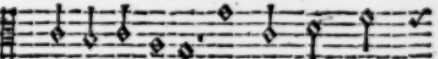
to searche them such are bounde, as



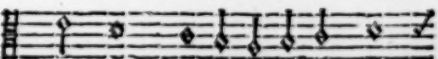
do him loue and trust. His workes are



glorious, also his righteousness it doth



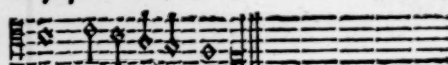
endure for euer. His wondrous workes



hee would, we still remember should,

F 2

his



his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire.

He hath vp for them laide,
For this they shall well finde,
He wil them haue in minde,
And keepe them as he saide.

6 For he did not disdain,
His workes to shew them plaine:
By lightnings and by thunders.
When he the Heathens land:
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth:
Whereto his statutes tend.

8 They are decreed sure,
For euer to endure,
Which equitie doth end.

Redemption he gaue:
His people for to saue,
9 And hath also required,
His people not to faile:
But alwaies to preuaile,
His holie name be feared.

10 Who so with hart full faine,
True wisdom would attaine:
The Lord feare and obey,
Such as his lawes do keepe,
Such knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psl. xii. W. K.

*¶ He praiseth the felicitie of them that feare God and
cōdemneth the cursed state of the cōsumers of god.*

Sing this as the Lords Praiser.

THe man is blest that God doth feare,
And that his lawes doth loue in deede:

2 His seede on earth God wil vpeare,
And blesse such as from him proceede.

3 His house with good he wil fulfil,
His righteousnesse endure shall til

4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light,
Compassion is in his eies,
And mercy alwaies in his sight.
5 Yea pitie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is hee:

7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.

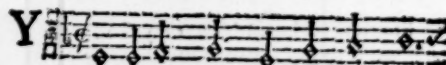
8 His hart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did wel for the poore provide,
His righteousnesse shall til remaine:
And his estate with praise abide,
Though that the wicked men disdain.

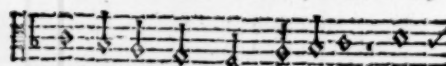
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. VV. K.

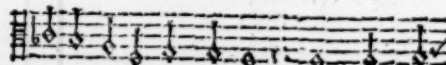
¶ An exhortation to praise the Lord for his prouidence, in that, that contrarie to the course of nature he worketh in his Church.



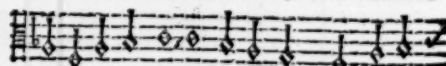
E Children which do serue the Lord,



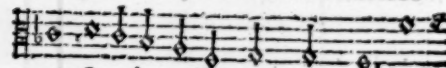
Praise yee his name with one accord, Yea



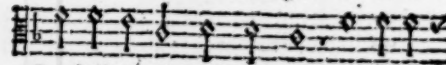
blesse be alwaies his name, Who from the



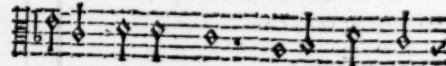
rising of the sun, til it returne where it be-



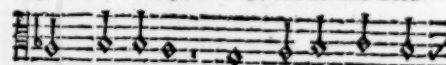
gun, Is to be praised with great fame. The



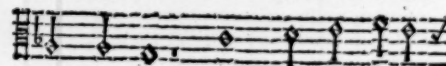
Lord all people doth surmount, As for his



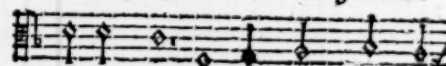
glorie wee may count, Aboue the Hea-



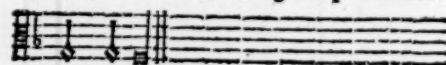
uens high to bee: With God the Lord who



may compare, Whose dwellings in the



Heauens are: Of such great power and



force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
and also in heauen aboue.

7 The needie out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue:

8 And so him set in high degree,
With princes of great dignitie,
that rule his people with great fame:

The barren he doth make to beare,
And with great ioy her fruit to reare,
therefore praise ye his holie name.

In exitu Israel. Psal. Cxiii. VV. VV.

¶ Israels deliuerie out of Egypt putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnesse for the same.
Sing

Sing this as the 85. Psalme.

WHEN Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Iuda God his glorie ſhewed,
his holineſſe moſt bright:
So did the Iſraelites declare,
his kingdome power and might.
3 The ſea it ſaw, and ſodenly
as all amaſde did flye:
The roaring ſtreames of Iordans ſloud,
reculed backwardly.
4 As Rammes affraide the mountaines ſkipt,
their ſtrength did them forſake:
And as the ſeely trembling Lambes,
their tops did beate and ſhake.
5 What ailde thee ſea as all amaſde,
ſo ſodenly to flye?
Ye rowling waues of Iordans ſloud,
why ran ye backwardly?
6 Why ſhooke ye hills as Rammes affraide,
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?
7 O earth confeſſe thy ſoueraigne Lord,
and dreade his mightie hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rocks,
doth cauſe maine ſlouds appeare:
And from the ſtony flint doth make,
guth out the fountaines cleare.

Non nobis Dom. Psal. Cxv. N.

The ſaithfull oppreſſed by Idolatrous tyrants, promiſe that they will not be unmindfull of ſo great a benefite, if it would pleaſe God to heare their prayer and deliuer them by his omnipotent power.

Sing this as the 68. Psalme.

NOT vnto vs Lord, not to vs,
but to thy name giue praiſe:
Both for the mercy and the truth,
that are in thee alwaies.
2 VVhy ſhal the Heathen ſcorners ſay,
where is there God become?
3 Our God in heauen is, and what
he wil that hath he done.
4 Their Idols ſiluer are and gold,
worke of mens hands they bee:
5 they haue a mouth and do not ſpeake,
and eies and do not ſee,
6 And they haue eares ioynd to their heads,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.
7 And hands they haue and handle not,
and ſeete and do not goe:
A throat they haue, yet through the ſame,
they make no ſound to blow.
8 Thoſe that make them be like to them,
and thoſe whoſe truſt they be:

9 O Iſrael truſt in the Lord,
their helpe and ſhield is hee.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:

11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.

12 The Lord hath mindfull been of vs,
and wil bleſſe vs alſo:

On Iſraels and on Aarons houſe,
his bleſſing he wil ſhow.

13 Them that be fearers of the Lord,
the Lord doth bleſſe them all:

Euen he wil bleſſe them euerie one,
the great and eke the ſmall.

14 To you (I ſay) the louing Lord,
wil multiply his grace:

To you and to the children that,
ſhal follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:

VVhich both the heauen and the earth,
hath made and ſet in ſtay.

16 The heauens, yea the heauens hie,
belong vnto the Lord:

The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with praiſe,
ſet forth the Lords renowne:

Nor any that into the place,
of ſilence do go downe.

18 But we wil praiſe the Lord our God,
from henceforth and for aye:

Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Psal. Cxvi. 14.

David being in great danger of Saule in the deſert of Maon, perceiuing the great and ineſtimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankful for the ſame.

Sing this as the 111. Psalme.

I Loue the Lord becauſe my voice,
and prayer heard hath he:

2 VVhen in my daies I calde on him,
he bowed his eare to me.

3 Euen when the ſnares of cruel death,
about beſet me round:

VVhen paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:

Deliuor thou my ſoule O Lord,
I do thee humbly pray.

5 The Lord is verie mercifull,
and iuſt he is alſo:

And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafetie doth preſerue,
all thoſe that ſimple be:

I was in wofull miſerie,
and he reliued me.

7 And now my soule sith thou art safe,
return vnto thy rest:
For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moisted eie from mournful teares,
my sliding feete from fall.
9 Before the Lord I in the land,
of life wil walke theretore:
10 I did beliene, therefore I spake,
for I was troubled fore.

The second part.

11 I saide in my distresse and feare,
that all men liers be:
12 What shal I paie the Lord for all,
his benefits to me?
13 The wholesome cup of sauing health,
I thankfully wil take:
And on the Lords name I wil call,
when I my praier make.

14 I to the Lord wil paie the vowes,
that I haue him behight:
Yea euen at this present time,
in all the peoples fight.
15 Right deare and precious in his sight,
the Lord doth aie esteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant loe,
I do my selfe confesse:
Sonne of thy handmaide thou hast broke,
the bonds of my distresse.
17 And I wil offer vp to thee,
a sacrifice of praise:
And I wil call vpon the name,
of God the Lord alwaies.

18 I to the Lord wil paie the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples fight.
19 Yea in the courts of Gods owne house,
and in the midst of thee:
O thou Ierusalem I say,
wherefore the Lord praise yee.

Laudate Dom. Psal. Cxvii. N.

*¶ Hee exhorteth the Gentiles to praise God, because
he hath accomplished as wel to them as to the Iewes
the promise of life euerlasting by Iesus Christ.*

Sing this as the 98. Psalme.

○ All ye nations of the world,
praise ye the Lord alwaies:
And all the people euerie where,
set forth his noble praise.
3 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Do. Psal. Cxviii. M.

*¶ David reiecteth of Saul & of the people, at the time
appointed obtained the kingdom, for the which he*

*biddeth all them that feare the Lord, to be thank-
full: vnder whose person, Christ is truly set forth
who should be of the people reiecteth.*

Sing this as the 84. Psalme.

○ Giue ye thanks vnto the Lord,
for gracious is hee:

Because his mercy doth endure,
for euer towards thee.

2 Let Israel confesse and say,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God,
endureth stil for aye.

5 In trouble and in heauinesse,
vnto the Lord I cride:

Which louingly heard me at large,
my fute was not denide.

6 The Lord himselte is on my side,
I wil not stand in doubt:

Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part, with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seede:

Or to put confidence in kirgs,
or princes in our neede.

9 All nations haue enclosed me,
and compassed me round:

10 But in the name of God shall I,
mine enemies confound.

11 They kept me in on euerie side,
they kept me in I say:

But through the Lords most mightie name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name:

I quencht their thornes that were on fire,
and wil destroy the same.

The second part.

13 Thou hast with force thrust fore at me,
that I in deede might fall:

But through the Lord I found such helpe,
that they were vanquisht all.

14 The Lord is my defence and strength,
my ioy, my mirth, and song:

He is become to me in deede,
a Sauour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:

He causeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
most mightie things to passe:

His hand hath the preheminance,
his force is as it was.

17 I wil not die but euer live,
to vtter and declare:

The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected mee:
But hath not giuen me ouer yet,
to death, as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse:
that I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shal enter into it.

The third part.

21 I wil giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marvellous to behold,
with eies that noble act.
24 This is the ioyfull day in deede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, in thought.

25 Now helpe vs Lord and prosper vs,
we will with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
binde ye therefore with cord:
Your sacrifice to the altar,
and giue thanks to the Lord.

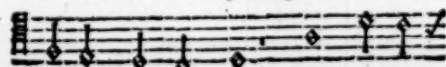
28 Thou art my God I wil confesse,
and render thanks to thee:
Thou art my God, and I wil praise,
thy mercie towards mee.
29 O giue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towards thee.

Beati immaculati. Psal. Cxix. W.W.

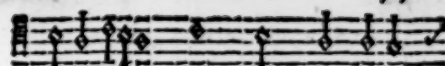
The Prophet wonderfully commendeth Gods lawe wherein he cannot satisfie himselfe, nor expresse sufficiently his affection, thereunto adding notable complaints and consolations meete for the faithfull to haue, both in heart and voice: and in the Hebrew euerie eight verses begin with one letter of the Alphabet.



Blessed are they that perfect are, and



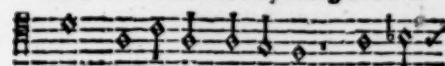
pure in minde and heart, whose liues and



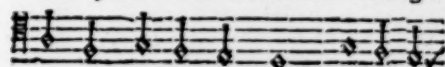
conuersation, from Gods lawes neuer



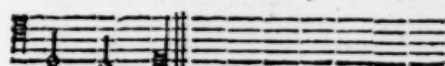
start. 2. Blessed are they that giue them



selues, his statutes to obserue: Seeking



the Lord with all their heart, and neuer



from him swerue.

3 Doubleesse, such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his pathes,
without any wandering.

4 It is thy wil and commandement,
that with attentiu heede:
Thy noble and diuine preceptes,
we learne and keepe in deede.

5 Oh would to God it might thee please,
my waies so to adresse:
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eies:
And bend my minde alwaies to muse,
on thy sacred decrees.

7 Then wil I praise with vpriht hart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly wil I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a yoong man best,
his life learne to amend?

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfainedly I haue thee sought,
and thus seeking abide:

O neuer suffer me (O Lord)
from thy preceptes to slide.

11 Within my hart and secret thoughts,
thy words I haue hid til:
That I might not at any time,
offend thy godly wil.

12 We magnifie thy name O Lord,
and praise thee euermore:

Thy statutes of most worthie fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:

The iudgements all which did proceede,
from

from thy mouth ful of might.
 14 Thy testimonies and thy waies,
 please me no lesse in deede:
 Then all the treasures of the earth,
 which worldlings make their meede.

15 Of thy precepts I wil stil muse,
 and therefore frame my talke:
 As at a marke so wil I aime,
 thy waies how I may walke.
 16 My onely ioy shal be so fixt,
 and on thy lawes so set:
 That nothing can me so far blinde,
 that I thy word forget.

GIMEL. *The third part.*

17 Graunt to thy seruant now such grace,
 as may my life prolong:
 Thy holy word then wil I keepe,
 both in my heart and toong.
 18 Mine eies which were dim and shut vp,
 so open and make bright:
 That of thy law, and maruellous workes,
 I may haue the cleare sight.

19 I am a straunger in this earth,
 wandering now here now there:
 Thy word therefore to me disclose,
 my footsteps for to cleare.
 20 My soule is rauisht with desire,
 and neuer is at rest:
 But seeketh to know thy iudgements hie,
 and what may please thee best.

21 The proude men and malieious,
 thou hast destroyd ech one:
 And cursed are such as do not,
 thy hestes attend vpon.
 22 Lord turne from me rebuke and shame,
 which wicked men conspire:
 For I haue kept thy couenants,
 with zeale as hote as fire.

23 The Princes great in counsell sate,
 and did against me speake:
 But then thy seruant thought how he,
 thy statutes might not breake.
 24 For why thy couenants are my ioy,
 and my great hearts solace:
 They serue in stead of counsellors,
 my matters for to passe.

DALETH. *The fourth part.*

25 I am alas as brought to graue,
 and almost turnd to dust:
 Restore therefore my life againe,
 as thy promise is iust.
 26 My waies when I acknowledged,
 with mercy thou didst heare:
 Heare now estoones and me instruct,
 thy lawes to loue and feare.

27 Teach me once throughly for to know,
 thy precepts and thy lore:
 Thy workes then wil I meditate,
 and lay them vp in store.
 28 My soule I feele so sore oppressd,
 that it melteth for griefe:
 According to thy word therefore,
 hast Lord to send reliefe.

29 From lying and deceitfull lips,
 let thy grace me defend:
 And that I may learne thee to loue,
 thy holy law me send.
 30 The way of truth both straight and sure,
 I haue chosén and found:
 I set thy iudgements me before,
 which keepe me safe and sound.

31 Since then O Lord I forced my selfe,
 thy couenants to embrace:
 Let me therefore haue no rebuke,
 nor check in any case.
 32 Then wil I run with ioyful cheare,
 where thy word doth me call:
 When thou hast set my heart at large,
 and rid me out of thrall.

HE *The fift part.*

33 Instruct me Lord in the right trade,
 of thy statutes diuine:
 And it to keepe euen to the end,
 my heart wil I encline.
 34 Graunt me the knowledge of thy law,
 and I shal it obey:
 With heart and minde and all my might,
 I wil it keepe I say.

35 In the right path of thy precepts,
 guide me Lord I require:
 None other pleasure do I wish,
 nor greater thing desire.
 36 Incline my heart thy lawes to keepe,
 and couenants to embrace:
 And from all filthie auarice,
 Lord shield me with thy grace.

37 From vaine desire and worldly strife,
 turne back mine eies and sight:
 Giue me the spirit of life and power,
 to walke thy waies aright.
 38 Confirme thy gracious promise Lord,
 which thou hast made to mee:
 Which am thy seruant and do loue,
 and feare nothing but thee.

39 Reproch and shame which I do feare,
 from me O Lord expel:
 For thou doest iudge with equitie,
 and therein doest excel.
 40 Behold my hearts desire is bent,
 thy lawes to keepe for aye:
 Lord strengthen me so with thy grace,
 that it performe I may.

VAV. *The sixt part.*

41 Thy mercies great and manifold,
 let me obtaine (O Lord)
 Thy sauing health let me enioy,
 according to thy word.
 42 So shal I stop the slanderous mouthes,
 of lewde men and vniust:
 For in thy faithfull promises,
 stands my comfort and trust.

43 The word of truth within my mouth,
 let euer stil be prest:
 For in thy iudgements wonderful,
 my hope doth stand and rest.
 44 And whilst that breath within my brest,
 doth naturall life preserue:

Yea till this world shall be dissolude,
thy lawes will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy trade.
46 Thy noble actes I will describe,
as thinges of most great fame:
Euen before kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthie hestes and will:
Which euermore I haue loued best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearely sought:
And praise thy commandements
in will, in deede, and thought.

Z A I X. *The vii. part.*

49 Thy promise which thou madest to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake
as he that were forlorne.

52 But call to mind Lord thy great workes,
shewed to our fathers old:
Whereby I felt thy ioy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsooke and did procure,
thy iudgements who knoweth when.

54 And as for me I framde my songes,
my statutes to exalt:
When I among the straungers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept
and euer will it keepe.

56 This grace I did obtaine, because
thy couenants sweete and deare:
I did embrace and also keepe,
with reuerence and with feare.

H E T H. *The viii. part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreede and promised,
thy lawes to keepe alway.

58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:

Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastilie thy lawes to keepe,
I did my feete prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgemēt shewed toward me
so great is and so hie:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for feare nor dread,
from thy commandements start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey,
thy statutes, and thy will.

T E T H. *The ix. part.*

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundrie sortes,
haue I thy seruant felt.

66 Teach me alwaies to iudge aright,
and giue me knowledge true:
For certainly belieue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forgde
against me manie a lye:
Yet thy commandements still obserue,
with all my hart will I.

70 Their harts are swolne with worldly wealth
as greafe so are they fat:
But In thy law doe I delight,
and nothing seeke but that.

71 O happie time I may well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

I O D *The x. part.*

73 Seing thy hands haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagued,
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needes be must.
76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hesties to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy wordes sake still I trust,
my harts desire to haue:
82 Mine eyes doe faile with looking for,
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottel in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commandements slide:
84 Alas how long shall I yet liue,
before I see the houre:
That of my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me griue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyed,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expel.

LAMED. *The xii. part.*

89 In heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there indure.
90 From age to age thy trueth abideth,
as doth the earth witnesse:

Whose groundworks thou hast laide so sure,
as no tongue can expresse:

91 Euen to this day we may well say,
how all thinges perseuere:
According to thy ordinance,
for all thinges thee reuere.
92 Had it not bene that in thy law,
my soule had comfort fought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aie,
in memorie keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can tittle make,
for I am onelie thine:
Saue me therefore, for to thy lawes
my eares and hart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble actes and great,
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. *The xiii. part.*

97 What great desire and frequent loue,
doe I beare to thy law:
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me far to passe,
my foes in pollicie:
For that I kept it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.
100 In wisdom I doe passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aie best reede.

101 My seete I haue refrained eke,
from euerie euil way:
Because that I continually,
thy word might keepe I say.
102 I haue not sverude from thy iudgements
nor yet shronke anie dell:
For why? thou hast me taught thereby,
to liue godlie and well.

103 O Lord how sweete vnto my tast,
finde I thy wordes alwaie:
Doubtles no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisdom leard,
that vtterly I hate:
All wicked and vngodly waies,
in euerie kinde and rate:

XXV. *The xiiii. part.*

105 Euen as alanthorne to my seete,
so doth thy word shine bright:

And

And to my pathes where enter I goe,
it is a flaming light.

106 I haue both iworne and will performe,
most certainly doubtlesse:
That I will keepe thy couenants iust,
and them in life expresse.

107 Affliction hath me sore oppressd,
and brought me to deatnes doore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with hart and voice,
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements lue.

109 My soule is aie so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The craftie thoughts and double harts,
I doe alwaies detest:

But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandments will I keepe,
of God my Lord alone.

116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me and I shall be safe,
for ought I doe or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:
For nought auails their subtiltie,
their counsell is but weake.

119 Like drops thou castest the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbed:
For when I see thy iudgements, straight
I am as one astond.

AIN. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
opresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with watching are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreate thy seruant louingly,
and fauor to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truethe is quite decayed:
Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or iewels fine that are esteemde,
most costly to be sold.

128 I thought thy precepts almost iust,
and so them laid in store:
All craftie and malicious waies,
I doe abhorre therefore.

PE. The xvii. part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:
And verie Idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gaped and breathd,
to know thy commandment:
That I might guide my life thereby,
I sought what thing it ment.

132 With mercie and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues & deadly harmes
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount,
the sonne in his bright hew:
Let shine on me, and by thy law
teach me what to chew.

136 Out of mine eyes great floudes gush out
of drearie teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a deal.

Z A D E. The xviii. part.

137 In euerie point Lord thou art iust,
the wicked when they grutch:
And when thou doest sentence pronounce,
thou art a righteous iudge.
138 To tender right and flee from guile,
are two chiefe points full hye:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consumed,
and euen pinde away:
To see my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy seruant nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy belts forget,
nor shrinke away from thee.
142 Thy righteousnes Lord is most iust,
for euer to endure:
Also thy law is trueth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:
Yet doe I still of thy precepts,
delight to heare and know.
144 The righteousnes of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them,
my life lyeth vp in store.

K O P H. The xix. part.

145 With feruent hart I cald and cride,
now answer me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Saue me therefore, and I will keepe,
thy precepts and thy hest.

147 To thee I cry euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou wast wont so iudge me Lord,
least life should me forsake.
150 My foes draw neare and doe procure,
my death maliciously:
Which from thy law are far gone backe,
and straided from it lewdly.

151 Therefore (O Lord) approche thoune are,
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements I haue learnd,
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

R E S H. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliuier me, for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speede some succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tongue can them attaine:
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute most fore:
Yet from thy lawes I neuer shronke,
nor went awry therefore.
158 And trueth it is for griefe I dye,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee:

159 Behold for I doe loue thy lawes,
with hart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be
and so it hath bene euer:
Thy righteous iudgements are also,
most true and decay neuer.

S C H I N. The xxi. part.

161 Princes haue sought by crueltie,
causeles to make me crouch:
But all in vaine, for of thy word,
the feare did my hart touch.
162 And certainly euen of thy word,
I was more merrie and glad:
Then he which of rich spoiles and pray,
great store and plentie had.

163 As for all lyes and falsitie,
I hate most and detest:
For why? thy holy lawes doe I,
about all thinges loue best.
164 Seuen times a day I praise the Lord,
singing with hart and voice:
Thy righteous actes and wonderfull
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as doe thy statutes loue:
No daunger shall their quiet state,
impaire or once remoue.

166 Mine onely health and comfort Lord,
I looke for at thy hands
And therefore haue I done those thinges
that thou didst me command.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.

168 Thy statutes and commandements,
I kept thou knowest aright:
For all the thinges that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let hind accesse:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speake,
after most humble sort:
When thou thy statutes hast me taught,
wherein standes all comfort.

172 My tongue shall sing and preach thy word
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commandements to obserue,
chosen O Lord I haue.

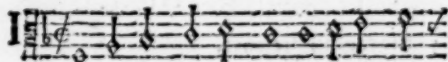
174 Of thee alone Lord I craue health,
for other I craue none:
And in thy law and nothing els,
I doe delight alone.

175 Graunt me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauor trie.

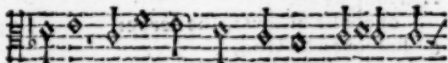
176 For I was lost and went astray,
much like a wandering sheepe:
Oh seek me for I haue not failede,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

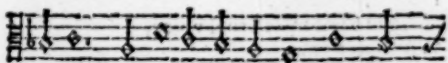
*David banished from among the barbarous Arabians
through false reportes of enuious flatterers, lament-
eth his long abode among such infidels, giuen to all
kundes of wickednes and contention.*



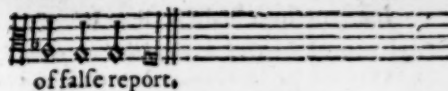
N trouble and in thrall, vnto the Lord



I call, and he doth me comfort: deliuer me



I say, from lyers lips alwaie, and tongue



of false report,

4 What vantage or what thing,
Getst thou thus for to sing,
Thou false and flattering lier?

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fire.

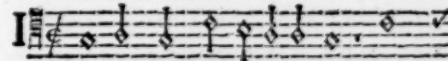
6 Alastoo long I slacke.
Within these tents so blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Isaackes seed,
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And set a quiet life:

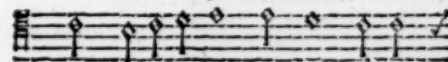
8 But when my word was told,
Causeles I was controld,
By them that would haue strife.

Leuau i oculos. Psal. Cxxi. W. W.

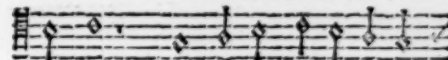
*The Prophet sheweth by his owne example that the
faithfull ought to looke for all their succour of God
alone, who will gouerne and giue good successe to all
their godly enterprises.*



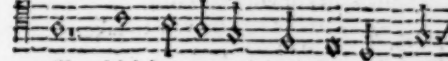
Lift mine eyes to Sion hill, from



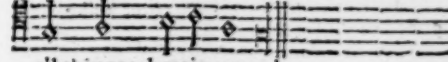
whence I doe attend, that succour God



me send. 2. The mightie God me succour



will, which heauen and earth framed, and



all thinges therein named.

3 Thy foote from slip he will preserue,
and will thee safely keepe:
for he will neuer sleepe:

4 Loe he that doth Israel conserue,
no sleepe at all can him catch,
but his eyes doe euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer,

6 The sunne shall not thee parch by day,
nor the Moone nor halfe so bright:
shall with cold thee hurt by night.

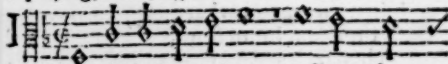
7 The Lord will keepe thee from disresse,
and will thy life sure saue:
and thou also shalt haue.

8 In all thy busines good successe,
where euer thou goest in or out:
God will thy thinges bring about.

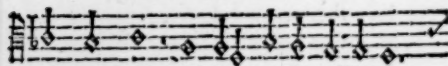
Latatus

Lxatus sum. Psal. Cxxii. W. K.

David reioyeth that God accomplished his promise,
and placed his Arke in Sion, giving thanks, and
praying for the prosperitie of the Church.



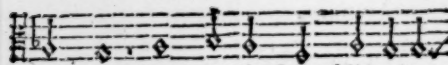
Did in hart reioyce, to heare the



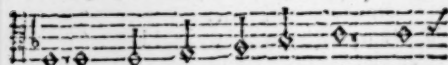
peoples voice, in offering so willingly:



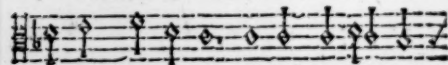
For let vs vp say they, and in the Lordes



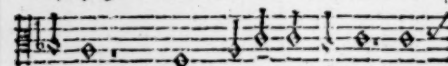
house pray, thus spake the folke full louing-



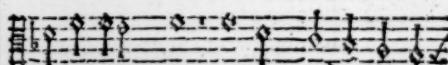
ly. Our secte that wandred wide, shall



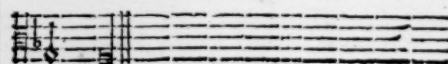
in thy gates abide, O thou Ierusalem



full faire: Which are so seemely set, much



like a Citie neate, the like whereof is not



els where.

- 4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their waie to take:
So God before did tell,
That there his Israel,
their prayers should together make.
- 5 For there are thrones erect,
and that for this respect,
to set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.

- 6 To pray let vs not cease,
for Ieruselems peace,
thy friends God prosper mightely:
- 7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.
- 8 I wish thy prosperous stare,
for my poore brethrens sake,
that comfort haue by meanes of thee:
- 9 Gods house doth me allure,
Thy wealth for to procure:
so much alwaies as lyeth in me,

Ad te leuau. Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the
wicked worldlings and contemners of God.

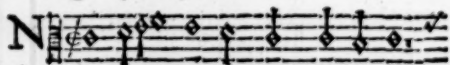
Sing this as the 119. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his maisters hands to see.
2 As handmaidens watch their mistresse hands
some grace for to atchiue:
So we behold the Lord our God,
till he doe vs forgieue.

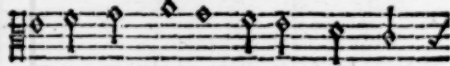
3 Lord graunt vs thy compassion,
and mercie in thy sight:
For we are filled and overcome,
with hatred and despight.
4 Our minde be stuffed with great rebuke,
the rich and worldly wise:
Doe make of vs their mocking stockes,
the proud doe vs despise.

Nisi quia Domi. Psal. Cxxiiii. W. VV.

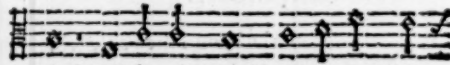
The faithfull deliuered out of great danger, acknow-
ledge not to haue escaped by their owne power, but
through the fauour of God.



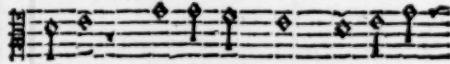
Ow Israel may say and that truly,



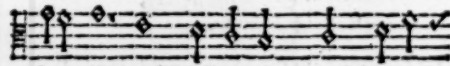
if that the Lord had not our cause main-



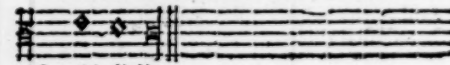
tainde, If that the Lord had not our right



sustained, when all the world against vs



furiouly, made their vprores, and said, we



should all die.

- 3 Now long agoe,
they had deuoured vs all:
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
- 4 And as the floudes,
with mightie force doe fall:
So had they now,
our liues euen brought to thrall.

- 5 The raging streames,
most proud in roaring noyse,
Had long agoe,
ouerwhelmed vs in the deepe:
- 6 But loued be God,
which doth vs safely keepe.
From bloudie teeth,
and their most cruel voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin:
Escapeth away:
right so it fares with vs,
Broke are their nets,
and we haue escaped thus.
8 God that made heauen and earth,
is our helpe then:
His name hath laued vs,
from these wicked men.

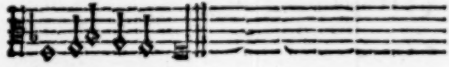
Qui confidunt. Psal. cxxv. VV. K.

He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.

S 
Vch as in God the Lord doe trust,

as mount Sion shall firmly stand, and be

remoued at no hand, the Lord will count

them right and iust, so that they shall be sure

for euer to endure.

2 As mightie mountaines huge and great,
Ierusalem about doe close:
So will the Lord be vnto those,
Who on his godly will doe waite.
Such are to him so deare
They neuer neede to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Least they through griefe forsake their God,
It shall not as their lot stil be.

4 Giue Lord to those thy light,
Whose hartes are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nought,
With workes most vile they shall abide.
But peace with Israel,
for euermore shall dwell.

Another of the same by R.W.

Sing this as the x. Commandements.

T hose that doe put their confidence,
Vpon the Lord our God onely,
And flee to him for his defence,
In all their neede and miserie:
Their faith is sure, firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills doe it compasse:
So that no enimies come to them,
To hurt that towne in anie case.
So God in deede, in euerie need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

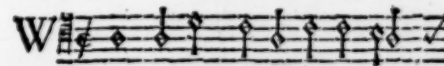

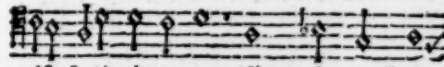
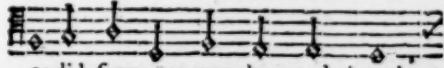
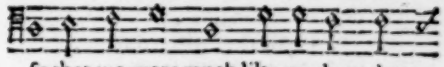
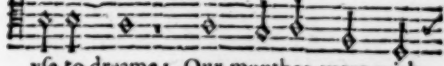
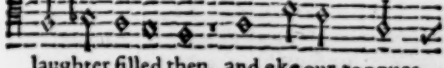
Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarrie vpon his familie.
Least they also from God should goe
Falling to sinne and wickednesse:
O Lord defend world without end:
Thy christen flocke through thy goodness.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.
Such will the Lord scatter abroad,
With hypocrites throwne down to hell,
God will them send paines without end,
But Lord graunt peace to Israel.

Glorie to God the Father of might,
And to the Sonne our sauieur:
And to the holy Ghost whose light,
Shine in our hartes and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With hartes desire all that are here,
Worship the Lord and say, Amen.

In conuertendo. Psal. cxxvi. VV. K.

This Psalm was made after the returne of the people from Babylon, and sheweth that the means of their deliuerance was wonderful, after the seventy yeares of captiuitie foretold by Ieremie, 25.12. & 29.10.

W 
Hen that the Lord againe his Sion

had forth brought, from bondage great and

also seruitude extreme: His worke was such

as did surmount mans hart and thought,

so that we were much like to them that

vse to dreame: Our mouthes were with

laughter filled then, and eke our tongues
did



did shew vsi oyfull men.

- 2 The heathen folke,
were forced then this to confesse,
How that the Lord,
for them also great things had done:
- 3 But much more we,
and therefore can confesse no lesse,
Wherefore to say,
we haue good cause as we begun.
- 4 O Lord goe forth;
thou canst our bondage end:
As to deserts,
the flowing riuers send.
- 5 Full true it is,
that they which sow in teares in deed,
A time will come,
when they shall reape with mirth & ioy,
They went and wept
in bearing of their precious seed,
For that their ioes,
full oftentimes did them annoy.
But their returne,
with ioy they shall sure see:
Their sheaues home bring
and not impaired be.

Nisi Dominus, Psal. cxxvii. VV. VV.

*It is not mans wit, power, or labor, but the free good-
nesse of God that giueth riches, preserveth townes
and countries, graunteth nourishment to children.*

Sing this as the Lords prayer.

EXcept the Lord the house doe make,
And thereunto doe set his hand:
What men doe builde it can not stand.
Likewise in vaine men vndertake,
Cities and holds to watch and warde:
Except the Lord be their safegard.

- 2 Though ye rise early in the morne,
And so at night goe late to bed:
Feeding full hardly with bronne bread.
Yet were your labour lost and worne,
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.
- 3 Therefore marke well when euer you see,
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberallitie,
The blessing of posteritie.
- 4 And when the children come to age,
They grow in strength and actiuenes:
In person and in comelines.
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flieth not so swift nor doth like harme.
- 5 O well is he that hath his quiuer,
Furnished with such artillerie:
For when in petill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleadeth before the iudge:
Against his foes that beare him grudge.

Beati omnes, Psal. cxxviii. T. S.

*Here is described the prosperous estate of persons mer-
ited in the feare of God, and the promises of Gods
blessings, to all them that liue in this honourable e-
state according to his commandements.*

Sing this as the 137. Psalme.

- B**lessed art thou that fearest God,
and walkest in his waie:
For of thy labour thou shalt eate,
happie art thou I say.
- 2 Like fruitfull vines on the house sides,
so doth thy wife spring out:
Thy children stands like Oliue plants,
thy table round about.
 - 3 Thus thou art blest that fearest God,
and he shall let thee see:
The promised Ierusalem,
and his felicitie.
 - 4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt, Psal. cxxix. N.

*He admonished the Church to reioyce, though afflicted
in all ages: for God will deliuer and suddenly destroy
his enemies thereof.*

Sing this as the 137. Psalme.

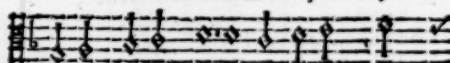
- O**ft they now Israel may say,
me from my yout assailed:
2 Oft they assayed me from my youth,
yet neuer they preuailed.
- 3 Vpon my backe the plowers plowed,
and furrowes long did cast:
 - 4 The righteous Lord hath cut the cordes,
of wicked foes at last.
 - 5 They that hate me shall be ashamed,
and turned backe also:
 - 6 And made as grasse vpon the house,
that withereth ere it grow.
 - 7 Whereof the mower can not finde,
inough to fill his hand:
Nor he can fill his hand that goeth
to gleane vpon the land.
 - 8 Nor passers by pray God on them,
to let his mercie fall.
Nor say we blesse you in the name,
of God the Lord at all.

De profundis, Psal. cxxx. VV. VV.

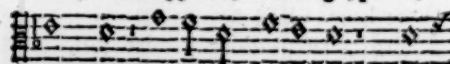
*An effectuous prayer to obtaine mercie and forgiveness
of his finnes and at length deliuerance from all
euils.*



Ord to thee I make my mone, when

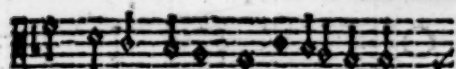


dangers me oppresse, I call, I sigh, plaine,



and grone, trusting to find releafe. Heare

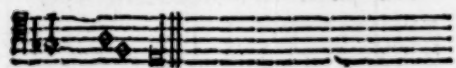
now



now O Lord, my request, for it is ful due



time: And let thine eares aie be prest, vnto



this prayer mine.

- 3 O Lord our God if thou waie
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
- 4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hartes most carefull,
should feare before his face.
- 5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alwaie:
More then they that watch and ward,
to see the dawning day.
- 7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
- 8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. M.

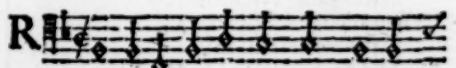
Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

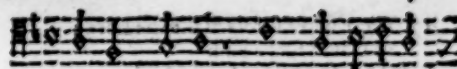
- O Lord I am not puffed in minde,
I haue no scornfull eye:
I doe not exercise my selfe,
in things that be too hie.
- 2 But as a childe that wained is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.
- 3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. M.

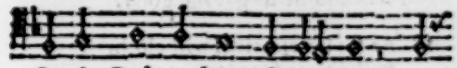
The faithfull grounded on Gods promise made vnto Dauid, desireth that he would establish the same both as touching his posteritie, and the building of the temple, so pray there as was foretold.



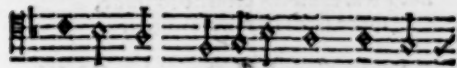
Remember Dauids troubles Lord how



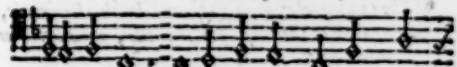
to the Lord he swore, and vowe a vow to



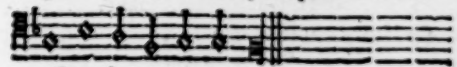
Iacobs God, to keepe for euermore. I



will not come within my house, nor clim



vp to my bed, nor let my temples take their



rest, or the eyes in my head.

- 5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God, to be
an habitation,
- 6 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and Forrests there,
these voyces first were found.
- 7 We will assay and goe in now
his tabernacle there:
Before his footstool to fall downe,
vpon our knees in feare.
- 8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
- 9 Let all thy priestes be clothed Lord,
with trueth and righteousness:
Let all thy Saintes and holy men,
sing all with ioyfulnesse.
- 10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face away.

The second part.

- 11 The Lord to Dauid swore in trueth,
and will not shrinke from it:
Saying the fruite of thy bodie,
vpon thy seat shall sit.
- 12 And if thy sonnes my couenant keepe,
that I shall learne echone:
Then shall their sonnes for euer sit,
vpon thy princely throne.
- 13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
- 15 And I will blesse with great increase,
her victuals euerie where:
And I will sacrifice with bread,
the needie that be there.
- 16 Yea I will decke and cloth her priestes,
with my saluation:
And all her saintes shall sing for ioy,
of my protection.

G

17 There

17 There will I surely make the horne
of Dauid for to bud:
For there I haue ordained for mine,
a lanthorne bright and good.

18 As for his enemies I will cloth,
with shame for euermore:
But I will cause his crowne to shine,
more bright then heretofore.

Ecce quàm, Psal. Cxxxiii. W. W.

*The commendation of godly and brotherlie amitie,
compared to the most precious oile, mentioned in
Exodus, xxx.*

Sing this as the 137. Psalme.

O How happie a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amitie.
2 It calles to minde the sweete perfume,
and that costly ointment:
Which on the sacrificers head,
by Gods precept was spent.

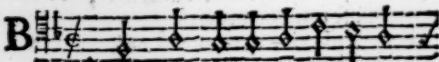
3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally, it did renne downe
his rich attire about.

4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the fieldes with fruite doth fill.

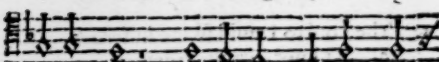
5 Euen so the Lord doth poure on them,
his blessings manifold:
Whose harts and mindes without all guile,
this knot doe keepe and hold.

Ecce nunc, Psal. Cxxxiiii. VV. K.

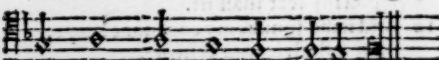
*He exhorteth the Levites that watch in the temple to
praise the Lord.*

B 

Ehold, and haue regard ye seruants



of the Lord: Which in his house by night



doe watch, prayse him with one accorde.

3 Lift vp your handes on high,
vnto his holy place:
And giue the Lord his prayes due,
his benefites embrace.

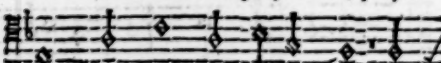
3 For why the Lord who did
both earth and heauen frame:
Doth Sion blesse, and will conferue
for euermore the same.

Laudate nomen, Psal. Cxxxv. N.

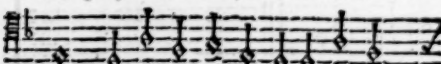
*He exhorteth all the faithfull to praise God for his
maruellous workes and graces wherein he hath de-
clared his maiestie to the confusion of all Idolaters.*

O 

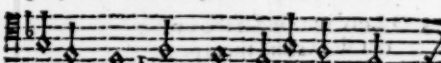
Praise the Lord, prayse him, prayse




him, prayse him with one accorde: O



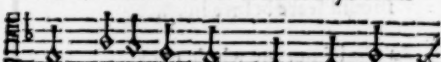
praise him still, all ye that be the seruants



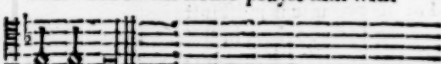
of the Lord. O praise him ye that stand



and be in the house of the Lord: ye of his



court and of his house praise him with



one accord.

3 Prayse ye the Lord for he is good,
sing prayes to his name:
It is a comely and good thing,
alwaies to doe the same.

4 For why the Lord hath chose Iacob,
his verie owne you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is verie great:
He is in deede aboue all Gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifteth vp cloudes euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of ech thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt voide of vauntes:
On Pharaos thy cursed king,
and his seuer seruants.

10 He smote then many nations,
and did great actes and thinges:
He slue the great and mightiest,
and chiefe of their kinges.

11 Schon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see:

To Israel his owne people,
an heritage to be,

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:

Throughout all generations,
that are or euer shall.

14 The Lord shall surely now auenge,
his people now in deede:
And to his seruants he will shew
fauor in time of neede.

15 The Idols of the Heathen are made
in all their coastes and landes:
Of siluer and of gold be they,
the worke euen of mens handes.

16 They haue their mouthes & can not speake
and eyes that haue no sight:

17 They haue eke eares that heare nothing,
their mouthes be breathles quite.

18 Wherefore all they are like to them,
that so doe set them forth:

And likewise those that trust in them,
or thinke they be ought worth,

19 O all ye house of Israel,
see that ye prayse the Lord:

And ye that be of Aarons house,
prayse him with one accord.

20 And ye that be of Leuies house,
prayse ye likewise the Lord:

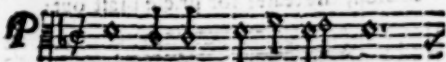
All ye that stand in awe of him,
prayse him with one accord.

21 And out of Sion sound his prayse,
the great praise of the Lord:

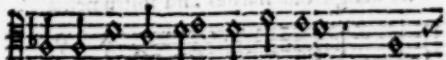
Which dwelleth in Ierusalem,
prayse him with one accord.

Confitemini, Psal. Cxxxvi. N.

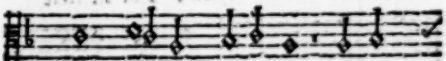
*A most earnest exhortation to giue thanks vnto God
for the creation and gouerning of all thinges.*



Rayse ye the Lord for he is good,



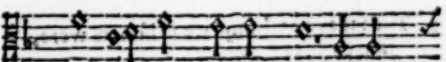
for his mercie endureth for euer. 2. Giue



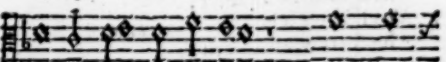
prayse vnto the God of Gods, for his



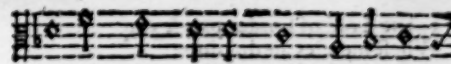
mercie endureth for euer. 3. Giue



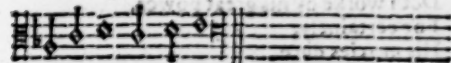
prayse vnto the Lord of Lords, for his



mercie endureth for euer. 4. Which one-



ly doth great wonders worke: for his mer-



cie endureth for euer.

5 Which by his wisdom made the heauens,
for his mercie endureth for euer.

6 Which on the waters stretcht the earth
for his mercie endureth, &c.

7 Which made great light to shine abroad,
for his mercie endureth, &c.

8 As sunne to rule the lightsome day,
for his mercie endureth, &c.

9 The Moone and Starres to guide the night
for his mercie endureth, &c.

10 Which smote Egypt with their first borne,
for his mercie endureth, &c.

11 And Israel brought out from them,
for his mercie endureth, &c.

12 With mightie hand and stretched arme,
for his mercie endureth, &c.

13 Which cut the red sea in two partes,
for his mercie endureth, &c.

14 And Israel made passe there through,
for his mercie endureth, &c.

15 And drowned Pharaos host,
for his mercie endureth, &c.

16 Through wildernesse his people led,
for his mercie endureth, &c.

17 He which did smite great noble kinges,
for his mercie endureth, &c.

18 And which hath slaine the mightie kinges,
for his mercie endureth, &c.

19 As Sehon king of the Amorites,
for his mercie endureth, &c.

20 And Og the king of Basan land,
for his mercie endureth, &c.

21 And gaue their land for heritage,
for his mercie endureth, &c.

22 Euen to his seruant Israel,
for his mercie endureth, &c.

23 Remembring vs in bare estate,
for his mercie endureth, &c.

24 And from oppressors rescued vs,
for his mercie endureth, &c.

25 Which giueth food vnto all flesh,
for his mercie endureth, &c.

26 Prayse ye the God of heauen aboue,
for his mercie endureth, &c.

27 Giue thanks vnto the Lord of Lords,
for his mercie endureth, &c.

An other of the same, by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,

Whose mercies last for aye:

Great thanks and prayes sing,

To God of Gods I say.

For certainly,

His mercies dure,

Both firme and sure,

Eternally.

3 The Lord of Lordes prayse ye,
Whose mercies aie doe dure:

4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure
Eternallie.

5 Which God omnipotent,
By his great wisdom high:
The heauenly firmament,
Did frame as we doe see.
For certainly,
His mercies dure,
Both firme and sure,
Eternallie.

6 Yea he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach.
For certainly, &c.

7 Great lights he made to vs,
For why his loae is aye,
8 Such as the sunne we see,
To rule the lightsom day.
For certainly, &c.

9 And eke the Moone so cleare
Which shineth in our sight:
And starres that doe appeare,
To guide the darkesome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he than:
The first borne lesse and more
He slew of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to goe,
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The prond king Pharaon:
With his huge host of men,
And Chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and found:
And for his loue enalesse,
17 Great kinges he brought to ground.
For certainly, &c.

18 And slue with puissant hand,
Kinges mightie and of fame:
As for Amorites land,

19 Schon the king by name.
For certainly, &c.

20 And Og the Gyant large,
Of Basan king also:
21 Whose land for heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With soude he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

The Israelites in their captiuitie hearing the Caldeans reproch and blaspheme God, & his religion, desire God to punish the Edomites, who prouoked the Babylonians against them, and prophetic the destruction of Babylon.

W

Hen as we sate in Babylon, the ri-
uers round about, and in remembrance
of Sion, the teares for griefe braist out:
we hangd our harpes and instruments
the willow trees vpon. For in that
place men for their vse, had planted ma-
nie one.

3 Then they to whome we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrue songes,
and pleasant melodie.
4 Alas said we who can once frame,
his sorrowfull hart to sing:
The prayfes of our louing God,
thus vnder a straunge king?

- 5 But yet if I Ierusalem
out of my hart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
betyed for euer fast:
If that I ioy before I see,
thy full deliuerance past.
- 7 Therefore O Lord remember now,
the cursed noyse and crie:
That Edoms sonnes against vs made,
when they razed our citie.
Remember Lord, their cruel wordes,
when as with one accord:
They cryed, onfacke, and raze their walles
in despight of the Lord.
- 8 Euen so, shalt thou (O Babylon)
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that taketh thy children young:
To dash their bones against hard stones,
which lye the streetes among.

Confitebor tibi. Psal. Cxxxviii. N.

Dauid prayseth the goodnesse of God toward him, for which, euen forraime princes shall praise the Lord together with him. And he is assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 47. Psalme.

- T**Hee will I prayse with my whole hart,
my Lord my God alwaies:
Euen in the presence of the Gods,
I will aduance thy prayse.
2 Towarde thy holy temple I,
will looke and worship thee:
And prayed in my thankfull mouth,
thy holy name shall be.
- Euen for thy louing kindnes sake,
and for thy trueth withall:
For thou thy name hast by thy word,
aduanced ouer all.
3 When I did call thou heardest me,
and thou hast made also:
The powers of encreased strength,
within my soule to grow.
- 4 Yea all the kinges on earth they shall,
giue prayse to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in singing shall entreat:
Because the glorie of the Lord,
it is exceeding great.
- 6 The Lord is high, and yet he doth
behold the lowly spirite:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in midst of trouble I,
doe walke, yet shall I stand:
Renewed by thee (O my Lord)
thou wilt stretch out thy hand.

- 8 Vpon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will
performe his worke to me.
9 Thy mercie Lord endures for aie,
Lord doe me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be eximie to all them that contemne God.

Sing this as the 137. Psalme.

- O** Lord thou hast me tride and knowne,
my fitting thou doest know:
2 And rising eke, my thoughts a farre,
thou vnderstandst also.
3 My pathes, yea and my lying downe,
thou compassst alwaies:
And by familiar custome art,
acquainted with my waies.
- 4 Noword is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thy hand on me.
6 To wonderfull about my reach,
Lord is thy cunning skill:
It is so hie that I the same
can not attaine vnill.
- 7 From sight of thy all seeing spirite,
Lord whither shall I goe?
Or whither shall I flee away,
thy presence to scape froe?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou doest appeare.
- 9 Yea let me take the morning winges,
and let me goe and hide:
Euen there where are the farthest partes,
where flowing sea doth slide.
10 Yea euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
- 11 Yea if I say the darknes shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darknes hideth not from thee,
but night doth shine as day:
To thee the darknes and the light,
are both alike alwaies.
- The second part.*
- 13 For thou possessedst hast my raines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am:
Thy workes are maruellous right well,
my soule doth know the same,

- 15 My bones they are not hid from thee,
although in secreete place:
I haue beene made, and in the earth
beneath I shaped was.
- 16 When I was formeles, then thine eye
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.
- 17 The thoughtes therefore of thee (O God)
how deare are they to me?
And of them all how passing great,
the endlesse numbers be?
- 18 If I should count them, loe their summe,
more then the sand I see:
And whensoever I awake,
yet am I still with thee.
- 19 The wicked and the bloudie man,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
- 20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enimies to thee.
- 21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
- 22 I hate them with vnfaigned hate,
euen as my vtter foes:
- 23 Trye me (O God) and know my hart,
my thoughts proue and disclose.
- 24 Consider Lord if wickednes,
in me there anie be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

*David prayeth vnto the Lord against the crueltie,
fals hood and iniuries of his enimies, assuring him
selfe of his succour. Wherefore he prouoketh the iust
to praise the Lord, and to assure themselves of his
iustice.*

Sing this as the Lamentation.

- L**ord saue me from the euil man,
and from the cruel wightes
- 2 Deliuer me, which euil doe,
imagine in their spirites.
Which make on me continuall warre,
their tongues loe they haue whet:
- 3 Like serpents vnderneath their lips
is Adders payson set.
- 4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruel man that meanes,
to cause my steps to slide.
- 5 The proud haue laide a snare for me,
and they haue spred a net:
With cordes in my path waies, and gins
for me eke haue they set.
- 6 Therefore I said vnto the Lord,
thou art my God alone:

Heare me O Lord, O heare the voice
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saueh me:
My heade in day of battaile hath
been couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his euil thoughts, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefeft of them all:
Lord let the mischief of their lips,
vpon them s. lues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:
And euil to destruction still
shall hunt the cruel wight.

12 I know the Lord thafflicted will
reuenge and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui, Psal. Cxli. N.

*David being grievously persecuted vnder Saule, desi-
reth succour and patience, till God take vengeance
of his enimies.*

O Lord vpon thee doe I call, Lord hast

thee vnto me: And harken Lord vnto

my voice when I doe crye to thee. 2. As

incense let my prayer be directed in thine

eyes: and the vplifting of my handes as

euening sacrifice.

- 3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.
- 4 That I should wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oile shall be.
Such smiting shall not breake my heade,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.

6 Then when in stony places downe,
their iudges shall be cast:
Then shall they heare my wordes, for then
they haue a pleasant cast.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laide to catch me in,
Lord keepe me from the snare:
And from the subtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the daungers of them all.

Voce mea ad Dom. Psal. Cxlii. N.

*Dauid neither for feare, nor anger, would kill Saule,
but with a quiet minde prayed vnto God who pre-
served him.*

Sing this as the 141. Psalme.

BEfore the Lord God with my voice,
I did send out my cry:
And with my stayed voice vnto
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirite,
my path was knowne to thee.
In way where I did walke, a snare
they slyly laide for me.
4 I viewed and lookt on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and said
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought
full low, deliuer me:
From them that doe me persecute,
for me too strong they be.

7 That I may prayse thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall prease me round about.

Domine exaudi. Psal. Cxlii. N.

*An earnest prayer for remission of sins, acknowledging
that the enemies did cruelly persecute him by Gods
iust iudgement. He desireth to be restored to grace,
to be gouerned by his holy spirite, that he may spend
the rest of his life in the true feare and seruice of
God.*

Sing this as the 141. Psalme.

Lord heare my prayer, harke the plaint
that I doe make to thee:
Lord in thy natue trueth, and in
thy iustice answere me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enimie hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agoe.
4 Within me in perplexitie,
was mine accombred spirite:
And in me was my troubled hart,
amased and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God loe I,
doe stretch my crauing hands:
My soule desireth after thee,
as doe the thirstie landes.

7 Heare me with speede, my spirite doth faile,
hide not thy face me fro:
Els shall I be like them that downe,
into the pit doe goe.
8 Let me thy louing kindnes in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enimies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for then
thou art my God I say:
Let thy good spirite vnto the land,
of mercie me conuay.

11 For thy names sake with quickening grace
aliue doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And of thy mercie stay my foes,
O Lord destroy them all:
That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. Psal. Cxlii. N.

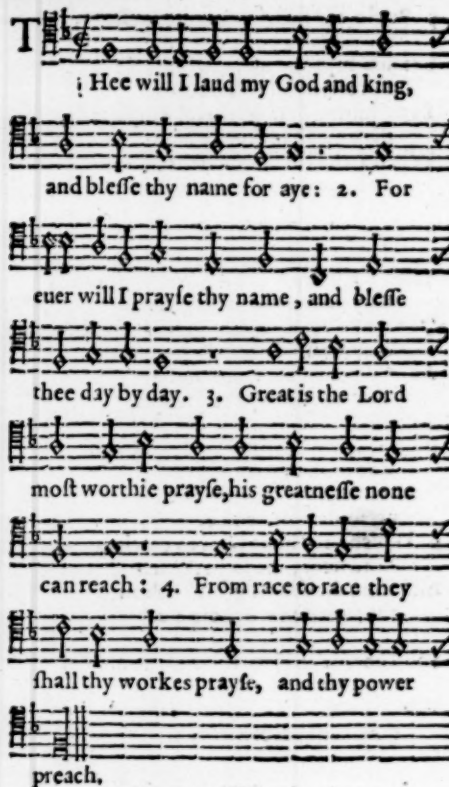
*Dauid prayseth the Lord for his victories and king-
dom restored, yet calling for the destruction of the
wicked: and declareth wherein the felicitie of anie
people consisteth.*

Sing this as the 141. Psalme.

- B** Left be the Lord my strength, that doth
instruct my handes to fight:
The Lord that doth my fingers frame,
to battell by his might.
- 2** He is my goodnes, fort and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.
- 3** O Lord what thing is man, that him
thou holdest so in price?
Or sonne of man that vpon him,
thou thinkest in this wise?
- 4** Man is but like to vanitie,
so passe his dayes to end:
- 5** As fleeting shade bow downe O Lord,
the heauens and descend,
- 6** The mountaines touch and they shall smoke
cast forth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.
- 7** Send down thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of straungers make me free.
- 8** Whose subtrill mouth of vanitie,
and fondnesse doth intreate:
And their right hand is a right hand
of fallhood and deceite.
- 9** A new song will I sing O God,
and singing will I be:
On Viole and on instrument,
ten stringed vnto thee.
- 10** Euen he it is that onely giues,
deliuerance to kinges:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.
- 11** From strangers hand me saue and shield,
whose mouthes talke vanitie:
And their right hand is a right hand,
of guile and subtiltie.
- 12** That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner stones,
like to a pallace faire.
- 13** Our garners full, and plentie may
with sundrie sortes be found:
Our sheepe bringe thousandes in our streetes,
ten thousandes may abound.
- 14** Our Oxen be to labour strong,
that none doe vs invade:
There be no going out, no cries
within our streetes be made.
- 15** The people blessed are, that with
such blessinges are so stord:
Ye blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

*David describeth the wonderfull providence of God,
in gouerning and in preserving all the other crea-
tures. He prayeth God for his iustice, mercie, and
speciall louing kindnes towards those that call vpon
him, that feare him, and loue him.*

T 

- 5** I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
- 6** And they shall of thy power, and of
thy fearefull actes declare:
And I to publish all abroad,
thy greatnes will not spare.
- 7** And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness,
in singing will repeate.
- 8** The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger, he is slow.
- 9** Yea good to all, and all his workes,
his mercie doth exceed:
- 10** Lo all thy workes doe praise thee Lord,
and doe thy honour spread.
- 11** Thy Saintes doe blesse thee, and they doe
thy kingdomes glorie shew:
- 12** And blase thy power to cause the sonnes
of men his power to know.

The second part.

- And of his mightie kingdomes eke,
to spread the glorious praise:
- 13** Thy kingdom Lord a kingdom is,
that doth endure alwaies.
And thy dominion through eche age,
endures without decay:
- 14** The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou doest them all relieue.
And thou to each sufficing foode,
in season due doest giue.
16 Thou openest thy plenteous hand,
and bounteously doest fil:
All things whatsoeuer do liue,
with gifts of thy good wil.

17 The Lord is iust in all his waies,
his workes are holie all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him wil fulfil:
And he wil heare them when they cry,
and saue them all he wil.

20 The Lord preserues all those to him,
that beare a louing heart:
But he them all that wicked are,
wil vtterly subuert.
21 My thankful mouth shal gladly speake,
the praises of the Lord:
All flesh to praise his holy name,
for euer shal accord.

Lauda anima mea, Psal. Cxvi. I. H.

¶ Dauid teacheth that none should put their trust in men but in God alone, who is almightie and deliuereth the afflicted, nourisheth the poore, setteth prisoners at libertie, comforteth the fatherlesse, widows, strangers, and is king for euer.

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwaies,
my God I wil confesse:

2 While breath and life prolong my daies,
my tooing no time shal cease.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortal men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anon they fall:

And then the counsels of their hearts,
decaie and perish all.

5 O happie is the man I say,
whom Jacobs God doth aide:
And he whose hope doth not decaie,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withal:

Which doth his word and promise keepe,
in truth and euer shal.

7 With right alwaies doth he proceede,
for such as suffer wrong:

The poore and hungrie he doth feede,
and lose the fetters strong.

8 The Lord doth send the blinde their sight,
the lame to limmes restore:

The Lord I say doth loue the right,
and iust man euermore.

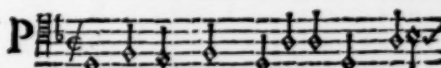
9 He doth defend the fatherlesse,
the stranger sad in heart:

And quit the widow from distresse,
and il mens waies subuert.

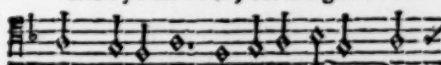
10 Thy Lord and God eternally,
O Sion stil shal raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxvii. N.

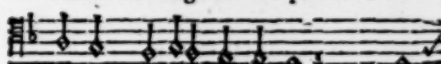
¶ The Prophet praiseth the bountie, wisdom, power, iustice, and prouidence of God vpon all his creatures, but specially vpon his Church, which hee gathered together after their dispersion, declaring his word and iudgement so vnto them, as he hath done to no other people.



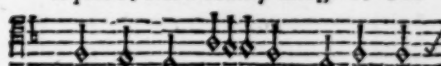
Raife ye the Lord, for it is good vnto



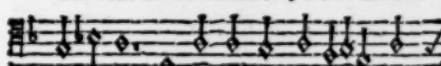
our God to sing: for it is pleasant, and



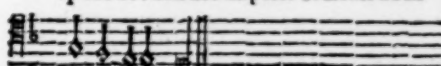
to praise, it is a comely thing. 2. The



Lord his owne Ierusalem, hee buildeth



vp alone: and the disperst of Israel doth



gather into one.

3 He heales the broken in their heart,
their fore vp doth he binde:

4 He counts the number of the starres,
and names them in their kinde.

5 Great is the Lord, great is his power,
his wisdom infinite:

6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioice:

And to our God vpon the harp,
aduaunce your singing voice.

8 He couers heauen with cloudes, and for
the earth prepareth raine:

And on the mountaine he doth make,
the grasse to grow againe.

9 He gaue to beasts their foode, and to
yong Rauens when they crie:

10 His pleasure not in strength of Horse,
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight:

And such as do attend vpon,
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise :
13 For he the bars hath forged strong,
wherewith thy gates he staies.
14 thy children he hath blest in thee,
and in thy borders hee :
Doth settle peace, and with the flower,
of wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out :
And eke his word with speedie course,
doth swiftly run about.

16 He giueth snow like woll, hore frost
like ashes doth he spread :

17 Like morsels castes his ice, thereof
the cold who can abide :

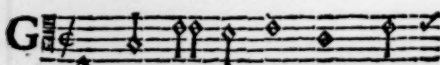
18 He sendeth forth his mightie word,
and melteth them againe :
His winde he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word,
to Iacob doth he show :
His statutes and his iudgements he
giues Israel to know.

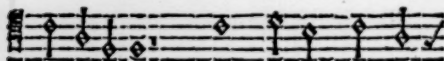
20 With euery nation hath he not
so dealt, nor they haue knowne :
His secret iudgements ye therefore
praise ye the Lord alone.

Laudate Domi. Psal. Cxlviii. I.H.

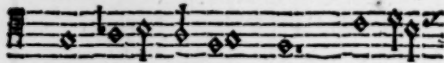
*¶ Hee prouoketh all creatures to praise the Lord, in
Heauen, and in all places, especially for the power
that he hath giuen to his people Israel.*



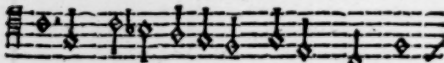
Due laude vnto the Lord, from heauen



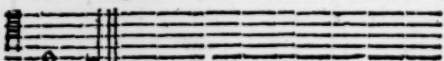
that is so hie : Praise him in deede and



word, about the starry skie. 2. And also



ye, his Angels all, armies royall, praise him



with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright :

The same of you be done,
Ye glistering stars of light,

4 And eke no lesse,

Ye heauens faire,
And cloudes of the aire,
His laude expresse.

5 For at his word they were,
All formed as we see :

At his voice did appeare,
All things in their degree.
6 Which he fet fast :
To them he made
A law and trade,
For aie to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell :
All deepes do ye the same,
For it becommeth you well,
8 Him magnific
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are :
The Cedars great and tall,
His worthie praise declare.

10 Beasts and cattel,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine :
Princes and all Iudges,
That in the world remaine.

Exalt his name,
12 Yoong men and maides,
Old men and babes,
Doye the same.

13 For his name shal we proue,
To be most excellent :
Whose praise is far above,
The earth and firmament,

14 For sure he shall,
Exalt with blisse :
The horne of his,
And helpe them all.

His Saints all shal forth tel,
His praise and worthinesse :
The children of Israel.

Echone both more and lesse.
15 And also they,
That with good wil,
His words fulfil,
and him obey.

Cantate Domino. Psal. Cxlix. N.

*¶ An exhortation to the Church, to praise the Lord
for his victorie and conquest that hee giueth his
saints against all mans power.*

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new and pleasant song :
And let the praise of him be heard,
his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing :
And let the seede of Sion hil,
be ioyful in their king.

3 Let them sound praise with voice of shute,
vnto his holy name :

And

Pſalme CL.

And with the Timbrell and the Harpe,
ſing praifes of the fame.

4 For why: the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he wil raiſe,
the meeke to glory great.

5 With glorie and with honour, now
let all the Saints reioice:
And now aloude vpon their beds,
aduance their ſinging voice.

6 And in their mouthes let be the acts,
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correſt
the people with their hands:
8 To binde their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints ſhal haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

*An exhortation to praiſe the Lord without cea-
ſing by all manner of waies, for all his mightie and
wonderfull workes.*

Sing this as the 147. Pſalme.

Yeld vnto God the mightie Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in
his mightie acts alwaies:
According to his excellency
of greatnes, giue him praiſe.
3 His praifes with a Princely noyle,
of ſounding trumpets blow:
Praiſe him vpon the Viole, and
vpon the Harpe alſo.
4 Praiſe him with Timbrell and with Flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loude Cimbals.
6 What euer hath the benefite,
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation vnto the praiſe of God,
to bee ſung before Morning
Praier. T. B.

Sing this as the 100. Pſalme.

Praiſe the Lord, O ye Gentiles all,
which hath brought you into his light:
O praiſe him all people mortall,
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

The X. Commandements. 97

*Glory be to God the Father,
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like manner,
Now and at euerie ſeaſon.*

An exhortation vnto the praiſe of
God to be ſung before Evening
Praier. T. B.

Sing this as the 100. Pſalme.

Behold now giue heede ſuch as be,
The Lords ſeruants faithfull and true:
Come praiſe the Lord euerie degree,
With ſuch ſongs as to him are due.

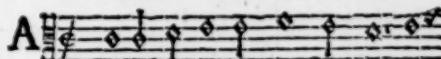
O ye that ſtand in the Lords houſe
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous
Which worketh our ſaluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praiſe ye the Lord which giueth all grace,
For he is a Lord of great might.

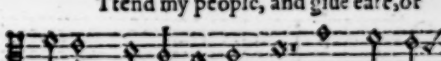
Then ſhall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His bleſſing, mercy, and fauour.

Glory to God the Father. As afore.

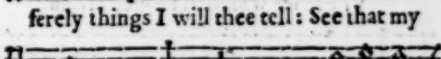
Audi Iſrael. Exod. xx. VV. VV.

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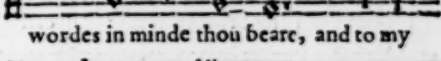
Ttend my people, and giue eare, of



ſerely things I will thee tell: See that my



wordes in minde thou beare, and to my



precepts liſten well.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought from careful thrall:
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſin wil ſmite.

3 Take not in vaine his holy name,
Abuſe it not after thy wil:
For ſo thou mightſt ſoone purchaſe blame,
And in his wrath he would thee ſpil.

4 The Lord from worke the ſeuenth day ceaſt,
And brought all things to perfect end,
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto

The Lords Praier.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murder and cruel hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbors house with not to haue,
His wife or ought that he calth mine:
His field, his Oxe, his Ass, his slaue,
Or any thing which is not thine.

A Praier.

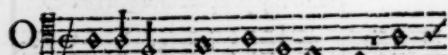
The spirit of grace graunt vs O Lord,
To keepe theie lawes our hearts restore:
And caufe vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy wil:
Thy might therefore O Christ we craue,
That we in thee may them fulfil.

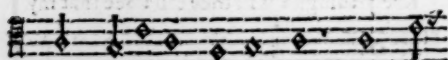
Lord for thy names sake graunt vs this,
Thou art our strength O Sauour Christ:
Of thee to speede how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With thy father in each respect:
And with thy holie spirit alwaies,
The comforter of thine elect.

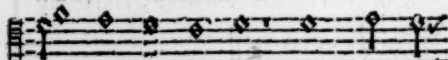
The Lords Praier. D. Coxe.



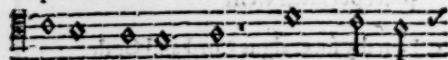
Vr Father which in heauen art, and



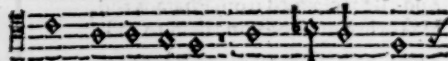
makest vs all one brotherhood: To call



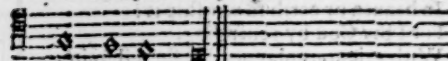
vpou thee with one heart, Our heauenly



Father and our God: Graunt wee pray



not with lips alone, but with the hearts



deepest sigh and grone.

Thy blessed name be sanctified,
Thy holie word mought vs inflame:
In holie life for to abide,
To magnifie thy holie name.

From all errors defend and keepe,
The litle flock of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:

The Creede.

Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

thy wil be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any il,
Preuaile against thy holy wil.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodshed,
Also from sickness, dearth and pine.
That we may liue in quietnesse,
Without all greedie carefulnesse.

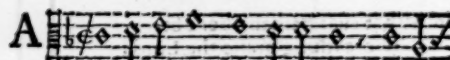
Forgiue vs our offences all,
Relieue our careful conscience:
As we forgiue both great and smal,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith, and with the holy Ghost.

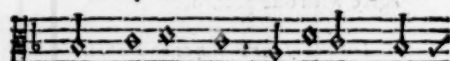
O Lord from euil deliuer vs,
The daies and times are dangerous,
From euerlasting death saue vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receaue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue praied with one accord.

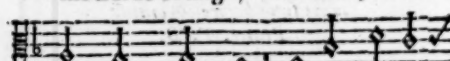
The Creede.



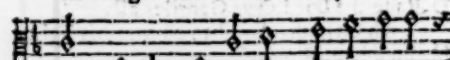
Al my belife and confidence, is in



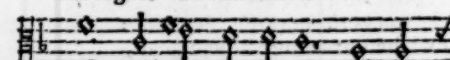
the Lorde of might: The father, which



all thinges hath made, the day and eke

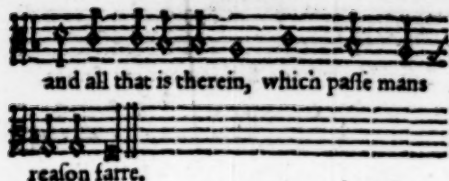


the night. The heauens and the firma-



ment, and also many a star: The earth
and

The Creede.



And in like maner, I belieue
In Christ our Lord his sonne,
Coequal with the deitie,
And man in flesh and bone.

Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet she a virgin pure.

Because mankind to Sathan was,
For sin in bond and thrall:
He came and offered vp himselfe
To death, to saue vs all.

And suffering most grisuous paine,
Then Pilat being iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickened in the sprite:
His bodie then was buried,
As is our vse and rite.

His spirit did after this descend,
Into the lower partes:
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To thend he might be glorified,
Out of all grieve and paine.

Ascending to the heauens hie,
To sit in glory still:
On Gods right hand his father deare,
According to his wil.

Vntil the day of iudgement come,
When he shall come againe:
With Angels power, (yet of that day,
We all be vncertaine.)

To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie:
The third person in Trinitie,
Belieue I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy scripture doth allow,
Which Sathan doth disdain.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon of my sinnes,
And that onely by faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodely eies,
Which now do giue them light.

A Praier to the holy Ghost.

And then shall Christ our Sauour,
The sheepe and goates deuide:
And giue life euerlastingly,
To those whom he hath tride.

Which is his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praise for euermore.

¶ A praier to the holy Ghost, to be sung
before the Sermon.

Sing this as the 119. Psalm.

Come holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sin and wickednesse,
Lord helpe vs win the field.

Lord keepe our Queene and her Counsell,
and giue them wil and might:
To perseuere in thy Gospel,
which can put sin to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct a right,
the Preachers of thy word:
That thou by them maist cut downe sin,
as it were with a sword.
Depart not from these pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules do feede.

O blessed spirit of truth, keepe vs
in peace and vnicie:
Keepe vs from sectes and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbors about vs round.
In our time giue thy peace O Lord,
to nations far and nie:
And teach them all thy holy word,
that we may sing to thee.

*All glorie to the Trinitie,
that is of mighties most:
The liuing Father, and the Sonne,
and eke the holie Ghost.
As it hath been in all the time,
that hath been heretofore:*

Da pacem Domine. The Lamentation. A thanksgiuing.

*As it is now, and so shalbe,
henceforth for euermore.*

¶ Da pacem Domine. E. G.

G Give peace in these our daies O Lord,
great dangers are now at hand, thine enemies
with one accord, Christes name in
euery land, seeke to deface, roote out and
race, thy true right worship in deede: bee
thou the staie, Lord wee thee praie, thou
helpest alone in all neede,

Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine striue.
With fire and sword
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

Giue peace and vs thy spirit downe send,
With griefe, and repentance true:
Do pearce our harts, our liues to amend,
And by faith Christ renue.
That feare and dread,
Warre and bloodshed,
Through thy sweete mercy and grace:
May from vs slide,
thy truth may bide,
And shine in euery place.

The Lamentation.

¶ *Through perfect repentance the sinner hath a sure
trust in God, that his sinnes shalbe washed away in
Christes blood.*

O Lord in thee is all my trust, giue care
vnto my woful cry: Refuse me not that am
vniust, but bowing downe thy heauenly eie.

Behold how I doe still lament my finnes,
wherein I doe offend: O Lord, for them
shall I bee shent, Sith thee to please I doe
intend:

No, no, not so thy wil is bent,
to deale with sinners in thine ire:
But when in heart they shal repent,
thou grauntst with speed that they desire.
To thee therefore stil shal I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the gifts of grace:
That when this life must fleete away,
in heauen with thee I may haue place.
Where thou doest raigne eternally,
with God which once did downe thee
Where angels sing continually, (send:
to thee be praise world without end.

A thanksgiuing after the receiuing of the Lordes Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his saints,
to him be laude therefore.
Our toongs cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preferue.

His benefits they be so great,
to vs that be but sin:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh, that thou shouldst haue,
such mercies of the Lord:
Thou doest deserue more worthely,
of him to be abhord.

Nought els but sin and wretchednes,
doth rest within our harts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue the firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then wee:
They serue the Lord in their estate,
each one in their degree.

They

A Thankesgiuing.

They do not strue for maisterhip,
nor slack their office set :
But feare the Lord and do his wil,
here is to them no let.

Also the earth and al therein,
of God it is in awe :
It doth obserue the formers wil,
by skilful natures lawe,
The sea, and all that is therein,
doth bend when he doth becke :
The spirites beneath do tremble all,
and feare his wrathful checke.

But we alas for whom all these,
were made them for to rule :
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will,
He would vs good, but we should not,
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please :
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie :
And he againe of his good wil,
would not that we should die.

therefore when remedie was none,
to bring vs vnto life :
The Sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
he did it full obay :
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought :
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste :
His mercies great thou maist record,
if that his spirit thou hast,

As once the corne did liue and grow,
and was cut downe with sicke :
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small :
And made it like to earthly dust,
not sparing it at all.

And as the Owen with fire hote,
did close it vp in heate :
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe with cruel death :
His soule he gaue in torments great,
and yecided vp his breath,

Because that he to vs might be,
an euerslasting bread :

A Praier.

With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed verie sore :
And plucked downe when they be ripe,
and let to grow no more.

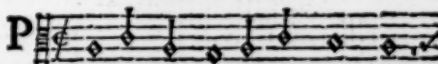
Because the iuice that in them is,
as comfortable drinke :
VVe might receiue and ioyful be,
when sorrowes make vs shrinke.
So Christes blood out pressed was,
with nailes and eke with speare :
The iuice whereof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe is knit :
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one :
In faith and loue in Christ aboue,
and vnto Christ alone.

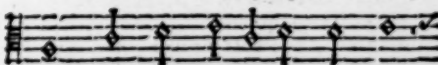
Leading a life without all strife,
in quiet rest and peace :
From enuy and from malice both,
our harts and tooings to cease.
VVhich if we do, then shal we shew
that we his chosen be :
By faith in him to lead a life,
as alwaies willed he.

And that we may so do indeede,
God send vs all his grace :
Then after death we shal be sure,
with him to haue a place.

Robert VVisedome.

P 

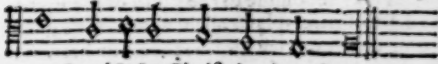
Reserue vs Lord by thy deare word,



from Turke and Pope defende vs Lorde,



which both would thrust out of his throne,



our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right.
Thy poore afflicted flock defend,
that they may praise thee without end.
God holy Ghost our comforter,
be our patron, helpe, and succour :
Giue vs one minde and perfect peace,
all gifts of grace in vs increase,

Thou liuing God in persons three,
thy name be praised in vnitie :
In all our neede sovs defend : (end,
that we may praise thee world without

FINIS.



¶ A forme of Praier to be vsed in priuate houses euerie Morning and Euening.

Morning Praier.



Almighty God and most mercifull Father, wee doe not present our selues heere before thy maiesty trusting in our owne merites or worthinesse, but in thy manifold mercies which hast promised to heare our Prayers and

graunt our requestes which wee shal make to thee in the name of thy beloued Sonne Iesus Christ our Lord: who also hath commaunded vs to assemble our selues together in his name, with full assurance that he wil not onely bee amongst vs, but also be our mediator and aduocate towards thy maiesty, that we may obtaine all things which shal seeme expedient to thy blessed wil for our necessities. Therefore wee beseech thee sweete Father to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesu Christes sake, accepting his death and passion as a iust recompence for all our offences, in whome onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, we haue quietly passed this night: graunt (O heavenly Father) that wee may bestow this day, wholly in thy seruice, so that all our thoughts, words, and deeds may redounde to the glory of thy name, and good ensample to all men, who seeing our good workes, may glorifie thee our heavenly Father. And forasmuch as of thy meere fauour & loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare Sonne Iesus Christ, of that immortal kingdom which thou preparedst for vs before the beginning of the world: wee beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holic spirit: that we may in the meane time liue in godly conuersation & integritie of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shal not inherite the kingdom of God.

And because thou hast commanded vs to pray one for an other, wee do not onely make

request (O Lorde) for our selues and for them that thou hast already called to the true vnderstanding of thy heavenly wil, but for all people, and nations of the world, who as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holic spirit, to belieue in thee their onely sauour and redeemer. But forasmuch as they cannot belieue except they heare, nor cannot heare but by Preaching, and none can preach except hee be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sectes, schismes, heresies, & errors disquiet thy little flock. And because (O Lord) wee bee fallen into the latter daies and dangerous times wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospel: wee beseech thee to maintaine thy cause against these rauening wolues, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy children: neither yet let our sinnes and wickednesse be an hinderance to thy mercies, but with speede O Lorde consider these great miseries. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by iust iudgement, yet though their sinnes were neuer so grievous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wee therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednes and vngodly behaviour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs deare Father these our requestes, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name wee beseech thee as hee hath taught vs, saying. *Our Father which art, &c.*

Euening Praier.

O Lord God, Father euermlasting and full of pitie, we acknowledge and confesse that wee be

Praiſers.

bee not woorthie to liſt vp our eies to heauen, much leſſe to preſent our ſelues before thy maieſtie with confidence that thou wilt heare our prayers and graunt our requests, if wee conſider our owne deſeruings, for our conſciences doe accuſe vs, and our finnes doe witneſſe againſt vs, and wee know that thou art an vpright Iudge, which doeſt not iuſtifie the ſinners and wicked men, but puniſheſt the faultes of all ſuch as tranſgreſſe thy commandements. Yet moſt mercifull father, ſith it hath pleaſed thee to command vs to call on thee: in all our troubles and aduerſities, promiſing euen then to helpe vs, when wee feele our ſelues (as it were) ſwallowed vp of death and deſperation: we vtterly renounce all worldly confidence and flie to thy ſoueraigne bountie, as our only ſtay & refuge: beſeeching thee not to cal to remembrance our manifold finnes & wickednes: whereby we continually prouoke thy wrath and indignation againſt vs: neither our negligence and vnkindneſſe, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweete comfort of thy Goſpel reuealed vnto vs: but rather to accept the obedience, and death of thy ſonne Ieſus Chriſt, who by offering vp his bodie in ſacrifice once for all, hath made a ſufficient recompence for all our finnes. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy ſpirit, that we may rightly waigh them, and earneſtly repent for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate and ſuch as thou haſt forſaken cannot praiſe thee nor call vpon thy name: but the repenting heart, the ſorrowfull mind, the conſcience oppreſſed, hungering and thiſting for thy grace, ſhall euer ſet forth thy praiſe and glory.

And albeit wee be but wormes and duſt, yet thou art our Creator, and we are the work of thy hands: yea, thou art our Father, and we thy Children: thou art our Shepheard, and we thy ſheepe: thou art our Redeemer, and wee thy people whom thou haſt bought: thou art our God, and we thine inheritance. Correſt vs not therefore in thine anger (O Lord) neither according to our deſects puniſh vs, but mercifully chaſtiſe vs with a fatherly affection, that all the world may know, that at what time ſoeuer a ſinner doeth repent him of his ſinne from the bottome of his heart, thou wilt put away all his wickedneſſe out of thy remembrance, as thou haſt promiſed by thy holy Prophet.

Finally, forasmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauell, graunt (O dear father) that we may ſo take our bodily reſt, that our ſoules may continually watche for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life, and in the meane ſeaſon, that wee not overcome by anie fantaſie, dreames, or other temptations may fully ſet our minds vpon thee, loue thee, feare thee and reſt in thee. Furthermore, that our ſleep be not exceſſiue or ouermuch after the vnſtable deſires of our fleſh, but onely ſufficient to content our weake nature, that we may be the better diſpoſed to liue in all godly conuerſation, to the glory of thy holie name and profit of our brethren. So be it.

A godly praiſer to be ſaid at all times.

HONOUR and praiſe be giuen to thee O Lorde

God almightie, moſt deare Father of heauen, for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe freely and of thine owne accord, to elect and chuſe vs to ſaluation before the beginning of the world: and euen like continually thankes bee giuen to thee for creating vs after thine owne Image: for redeeming vs with the precious blood of thy deare ſon when we were vtterly loſt: for ſanctifying vs with thy holy ſpirit in the reuelation and knowledge of thy holy word: for helping and ſuccoring vs in all our needs and neceſſities: for ſauing vs from all dangers of body and ſoule: for comforting vs ſo fatherly in all our tribulations and perſecutions: for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefits (O moſt merciful father) like as wee knowledge to haue receiued them of thy onely goodneſſe: euen ſo we beſeech thee for thy dear ſon Ieſus Chriſtes ſake, graunt vs alwaies thy holy ſpirit, that we may continually grow in thankfulnes towards thee, to be led into all truth, & comforted in all our aduerſities. O Lord ſtrengthen our faith, kindele it more in ſeruentnes & loue towards thee & our neighbors for thy ſake. Suffer vs not (moſt deare father) to receiue thy word any more in vaine: but graunt vs alwaies the aſſiſtance of thy grace and holy ſpirit, that in hart, word, and deede, we may ſanctifie and do worſhip to thy name, help to amplifie & increaſe thy kingdom, and whatſoeuer thou ſendeſt we may bee hartily well content with thy good pleaſure and wil. Let vs not lack the thing (O father) without the which wee cannot ſerue thee: but bleſſe thou ſo all the works of our hands, that we may haue ſufficient and not bee chargeable but rather helpfull to others. Bee mercifull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee & our neighbors ſo much the more. Bee thou our Father, our Captaine and defender in all temptations, hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the ſanctifying and honour of thy holy name through Ieſus Chriſt our Lord & onely Sauior.

Let thy mightie hand and outſtretched arme (O Lord) bee ſtil our defence: thy mercy and louing kindenes in Ieſu Chriſt thy deare ſonne our ſaluation, thy true & holy word our inſtruction, thy grace and holy ſpirit our comfort and conſolation vnto the end and in the end, ſo be it.

O Lord increaſe our Faith.

A confeſſion for all eſtates and times.

O Eternall God and moſt merciful Father, we confeſſe and acknowledge heere before thy diuine maieſtie, that wee are miſerable ſinners conceived and borne in ſin & iniquitie, ſo that in vs there is no goodnes. For the fleſh euermore rebelleth againſt the ſpirit, whereby we

Praiſers.

continually tranſgreſſe thy holy precepts and commandments, and ſo purchaſe to our ſelues through thy juſt iudgement, death, and damnation. Notwithſtanding (O heauenly Father,) forasmuch as we are diſpleaſed with our ſelues, for the ſinnes that wee haue committed againſt thee, and do vnſtainedly repent vs of the ſame, we moſt humbly beſeech thee for Ieſus Chriſts ſake to ſhewe thy mercy vpon vs, to forgive vs all our ſinnes, and increaſe thy holy ſpirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrighteouſnes, may from henceforth not onely mortifie our ſinfull luſtes and affections, but alſo bring forth ſuch fruites as may bee agreeable to thy moſt bleſſed wil, not for the woorthineſſe thereof, but for the meries of thy dearly beloued ſonne Ieſus Chriſt our onely Sauour, whom thou haſt alreadie giuen an oblation and offering for our ſinnes, and for whoſe ſake we are certainly perſwaded that thou wilt deny vs nothing that wee ſhall aſke in his name according to thy wil. For thy ſpirit doth aſſure our conſciences that thou art our merciful Father, and ſo loueſt vs thy Children through him, that nothing is able to remove thy heauenly grace & fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghoſt, bee all honour and glory, world without end. Amen.

A praiſer to be ſaid before a man begin his worke.

O Lord God moſt merciful Father and Sauour, ſeeing it hath pleaſed thee to commaund vs to trauell, that wee may relieue our neede, wee beſeech thee of thy grace for to bleſſe our labours that thy bleſſing may extende vnto vs, without the which wee are not able to continue: and that this great fauour may bee a witneſſe vnto vs of thy bountifullnes & aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt ouer vs.

Moreover (O Lord) we beſeech thee that thou wouldeſt ſtrengthen vs with thy holy ſpirit, that we may faithfully trauell in our eſtate and vocation without fraude or deceit: & that wee may endeavour our ſelues to follow thine holy ordinance rather then to ſeek to ſatiſfie our greedie affections or deſire to gaine. And if it pleaſe thee O Lord to proſper our labour, giue vs a minde alſo to helpe them that haue need, according to that abilitie that thou of thy mercy ſhalt giue vs: & knowing that all good thinges come of thee: graunt that wee may humble our ſelues to our neighbours, and not by any means liſt our ſelues aboue them which haue not receiued ſo liberal a portion as of thy mercy thou haſt giuen vnto vs. And if it pleaſe thee to trye and exerciſe vs by greater pouertie and neede than our fleſh woulde deſire, that thou wouldeſt yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that wee bee not ſo tempted that wee fall into diſtruſt, but that wee may patiently wayte till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heauenly and ſpiritual treasure, to the intent that wee may alſo

waies haue more ample occaſion to glorie thee in thanks, and wholly to reſt vpon thy mercies. Hear vs O Lord of mercy, through Ieſus Chriſt thy Sonne our Lord. Amen.

A praiſer for the whole eſtate of Chriſtes Church.

Almightie God and moſt mercifull Father, we humbly ſubmit our ſelues and fall downe before thy maieſtie, beſeeching thee from the bottome of our hearts, that this ſeede of thy word now ſowne amongſt vs, may take ſuch deepe roote, that neither the burning heate of perſecution cauſe it to wither, neither the thorny cares of this life choke it, but that as ſeede ſowne in good ground it may bring forth thurtie, ſixtie, and an hundred fold, as thy heauenly wiſdom hath appointed. And becauſe we haue neede continually to craue many things at thy hands. Wee humbly beſeech thee (O heauenly Father) to graunt vs thy holy ſpirit to direct our petitions, that they may procede from ſuch a ſeruent minde as may be agreeable to thy moſt bleſſed wil, and ſeeing that our infirmities are able to do nothing without thy help, and that thou art not ignorant with how many & great temptations wee poore wretches are on euery ſide enclosed and compaſſed: Let thy ſtrength (O Lord) ſuſtaine our weakenes, that wee being defended with the force of thy grace, may be ſafely preſerued againſt all assaults of Satan: who goeth about continually like a roaring Lion, ſeeeking to deuoure vs. Increaſe our faith (O mercifull Father) that we do not ſwerue at any time from thy heauenly word, but augment in vs hope & loue, with a carefull keeping of all thy commandments, that no hardnes of hart, no hypocriſie, no conſcience of the eyes, nor intiffements of the world do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perilous times, let thy fatherly prouidence defend vs againſt the violence of our enemies which do ſeek by all meanes to oppreſſe thy truth.

Furthermore, forasmuch as by thy holie Apoſtles wee bee taught to make our praiſers and ſupplications for all men: wee pray not onely for our ſelues here preſent, but beſeech thee alſo ſo to reduce all ſuch as be yet ignorant, from the miſerable captiuitie of blindnes & errors, to the pure vnderſtanding & knowledge of thy truth: that wee all with one accord and vnitie of minde, may worſhip thee our onely God and Sauour. And that all paſtors, ſhepherds, and miniſters, to whom thou haſt committed the diſpenſation of thy holy word, and charge of thy choſen people, may both in their liſe and doctrine bee founde faithfull, ſetting onely before their eyes thy glory: and that by them al poore ſheepe which wander and goe aſtray, may bee gathered and brought home to thy fold.

Moreover, becauſe the harts of rulers are in thy hands, we beſeech thee to direct and gouerne the harts of all kings, Princes and Magiſtrates, to whom thou haſt committed the ſword: eſpecially (O Lord) according to our bounden dutie, we beſeech thee to maintaine & increaſe the honourable eſtate of the Queenes maieſtie and all her moſt noble Counſellours and Magiſtrates, with all the ſpiritual Paſtors and Miniſters,

nisters, and all the whole bodie of this commo-
weale. Let thy fatherly fauor so preferue them
and thy holy spirit to gouerne their harts, that
they may in such sort execute their office that
thy religion may be purely maintained, maners
reformed, and sin punished, according to the
precise rule of thy holy word. And for that we
bee all members of the misticall bodie of Iesus
Christ, we make our requests vnto thee O hea-
uenly Father, for all such as are afflicted with
any kind of crosse or tribulation, as war, plague,
famine, sicknesse, pouertie, imprisonment, per-
secution, banishment, or any other kinde of thy
rodde, whether it bee calamitie of bodie, or
vexation of minde, that it would please thee to
giue them patience & constancy, till thou send
them full deliuerance of all their troubles.
Roote out from hence (O Lord) all rauening
Wolues, which to fill their bellies, seeke to de-
stroy thy flocke. And shew thy great mercies
vpon those our brethren in other countries,
which are persecuted, cast into prison, & dai-
ly condemned for the testimony of thy trueth.
And though they bee vtterly destitute of all
mans aide. Yet let thy sweete comfort neuer
depart from them: but so inflame their hearts
with thy holy spirit, that they may boldly and
chearefully abide such triall, as thy godly wise-
dome shall appoint. So that at length as well
by their death as by their life, the kingdome of
thy deare Sonne Iesus Christ may encrease and
shine through all the world. In whose name
we make our humble petitions vnto thee, as
he hath taught vs. *Our Father which, &c.*

*A praier against the Deuil and his
manifold temptation, made by
Saint Augustine.*

There wanted a tempter, and thou wast the
cause that hee was wanting: there wanted
time & place, and thou wast the cause that they
wanted. The tempter was present, & there wan-
ted neither place nor time: but thou heldest
me backe that I should not consent. The tem-
pter came full of darkenesse as hee is: and thou
didst harden me that I might despise him. The
tempter came armed and strongly: but to the
intent he should not overcome mee, thou didst
restraine him and strengthen mee. The tempter
came transformed into an Angell of light: and
to the intent he should not deceiue mee, thou
didst rebuke him: and to the intent I should
know him, thou didst enlighten me. For he is
the great red dragon, the old serpent called the
Deuil and Sathan, which hath seuen heads and
ten hornes, whom thou hast created to take his
pleasure in this huge and broad sea, wherein
there creepe liuing wightes innumerable, and
beasts great and small, that is to say, diuers sorts
of fiendes, which practise nothing else day or
night, but to go about seeking whom hee may
deuoure, except thou rescue him O Lord Iesus.
For it is that old dragon which draweth down
the third part of the starres of heauen with his
taile, and casteth them to the ground, which
with his venom poisoneth the waters of the
earth, that as many men as drinke of them may
die, which trampleth vpon gold as if it were
mire, and is of opinion that Iordan shall runne

into his mouth; and which is made of such a
mould that he feareth no man. And who shall
saue vs from his chappes O Lord Iesus? Who
shall pluck vs out of his mouth sauing thou O
Lord, who hast broken the head of this great
dragon? Helpe vs Lord, spread out thy winges
ouer vs O Lord, that wee may flee vnder them
from the face of this dragon that pursueth vs:
and sence thou vs from his hornes, with thy
shield. For this is his continuall indeuour, this
is his onely desire to deuoure the soules which
thou hast created. And therefore we cry vnto
thee O God: deliuer vs from our daily aduer-
sary, who whether we sleepe or wake, whether
we eate or drinke, or whether wee be doing of
any thing els, preaseth vpon vs by all kinde of
meanes, assaunting vs day and night with trains
and pollicies, and shooting his venomous ar-
rowes at vs, sometime openly, and sometime
priuily to slea our soules. And yet such is our
great madnesse O Lord, in that whereas we see
the dragon continually in a readines to deuour
vs with open mouth: we neuertheles do sleepe
and reioice in our own slothfulnesse, as though
wee were out of his daunger, who desireth no-
thing els but to destroy vs. Our mischieuous
enemy to the intent to kill vs, watcheth con-
tinually and neuer sleepeeth, and yet will not
we awake from sleepe to saue our selues. Behold
he hath pitched infinit snares before our sette,
and filled all our waies with sundry trappes, to
catch our soules. And who can escape O Lord
Iesu, so many and great dangers? Hee hath
laide snares for vs in our riches, in our pouer-
tie, in our meat, in our drinke, in our pleasures,
in our sleepe, and in our waking: hee hath laid
snares for vs in our wordes, and our workes,
and in all our life. But thou O Lord, deliuer
vs from the net of the foulers and from harde
wordes, that wee may giue praise to thee, say-
ing: blessed bee the Lord who hath not giuen
vs vp to bee a praye for their teeth, our soule is
deliuered as a sparrow out of the foulers net,
the net is broken, and we escaped.

The confession of the Christian faith.

I Belieue and confesse my Lord God eternall,
infinit, vnmeasurable, incomprehensible, and
inuisible, one in substance, & three in person,
Father, Sonne, and holie Ghost, who by his Al-
mightie power and wisdom, hath not onely
of nothing created heauen and earth and all
things therein contained, and man after his
owne Image, that he might in him be glorified,
but also by his fatherly prouidence, governeth,
maintaineth, & preferueth the same, according
to the purpose of his will.

I belieue also and confesse Iesus Christ the
only Sauour & Messias, who being equall with
God, made himselfe of no reputation, but tooke
on him the shape of a seruant, and became man
in all things like vnto vs except sinne, to assure
vs of mercy and forgiveness. For when through
our father Adams transgression, wee were be-
come children of perdition, there was no
meanes to bring vs from the yoke of sinne and
damnation, but onely Iesus Christ our Lord,
who giuing vs that by grace, which was
his by nature, made vs through faith, the

The confession of Faith.

children of God, who when the fulnes of time was come, was conceived by the power of the holy Ghost, born of the virgin Mary (according to the flesh) and preached in earth the Gospel of saluation, till at length by tyranny of the priestes, hee was guiltes condemned vnder Pontius Pilate, then President of Iury, & most standrously hanged on the Crosse between two theeues as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curle of the law.

And forasmuch as hee beeing onely God could not feele death, he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuerer iudgement of God, euen as hee had been in extreme torments of hell, and therefore cried with a loud voice: my God my God why hast thou forsaken me: Thus of his mercy without compulsion, hee offered vp himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For as by rising again from the graue the third day he conquered death: euen so the victory of our faith standeth in his resurrection, and therefore without the one, we cannot feele the benefits of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdome, by the abundant power of his spirit: by whom we are most assured of his continuall intercession towards God the father for vs.

And although he be in heauen as touching his corporall presence where the father hath now set him at his right hand, comiting vnto him thadministration of all things as well in heauen above, as in earth beneath: yet is he present with vs his members euen to the ende of the world, in prefering and gouerning vs with his effectuall power & grace, who when all things are fulfilled which GOD hath spoken by the mouth of all his Prophets since the worlde began, wil come in the same visible forme in the which he ascended with an vspeakable maiestie power, & company, to seporate the Lambes from the Goats, the elect from the reprobate. So that none whether he be alieue then or dead before, shal escape his iudgement.

Moreover I beleeue and confesse the holy Ghost, God equal with the father & the sonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that we be the children of God brethren to Iesus Christ, & fellow heires with him of life euerlasting: yet notwithstanding, it is not sufficient to beleeue that God is omnipotent & mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effi. & except we do apply the same benefits to vs which are Gods elect.

I beleeue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, & cha-

ritie, vsing the giftes of God whether they bee temporal or spiritual, to the profit & furtherance of the same, which Church is not seene to mans eie, but onely knowne to God, who of the lost sons of Adam, hath ordained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saved: the which in due time hee callth to integrity of life and godlie conuention, to make them a glorious Church in himselfe.

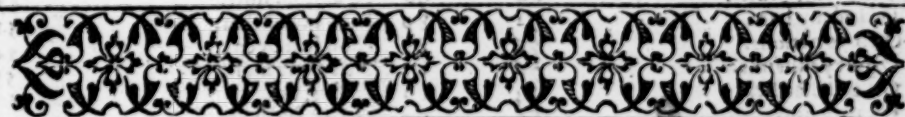
But that Church which is visible and seene to the eie, hath three tokens & markes whereby it may be knowne. First the word of God contained in the old and new Testament, which as it is about the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men to read and vnderstand. For without this word neither Church, Counsell, or Decree can establish any point touching saluation. The second is the holy Sacraments, to wit of Baptisme, and the Lords Supper, which Sacraments Christ hath left vnto vs as holy signes & scales of Gods promise. For as by baptisme once receiued, is signified that we (as well infants as others of age and discretion) beeing strangers from God by originall sin are receiued into his family and congregation, with full assurance, that although this roote of sin lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth that God as a most prouident father, doth not onely feede our bodies: but also spiritually nourisheth our soules with the graces & benefits of Iesus Christ (which the scripture calleth eating of his flesh, and drinking of his blood) neither must wee in the administration of the Sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whoeuer referueth and worshippeth these Sacraments or contrariwise cōtemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of fautes. The final ende whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to this Church a politike Magistrate, who ministreth to euerie man iustice, defending the good, and punishing the euil. To whō we must render honor & obedience in all things which are not contrary to the word of God. And as Moyses, Ezechias, Iosias, & other good rulers purged the Church of God from superstition & Idolatry, so the defence of Christs Church appertaineth to christē Magistrates against all idolaters and heretikes, as Papists, Anabaptists, with such like limmes of Antichrist, to roote out all doctrine of deuils & men, as the Masse, Purgatory, *Limbus Patrum*, prayers to saints, & for the dead, freewill, distinction of meats, apparell & daies, vowes of single life, presence at idoll seruice, mans merits, with such like, which draw vs from the societie of Christs Church, wherein standeth onely remission of sinnes purchased by Christs blood to all them that beleeue, whether they bee Iewes or Gentiles, and lead vs to vaine confidence in creatures

The Table.

creatures and trust in our owne imaginations. The punishment whereof although God often times deferreth in this life, yet after the generall resurrection when our soules and bodies shall rise againe to immortalitie they shall bee be damned to vnquenchable fire, and then we which haue forsaken all mans wildom to cleaue vnto Christ shall heare the ioyfull voice: Come ye blessed of my Father, inherite the kingdom

prepared for you from the beginning of the world: and so shall goe triumphing with him in bodie and soule to remaine euerlastingly in glorie where we shall see God face to face, and shall no more need to instruct one another, we shall all knowe him from the highest to the lowest. To whom with the Sonne and the holy Ghost be all prayse, honour and glorie now and euer. So be it.



¶ A Table for the number of the whole Psalmes, and also in what leafe you may finde euerie of them.

<i>Psalm.</i>		<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
A				
30	All laud and.	16	91	It is a thing.
49	All people harken.	28	100	In God the Lord.
78	Attend my people.	48	101	I mercy wil and.
82	Amid the praise.	52	109	In speechles silence.
100	All people that.	63	116	I loue the Lord.
B				
81	Be light and glad.	53	120	In trouble and.
119	Blessed are they.	77	121	I lift mine eies.
128	Blessed art thou.	86	123	I did in hart.
134	Behold and haue.	88	L	
142	Before the Lord.	93	6	Lord in thy wrath.
144	Blest be the Lord.	94	16	Lord keepe me.
D				
83	Doe not O God.	53	26	Lord be my iudge.
E				
127	Except the Lord.	86	35	Lord plead my.
G				
29	Giue to the Lord.	16	42	Like as the hart.
37	Grudge not to see.	21	68	Let God arise.
48	Great is the Lord.	28	71	Lord giue thy.
54	God saue me for.	33	86	Lord bow thine.
105	Giue prayse vnto.	67	88	Lord God of.
107	Giue thanks.	70	130	Lord to thee.
148	Giue laud vnto.	96	140	Lord saue me.
H				
12	Helpe Lord for.	56	143	Lord heare my.
13	How long wilt.	56	M	
51	Haue mercy on.	32	23	My shepheard is.
56	Haue mercy Lord.	34	45	My hart doth.
67	Haue mercy on vs.	40	61	My soule to God.
73	How euer it be.	45	71	My Lord my.
84	How pleasant.	53	103	My soule giue.
91	He that within.	59	104	My soule praise.
I				
5	Incline thine eares.	2	146	My soule praise.
11	I trust in God how.	5	N	
20	In trouble and.	11	115	Not vnto vs.
35	I lift my heart.	13	124	Now Israel.
34	I wil giue laud.	18	O	
39	I said, I wil.	33	3	O Lord how are.
40	I waited long.	23	4	O God that art.
43	Iudge and reuenge.	25	7	O Lord my God.
77	I with my voice.	47	8	O God our Lord.
			15	O Lord within.
			17	O Lord giue eare.
			18	O God my strength.
			21	O Lord how ioy.
			22	O God my God.
			31	O Lord I put.
			44	Our eares haue.

The Table.

<i>Psalm.</i>	<i>Page.</i>	<i>Psalm.</i>	<i>Page.</i>
51 O Lord consider.	31	28 Thou art O Lord.	15
55 O God giue care.	33	32 The man is blest.	17
60 O Lord thou.	36	36 The wicked with.	20
63 O God my God.	38	41 The man is blest.	24
64 O Lord vnto my.	38	46 The Lord is our.	27
70 O God to me.	41	50 The mightie God.	29
79 O Lord the Gen.	51	50 The God of Gods.	30
94 O Lord thou.	60	53 The foolish man.	33
95 O come let vs.	61	57 Take pittie for thy.	35
98 O sing ye now.	62	63 Thy praise alone.	38
102 O heare my praier.	64	76 To all that now.	47
108 O God my hart.	71	80 Thou heard that.	51
117 O all ye nations.	76	85 Thou hast been.	54
118 O giue ye thanks.	76	87 That Ciitie shall.	55
123 O Lord that hea.	84	89 To sing the.	56
129 Off they now.	86	90 Thou Lord hast.	58
131 O Lord I am not.	87	93 The Lord as.	60
133 O how happie a.	88	97 The Lord doth.	62
135 O praise the Lord.	88	99 The Lord doth raigne.	62
136 O laud the Lord.	89	110 The Lord did say.	73
139 O Lord thou hast.	91	112 The man is blest.	74
141 O Lord vpon.	93	125 Those that.	85
<i>P</i>		138 Thee will I praise.	91
38 Put me not to.	12	145 Thee will I laud.	94
105 Praise ye the Lord.	68	<i>V</i>	
136 Praise ye the Lord.	89	75 Vnto thee God.	46
147 Praise ye the Lord.	95	<i>W</i>	
<i>R</i>		2 Why did the Gen.	1
61 Regard O Lord.	37	9 With hart and.	4
132 Remember Da.	87	10 What is the.	5
<i>S</i>		52 Why doest thou.	32
59 Send aide and saue.	36	74 Why art thou.	46
69 Saue me O God.	43	111 With hart I do.	72
96 Sing ye with.	61	114 When Israel by.	75
125 Such as in God.	85	120 When that the.	85
149 Sing ye vnto.	96	137 When as we sat.	90
<i>T</i>		<i>T</i>	
1 The man is blest.	1	33 Ye righteous in.	18
24 There is no God.	6	47 Ye people all in.	27
19 The heavens and.	10	58 Ye rulers which.	35
23 The Lord is onely.	12	66 Ye men on earth.	39
24 The earth is all.	13	113 Ye children.	74
27 The Lord is both.	15	150 Yeeld vnto God.	97



*These ye shall haue in the begin-
ning of the Booke.*

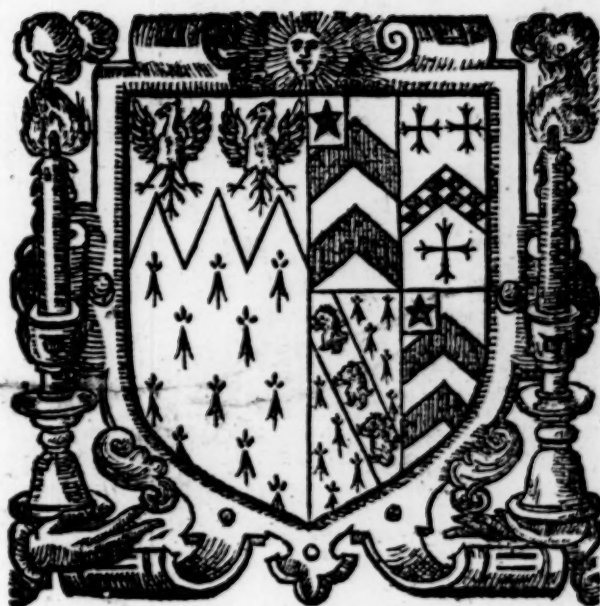
*Veni Creator spiritus.
Venite exultemus.
Te Deum laudamus.
The song of the three children.
Benedictus.
Magnificat animama.
Nunc dimittis.
The humble sute of a sinner.
Quicumque vult.
The Lamentation of a sinner.
The Paternoster.
The X. Commandments.*

*These follow after the
Psalms.*

*Praise the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beliefe and.
Come holy spirit.
Giue peace in these.
The Lord be thanked.
Preserue vs Lord.
O Lord in thee is all.
Also certaine godly praiers.*

F I N I S.

15 JY 64



L O N D O N

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15 11 64



collated. wants beginning
only

John Barr 1614

To my Loving friend
John

John

John Barr
John North

John Barr
John North

John

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Assignees of Richard Day. 1587.

John

John

P
15
16
17
18
19

Married
May 3rd 1804

Benjamin	Born Mar 5 th
John	Born Nov 11
Benjamin	Born Feb 17
Abel	Born Mar 18
James	Born Jul 3
Sarah	Born Oct 21
Isabella	Born Jan 20
Elizabeth	Born Aug 22 1819

